RESOLUTION NO.

## A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING A LEASE AGREEMENT BETWEEN SALT LAKE COUNTY AND FULLMER LEGACY FOUNDATION

## RECITALS

A. The Salt Lake County owns certain real property located at approximately 11059 South 2200 West, South Jordan, Utah (the "County Property"). A portion of the Property is occupied by a building approximately 3,8000 square feet in size (the "Building") and a designated parking area adjacent to the Building.

B. Fullmer Legacy Foundation ("Fullmer"), a Utah non-profit corporation, has been using the Building and the associated parking area for boxing and other activities that it provides for the benefit of the community.

C. Fullmer would like to enter into a lease for the Building and associated parking area from the County, and the County is willing to enter into a lease with Fullmer on the terms and conditions set forth in the Lease Agreement attached hereto as Exhibit A.

D. Pursuant to Section 17-50-303(3)(a) of the Utah Code, it has been determined that the Lease with Fullmer will contribute to the safety, health, comfort and convenience of county residents.

E. It has been determined that the best interests of Salt Lake County will be served by leasing the Building and associated parking area to Fullmer as provided in the Lease Agreement.

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NOW, THEREFORE, it is hereby resolved by the Salt Lake County Council for the

reasons stated in the Recitals that the Lease Agreement between Salt Lake County and Fullmer is hereby approved, and that the Mayor is authorized to execute said Lease Agreement.

APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

## SALT LAKE COUNTY COUNCIL

By\_\_\_\_\_, Chair

ATTEST:

Sherrie Swensen Salt Lake County Clerk

Council Member Alvord voting	
Council Member Bradley voting	
Council Member Bradshaw voting	
Council Member DeBry voting	
Council Member Granato voting	
Council Member Winder Newton voting	
Council Member Snelgrove voting	
Council Member Stringham voting	
Council Member Theodore voting	

APPROVED AS TO FORM:

R. Christopher Preston Deputy District Attorney Exhibit A Lease Agreement