| Requisition Number | Grade | Internal Only | Job Title | Department | Division | Position Number | Date Active | Vacancy Date |
|-----------------------|-------|------------------|---|----------------------|--|--------------------|-------------|--------------|
| | | | | | Parks and Recreation | | | |
| 22-7191 | 12 | | Office Coordinator | Community Services | 3640000200 | 10730 | 18-Jan-22 | 11-Jan-22 |
| 22-7109 | 15 | | Public Arts Manager | Community Services | Arts and Culture 3500000200 | 3666 | 6-Jan-22 | 1-Jan-22 |
| 22-7252 | 10 | | Warehouse & Yard Coord | Public Works | Public Works 440000100 | 7588 | 18-Jan-22 | 30-Nov-21 |
| | | | Animal & Customer Care | | | | | |
| 22-7215 | 11 | | Associate | Public Works | Animal Services 4100000400 | 2268 | 14-Jan-22 | 4-Dec-21 |
| | | | Animal Control Enforcement | | | | | |
| 22-7082 | 11 | | Associate | Public Works | Animal Services 4100000300 | 8666 | 5-Jan-22 | 31-Oct-21 |
| | | | | | Aging and Adult Services | | | |
| 22-7175 | 13 | | Centers Program Coordinator | Human Services | 2300000702 | 2364 | 12-Jan-22 | 6-Dec-21 |
| | | | Custodial Maintenance Worker - | | Aging and Adult Services | | | |
| 22-7177 | 9 | | Magna Senior Center | Human Services | 2300000702 | 2381 | 11-Jan-22 | 14-Dec-21 |
| | | | Recreation Program | | Parks and Recreation | | | |
| 22-7108 | 13 | | Coordinator | Community Services | 3640000400 | 4382 | 6-Jan-22 | 5-Jan-22 |
| 22-7147 | 17 | | Senior Compensation Analyst | Administrative Servi | Human Resources 6150000200 | 10713 | 7-Jan-22 | 1-Jan-22 |
| 22-7166 | 15 | | Digital Inclusion Sr. Librarian | Community Services | Library Services 2500000723 | 10533 | 10-Jan-22 | 10-Jan-22 |
| 22-7110 | 1 | | Social Worker - Time Limited (Multiple Openings Available) | District Attorney | District Attorney's Office 8200000400 | 9004 | 12-Jan-22 | 28-Feb-22 |
| 22-7111 | 1 | | Case Manager - Time Limited (Multiple Openings Available) | District Attorney | District Attorney's Office 8200000400 | 2397 | 12-Jan-22 | 28-Feb-22 |
| | | | Legal Investigator - Time | | District Attorney's Office | | | |
| 22-7196 | 1 | | Limited | District Attorney | 8200000400 | 8761 | 13-Jan-22 | 13-Jan-22 |
| | | | Case Manager CJS - Time | | Criminal Justice Services- | | | |
| 22-7149 | 1 | | | Human Services | ARPA2400880000 | 10718 | 7-Jan-22 | 7-Jan-22 |
| | | | Case Manager CJS - PT Time | | Criminal Justice Services- | | | |
| 22-7153 | 1 | | Limited | Human Services | ARPA2400880000 | 10721 | 9-Jan-22 | 7-Jan-22 |

| | | | Case Management Supervisor | | Criminal Justice Services- | | | |
|---------|--|-----|--------------------------------|--------------------|-----------------------------|-------|-----------|-----------|
| 22-7154 | 1 1 | | CJS - Time Limited | Human Services | ARPA2400880000 | 10725 | 9-Jan-22 | 7-Jan-22 |
| | | | | | Parks and Recreation | | | |
| 22-7076 | 14 | | Recreation Program Manager | Community Services | 364000700 | 4334 | 6-Jan-22 | 4-Jan-22 |
| | | | Lead Custodial Maintenance | 1 1,11 | Parks and Recreation | | | |
| 22-7093 | 9 | | Worker | Community Services | | 3960 | 5-Jan-22 | 13-Mar-21 |
| | | | | , | District Attorney- | | | |
| 22-7209 | 1 | | Legal Secretary - Time Limited | District Attorney | ARPA8200880000 | 1581 | 14-Jan-22 | 14-Jan-22 |
| | | | , | <i>'</i> | District Attorney- | | | |
| 22-7210 | 1 | | Legal Secretary - Time Limited | District Attorney | ARPA8200880000 | 3400 | 14-Jan-22 | 14-Jan-22 |
| | | | | · | District Attorney- | | | |
| 22-7211 | 1 | | Legal Secretary - Time Limited | District Attorney | ARPA8200880000 | 8807 | 14-Jan-22 | 14-Jan-22 |
| | | | | | District Attorney- | | | |
| 22-7212 | 1 | | Legal Secretary - Time Limited | District Attorney | ARPA8200880000 | 9368 | 14-Jan-22 | 14-Jan-22 |
| | | | Heavy Equipment Operator - | | | | | |
| 22-7254 | 11 | | Road Maintenance | Public Works | Public Works 4400000200 | 7561 | 18-Jan-22 | 26-Dec-21 |
| | | | Library Shelver Open | | | | | |
| 22-7090 | 7 | | Recruitment - All Locations | Community Services | Library Services 2500000703 | 3110 | 5-Jan-22 | 3-Sep-21 |
| | | | FROM REQ 21-8743 Case | | Criminal Justics Services | | | |
| 22-7182 | 15 | | Management Supervisor | Human Services | 240000402 | 2691 | 12-Jan-22 | 3-Oct-21 |
| | | | | | | | | |
| 22-7145 | 9 | | Facilities Operations Worker | Community Services | Arts and Culture 3400000100 | 9115 | 7-Jan-22 | 21-Oct-21 |
| | | Yes | INTERNAL - Contact Tracer - | | The Health Department | | | |
| 22-7088 | 1 | 163 | Time Limited | Human Services | 2150005052 | 2163 | 5-Jan-22 | 5-Jan-22 |
| | | Yes | INTERNAL - Contact Tracer | | The Health Department | | | |
| 22-7089 | 1 | 163 | Supervisor - Time Limited | Human Services | 2150005052 | 10648 | 5-Jan-22 | 12-Dec-21 |
| | | Yes | INTERNAL - Contact Tracer - | | The Health Department | | | |
| 22-7146 | 1 | 163 | Time Limited | Human Services | 2150005052 | 10644 | 7-Jan-22 | 7-Jan-22 |
| | | | | | The Health Department | | | |
| 22-7155 | 15 | | Epidemiologist | Human Services | 2150005052 | 1857 | 10-Jan-22 | 12-Dec-21 |
| | | Yes | INTERNAL - Contact Tracer - | | The Health Department | | | |
| 22-7167 | 1 | 103 | Time Limited | Human Services | 2150005052 | 10644 | 10-Jan-22 | 16-Jan-22 |

| | | | FROM REQ 21-9024 - | | | | | |
|---------|----|-----|------------------------------------|----------------------|---------------------------------|-------|-----------|-----------|
| | | | Community Health Worker - | | | | | |
| | | | Time Limited - OPEN | | The Health Department | | | |
| 22-7103 | 1 | | RECRUITMENT | Human Services | 2150001011 | 10679 | 6-Jan-22 | 3-Dec-21 |
| | | | | | | | | |
| | | | FROM REQ 21-9024 Community | | | | | |
| | | | Health Worker - Time Limited - | | The Health Department | | | |
| 22-7105 | 1 | | OPEN RECRUITMENT | Human Services | 2150001011 | 10689 | 6-Jan-22 | 3-Dec-21 |
| | | | FROM REQ 21-9024 - | | | | | |
| | | | Community Health Worker - | | | | | |
| | | | Time Limited - OPEN | | The Health Department | | | |
| 22-7106 | 1 | | RECRUITMENT | Human Services | 2150001011 | 10690 | 6-Jan-22 | 3-Dec-21 |
| | | V | INTERNAL - Contact Tracer - | | The Health Department | | | |
| 22-7159 | 1 | Yes | Time Limited | Human Services | 2150001011 | 2010 | 10-Jan-22 | 7-Jan-22 |
| | | | Office Specialist - Health | | | | | |
| | | | Department Executive | | The Health Department | | | |
| 22-7160 | 10 | | Director's Office | Human Services | 2150001011 | 2161 | 10-Jan-22 | 1-Jan-22 |
| | | | Chief Of Party - Surveyor's | | The Surveyors Office | | | |
| 22-7217 | 14 | | Office | Elected Offices | 940000200 | 689 | 14-Jan-22 | 21-Jul-21 |
| | | | Recreation Program | | Parks and Recreation | | | |
| 22-7102 | 13 | | Coordinator | Community Services | 3640001000 | 4370 | 6-Jan-22 | 9-Dec-21 |
| | | | Aquatic Recreation Program | | Parks and Recreation | | | |
| 22-7107 | 13 | | Coordinator | Community Services | 3640001000 | 4351 | 6-Jan-22 | 6-Jan-22 |
| | | | HVAC Specialist - Open Until | | | | | |
| 22-7086 | 14 | | Filled | Administrative Servi | Facilities 6300006000 | 3600 | 5-Jan-22 | 15-Jul-21 |
| | | | Office Specialist - | | The Health Department | | | |
| 22-7251 | 10 | | Immunizations | Human Services | 2150004042 | 2048 | 18-Jan-22 | 27-Jun-21 |
| | | ., | INTERNAL - Contact Tracer - | | The Health Department | | | |
| 22-7087 | 1 | Yes | Time Limited | Human Services | 2150005053 | 8679 | 5-Jan-22 | 5-Jan-22 |
| | | | Office Coordinator - Community | | Aging and Adult Services | | | |
| 22-7253 | 12 | | Engagement | Human Services | 230000301 | 2449 | 18-Jan-22 | 6-Dec-21 |
| | | | Corrections Specialist - Sheriff's | | | | | |
| 22-7220 | 11 | | Office . | Elected Offices | The Sheriff's Office 9120000800 | 1240 | 14-Jan-22 | 30-Aug-20 |
| 22-7092 | 7 | | Library Shelver - MCC | Community Services | Library Services 2500000710 | 3073 | 5-Jan-22 | 3-Sep-21 |

| | | | | | Criminal Justice Serivces | | | |
|---------|-------|-----|----------------------------------|----------------------|---------------------------------|-------|-----------|-------------|
| 22-7219 | 13 | | Office Supervisor | Human Services | 2400000102 | 2733 | 14-Jan-22 | 21-Oct-21 |
| | | | Truck Driver - | | | | | |
| 22-7188 | 10 | | Paving/Chipping/Milling | Public Works | Public Works 4400000800 | 7607 | 13-Jan-22 | 1-Jan-22 |
| | | | | | | | | |
| 22-7170 | 15 | | Voter Services Manager | Elected Offices | The Clerks Office 7901000100 | 176 | 11-Jan-22 | 30-Nov-21 |
| 22-7174 | 15 | | Public Works Engineer | Public Works | Public Works 4500000200 | 7675 | 11-Jan-22 | 19-Nov-21 |
| | | | | | The Recorder Office | | | |
| 22-7207 | 11 | | Land Records Specialist I | Elected Offices | 8800000100 | 278 | 13-Jan-22 | 13-Jan-22 |
| 22-7168 | 16 | | Human Resources Consultant | Mayor Administration | Human Resources 6150000800 | 3534 | 10-Jan-22 | 25-Nov-21 |
| | | | Assistant Service Desk and | | | | | |
| | | Yes | Operations Supervisor - Internal | | Information Technology | | | |
| 22-7184 | 15 | | Only | Administrative Servi | 6050000710 | 3433 | 12-Jan-22 | 12-Jan-22 |
| 22-7172 | 16 | | Financial Analyst | Elected Offices | The Sheriff's Office 9120000400 | 1261 | 11-Jan-22 | 23-Jan-22 |
| 22-7171 | 16 | | Assistant Fiscal Manager | Elected Offices | The Sheriff Dept 9130000400 | 1548 | 11-Jan-22 | 20-Apr-18 |
| 22 /1/1 | 1 - 1 | | FROM REQ 21-9025 - Health | | по спости в орга воста на | | | 20 / 10/ 20 |
| | | | Educator - Time Limited - | | The Health Department | | | |
| 22-7179 | 1 | | Health Equity Program | Human Services | 2150001014 | 10669 | 11-Jan-22 | 3-Dec-21 |
| | | | | | The Surveyors Office | | | |
| 22-7218 | 12 | | Survey Tech | Elected Offices | 9401000200 | 710 | 14-Jan-22 | 9-Nov-21 |
| | | | WIC Office Specialist - West | | | | | |
| | | | Jordan Location - Spanish | | The Health Department | | | |
| 22-7164 | 10 | | Required | Human Services | 2150004044 | 2051 | 10-Jan-22 | 12-Aug-20 |
| | | | Case Manager - Milestone | | | | | |
| 22-7143 | 14 | | Program | Human Services | Youth Services 2100000800 | 1672 | 7-Jan-22 | 8-Jan-22 |