

1006

## DECLARATION OF DONATION COUNCIL APPROVAL

For County Council's approval consistent with Policy 1006 (Cash donations above \$5,000 total, annually; property donations above \$1,000 total, annually; testamentary donations.)

I, , irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions."

Description of donation:

Value (estimated by the donor):

Date of transfer of title and delivery:

Other provisions or restrictions:

Donor Name:		Charten	UNARD		
	Please Print	Donor Signature	Donor Signature		
Donor Address:	Address	, Zip			
Elected C	Official/Mayor or Designee	Date			

Salt Lake County hereby accepts the above donation under the conditions specified within this Declaration of Donation form, but makes no judgment as to the value of the Donation.

SALT LAKE COUNTY COUNCIL:	
	Chair

Date

ATTEST:

County Clerk or Deputy County Clerk

Account Number:4554616Account Name:Lynda Madera Jacobsen Rollover IRATran #:27232633Admin Name:Christian HeinrichDate:10/04/2021

This check constitutes payment of the following:

Normal Dist - 59 1/2 - Total

Charitable Donation

Paid For Lynda Madera Jacobsen Amount \$23,316.00

Zions First National Bank Trust Department P.O. Box 30880 Salt Lake City, UT 84130

Aging & Adult Services Attn: Administration 2001 South State Street S1-600 Salt Lake City UT 84190-4575

		CHECK NO.	200141855
Zions Bank Salt Lake City, Utah		VECK VOID IF AMOUNT \$23316.00 FFERENT THAN ABOVE	
Lynda Madera Jacobsen Rollover IRA			line - Anna - Anna Anna Anna Anna Anna Anna
Trust Account: 4554616	DATE	AMOUNT	1024-12-12-25-01-0
	10/04/2021	\$23,316.00*	
PAY Twenty Three Thousand Three Hundred Sixteen Dollars & 00	/100		
TO THE ORDER Aging & Adult Services	JB RED Mido	$\bigcirc$ -	
Attn: Administration 2001 South State Street S1-600 Salt Lake City UT 84190-4575	Company and Com	1 mp Bue	en l
Check Memo:		DOSES COMPO	
# 200141855# ·#124000054#	002 25646 9.		