

Reset Form

Mayor's Office: Council Agenda Item Request Form

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

Date Received
(office use)

| | |
|---|---|
| Date of Request | August 25, 2017 |
| Requesting Staff Member | Susan Hoepfner |
| Requested Council Date | Next Meeting |
| Topic/Discussion Title | Approval of 4 donations |
| Description | The three donation approvals are as follows: 1. Equitable Life and Casualty Insurance Co. \$2323.45 2. Susan and Ray Martinez \$1437.20 3. Warren Trulson \$1000.00 4. Tacofest \$7,500 |
| Requested Action ¹ | Approval of donation |
| Presenter(s) | |
| Time Needed ² | 10 minutes |
| Time Sensitive ³ | N/A |
| Specific Time(s) ⁴ | N/A |
| Contact Name & Phone | Susan Hoepfner 385-468-3191 |
| Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting. | Please see attached forms. |

Mayor or Designee approval:



¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.

August 25, 2017

Ben McAdams
Salt Lake County Mayor

Karen Crompton
Human Services
Department Director

AGING SERVICES

Paul Leggett
Aging and Adult Services
Division Director

Information & Referral
385-468-3200

*"Promoting independence
through advocacy, engagement,
and access to resources."*

Honorable Mayor Ben McAdams
Salt Lake County Government
2001 South State Street, N2-100
Salt Lake City, Utah 84190

Through: Karen Crompton, Director
Human Services – N3-200

Subject: Declaration of Gift (Over \$1,000) from Equitable Life and
Casualty Insurance Company

Dear Mayor McAdams:

Enclosed is a Declaration of Gift (Over \$1,000) from Equitable Life and
Casualty Insurance Company through their Jeans for Charity fund raiser
for a donation in the amount of \$2323.45 to be use by Salt Lake County
Meals on Wheels.

Please approve and forward the attached Declaration of Gift form to the
County Council for acceptance. Upon notification from County Council
the gift has been accepted, the funds will be transferred to the programs
restricted account to be used for direct services. A thank you letter will
be sent to the donor.

Sincerely,



Paul Leggett
Director

Enclosure

DECLARATION OF GIFT
(OVER \$1,000)

I, Equitable Life + Casualty, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions".

Description of gift: Cash by check

Value (estimated by the donor): \$ 2,323.45

Date of transfer of title and delivery: 7/31/17

Other provisions or restrictions:

Kathy Foster, Committee Chairman Equitable Life + Casualty
Department/Division Director or Elected Official Donor

Date: 8/17/17 Address: 3 Triad Center
Parrish 8124117 SALT LAKE CITY UT 84180

Salt Lake County hereby accepts the above gift under the conditions specified within this Declaration of Gift form, but makes no judgment as to the value of the gift.

SALT LAKE COUNTY COUNCIL:

Chair _____ Date _____

ATTEST:

Sherrie Swensen, County Clerk



Equitable

Box 2460
Salt Lake City, UT 84110-2460

August 2, 2017

Meals on Wheels
2001 S State Street, Ste. 1500
Salt Lake City UT 84190

To whom it may concern:

Equitable Life & Casualty Insurance Company is currently sponsoring Fridays as charitable jeans days. Our personnel have the option to wear jeans to work on Fridays, in exchange for a donation to a specific charity. Our company then matches the funds raised by the employees.

To help with the excellent work that you do, Meals on Wheels was selected to receive the proceeds of our Jeans Days for the second quarter of 2017. On behalf of the management and employees of Equitable Life & Casualty, enclosed please find our check in the amount of \$2,323.45 made payable to your organization.

Sincerely,
Jeans for Charity Committee

CHECK YOUR IF COLORED BACKGROUND ABSENT

Equitable
PO Box 2460
Lake City, Utah 84110-2460



70003246

97-215/1243

PAY: Exactly TWO THOUSAND THREE HUNDRED TWENTY THREE DOLLARS & 45/100

DATE
JUL 31, 2017

AMOUNT
\$ *****2,323.45

TO THE
ORDER OF

MEALS ON WHEELS
2001 S STATE ST STE 1500
SALT LAKE CITY, UT 84190

Equitable Life & Casualty Insurance Company
Void After 6 Months

Amy Carter

MP

MP

⑈0070003246⑈ ⑆24302150⑆ 153195096604⑈

August 25, 2017

Ben McAdams
Salt Lake County Mayor

Karen Crompton
Human Services
Department Director

AGING SERVICES

Paul Leggett
Aging and Adult Services
Division Director

Information & Referral
385-468-3200

*"Promoting independence
through advocacy, engagement,
and access to resources."*

Honorable Mayor Ben McAdams
Salt Lake County Government
2001 South State Street, N2-100
Salt Lake City, Utah 84190

Through: Karen Crompton, Director
Human Services – N3-200

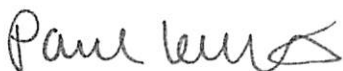
Subject: Declaration of Gift (Over \$1,000) from Susan and Ray
Martinez

Dear Mayor McAdams:

Enclosed is a Declaration of Gift (Over \$1,000) for a donation of plaster craft figures received from Susan and Ray Martinez in the amount of \$1437.20 to be use by Salt Lake County Taylorsville Senior Center for the senior's craft projects.

Please approve and forward the attached Declaration of Gift form to the County Council for acceptance. Upon notification from County Council the gift has been accepted, the funds will be transferred to the programs restricted account to be used for direct services. A thank you letter will be sent to the donor.

Sincerely,



Paul Leggett
Director

Enclosure

DECLARATION OF GIFT
(LESS THAN \$1,000)

I, Susan Ray Martinez, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions".

Description of gift: Plaster Craft figurines
please see attached sheets

Value (estimated by the donor): \$sm 899.85

Date of transfer of title and delivery: 8-17-17

Other provisions or restrictions:

Paul
Department/Division Director or Elected Official

Date: 8-17-17

Susan Martinez
Donor

Address: 3875 Steward
Taylorville Utah 84129

Salt Lake County hereby accepts the above gift under the conditions specified within this Declaration of Gift form, but makes no judgment as to the value of the gift.

SALT LAKE COUNTY MAYOR

Mayor Ben McAdams, Mayor Date
or Designee

Citizens

8-17-17 (-799⁸⁵)

| | | |
|-----|---|------------------|
| | Laying Angel | 34 ⁰⁰ |
| (2) | Laying Angel outside @ 34 ⁰⁰ | 68 ⁰⁰ |
| (3) | Village House @ 10 ⁰⁰ | 30 ⁰⁰ |
| | Laying Angel | 34 ⁰⁰ |
| | Kneeling Angel | 26 ⁰⁰ |
| | Village House (Small) | 5 ⁰⁰ |
| (2) | Shoos @ 15 ⁰⁰ | 30 ⁰⁰ |
| | X-Mas Tree & Train | 10 ⁰⁰ |
| | Wooden Witch | 5 ⁰⁰ |
| | Caroler girl | 25 ⁰⁰ |
| | Bird house | 10 ⁰⁰ |
| (2) | Aval Bowls @ 10 ⁷⁵ | 21 ²⁵ |
| | Card holder | 450 |
| | Butterfly Card holder | 695 |
| | Angel w. baby (painted) | 450 |
| | Shelf Angel | 28 ⁰⁰ |
| | Laying Angel | 28 ⁷⁵ |
| | parrot | 895 |
| | Quail | 8 ⁰⁰ |
| | Dolphin BK/Endo | 12 ⁰⁰ |
| | Clown face | 795 |
| | let it Snow plaque | 12 ²⁵ |
| | Poodle | 12 ⁰⁰ |
| | Zodiac | 10 ⁰⁰ |
| | Angel | 25 ⁰⁰ |
| | female Clown w/ balloons | 42 ⁰⁰ |
| | X-Mas Tree & Angels | 10 ⁰⁰ |
| | X-Mas Bear | 10 ⁰⁰ |
| | | <hr/> 57X60 |

2082

Citizens

8-17-17

| | |
|---|-------------------------|
| Duck | 10 ⁵⁰ |
| Baby birth plaque | 8 ⁰⁰ |
| Mermaid on fish | 18 ²⁵ |
| Quoy fish | 28 ⁰⁰ |
| goose | 23 ⁰⁰ |
| Wooden duck | 15 ⁰⁰ |
| Wooden bear | 16 ⁰⁰ |
| 2 tropical fish @ 14 ⁰⁰ | 28 ⁰⁰ |
| bunny bowl | 18 ⁰⁰ |
| boy | 6 ⁰⁰ |
| fox | 15 ⁵⁰ |
| Blue Bird | 8 ⁰⁰ |
| Big Angel Bowl | 40 ⁰⁰ |
| (2) Wooden Village Candleholders @ 23 ⁰⁰ | 46 ⁰⁰ |
| " " " " | 23 ⁰⁰ |
| | <hr/> 293 ²⁵ |

DECLARATION OF GIFT
(LESS THAN \$1,000)

I, Susan Martinez, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions".

Description of gift: Plaster Craft

Value (estimated by the donor): \$637.35

Date of transfer of title and delivery: 8-16-17

Other provisions or restrictions:

Please see attached form for details of items.

Paul
Department/Division Director or Elected Official

Susan Martinez
Susan Martinez
Donor

Date: 8/16/17

Address: 3764 Ettemor Cir
Taylorville Utah 84129

Salt Lake County hereby accepts the above gift under the conditions specified within this Declaration of Gift form, but makes no judgment as to the value of the gift.

SALT LAKE COUNTY MAYOR

Mayor Ben McAdams, Mayor Date
or Designee

2017 Citizens

8-16-17

| | | |
|---|--|------------------|
| 3 | Sitting Angels @ | 22 ⁷⁵ |
| 4 | Village Houses @ 4 ²⁵ | 16 ⁵⁰ |
| | dolphins | 13 ⁵⁰ |
| | Mary & Joseph | 30 ⁰⁰ |
| 4 | Village Houses @ 4 ²⁵ | 16 ⁵⁰ |
| 3 | Village clocks @ 5 ⁵⁰ | 16 ²⁵ |
| 2 | Space Santa Candle holder @ 10 ⁰⁰ | 20 ⁰⁰ |
| | flairy | 12 ⁷⁵ |
| | Angel | 24 ⁰⁰ |
| | Halloween Candy dish | 15 ⁹⁵ |
| | Village house | 4 ⁰⁰ |
| | Whales | 13 ⁵⁰ |
| 2 | Sitting Angel @ 22 ⁷⁵ | 45 ⁵⁰ |
| | Bull dog | 15 ⁰⁰ |
| 3 | X-Mas Houses @ 10 ⁰⁰ | 30 ⁰⁰ |
| | Squirrel bowl | 15 ⁷⁵ |
| 2 | boy on Mushroom @ 10 ⁰⁰ | 20 ⁰⁰ |
| | md Boy on Mushroom | 12 ⁰⁰ |
| | Rabbit | 14 ²⁵ |
| | Stork w/ boy | 13 ²⁵ |
| | Owl (Sm.) | 8 ⁰⁰ |
| 4 | card holders @ 8 ⁹⁵ | 50 ⁰⁰ |
| 3 | ducks @ 18 ⁰⁰ (wood) | 54 ⁰⁰ |
| | Owl | 9 ⁹⁵ |
| | boy on Mushroom | 4 ⁰⁰ |
| | Bull dog | 8 ⁰⁰ |
| | Seal | 14 ⁰⁰ |
| | Duck | 12 ⁰⁰ |

2 of 2

Citizens

8-16-17

Raccoon

15²⁵

Duck

10⁵⁰

Obt Dolphins

22⁰⁰

Road Runner

12⁰⁰

Whale

10⁷⁵

Whale

19⁵⁰

Sm. road Runner

9⁹⁵

Angel

6⁰⁰



Ben McAdams
Salt Lake County Mayor

Karen Crompton
Human Services
Department Director

**AGING & ADULT
SERVICES**

Paul Leggett
Aging & Adult Services
Division Director

Information & Referral
385-468-3200

*"Promoting independence
through advocacy,
engagement and access to
resources"*

August 9, 2017

Equitable Life and Casualty Insurance Company
PO Box 2460
Salt Lake City UT 84110-2460

Jeans for Charity Committee:

Thank you for your contribution to Salt Lake County Aging and Adult Services Meals on Wheels program. The program Jeans for Charity is a unique concept. I am grateful for the employee's contribution and the Corporate matching contribution.

Meals on Wheels in Salt Lake County serves an average of 1,150 meals each day to frail and isolated older adults in Salt Lake County. Financial resources are always strained. Contributions from the community and organizations such as Equitable Life and Casualty Insurance Company ensures that we are able to serve all that are in need of the service.

As an entity of Salt Lake County Government, organizations and individual contributions received require that a "Declaration of Gift" form be completed. This is to ensure financial accountability is maintained within Salt Lake County Government. I would appreciate if you would please complete the enclosed form and return it to me at your earliest convenience in the self-addressed prepaid envelope.

Again, on behalf of the Meals on Wheels program and the older adults we serve, thank you. Please communicate our deep appreciation to the employees of Equitable Life and Casualty Insurance Company and the Jeans for Charity Committee.

Respectfully,

A handwritten signature in cursive script that reads 'Dwight Rasmussen'.

Dwight Rasmussen, Manager
Meals on Wheels Program
Salt Lake County Aging and Adult Services

August 25 2017

Ben McAdams
Salt Lake County Mayor

Karen Crompton
Human Services
Department Director

AGING SERVICES

Paul Leggett
Aging and Adult Services
Division Director

Information & Referral
385-468-3200

*"Promoting independence
through advocacy, engagement,
and access to resources."*

Honorable Mayor Ben McAdams
Salt Lake County Government
2001 South State Street, N2-100
Salt Lake City, Utah 84190

Through: Karen Crompton, Director
Human Services – N3-200

Subject: Declaration of Gift (Over \$1,000) from Warren Trulson

Dear Mayor McAdams:

Enclosed is a Declaration of Gift (Over \$1,000) for a donation received from Warren Trulson in the amount of \$1000.00 to be use by Salt Lake County Tenth East Senior Center.

Please approve and forward the attached Declaration of Gift form to the County Council for acceptance. Upon notification from County Council the gift has been accepted, the funds will be transferred to the programs restricted account to be used for direct services. A thank you letter will be sent to the donor.

Sincerely,



Paul Leggett
Director

Enclosure

DECLARATION OF GIFT
(OVER \$1,000)

I, Warren Trulson, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions".

Description of gift: \$1000.00 To Tenth East

Value (estimated by the donor): \$1000.00

Date of transfer of title and delivery: Aug 19 2017

Other provisions or restrictions:

Pam
Department/Division Director or Elected Official

Date: Aug 19 2017

Warren Trulson
Donor

Address: 6658 Oak Hill
Taylorsville Utah 84120

Salt Lake County hereby accepts the above gift under the conditions specified within this Declaration of Gift form, but makes no judgment as to the value of the gift.

SALT LAKE COUNTY COUNCIL:

Chair

Date

ATTEST:

Sherrie Swensen, County Clerk

WARREN TRULSON 06-97
PH. 801-966-3982
6088 CUB DR.
TAYLORSVILLE, UT 84129

31-7855/3240

627

DATE

Aug 14 2017

PAY TO
THE ORDER OF

Tenth East Senior Center

\$ 1000⁰⁰

One Thousand and no/100

DOLLARS

11

MOUNTAIN AMERICA
CREDIT UNION

P.O. BOX 9001 • WEST JORDAN, UT • 84084 • www.macu.com

MEMO

Warren Trulson

⑆ 3 240 79555 ⑆ 50 10080 2578 5 ⑆ 06 27

August 21, 2017

Ben McAdams
Salt Lake County Mayor

Karen Crompton
Human Services
Department Director

AGING SERVICES

Paul Leggett
Aging and Adult Services
Division Director

Information & Referral
385-468-3200

*"Promoting independence
through advocacy, engagement,
and access to resources."*

Honorable Mayor Ben McAdams
Salt Lake County Government
2001 South State Street, N2-100
Salt Lake City, Utah 84190

Through: Karen Crompton, Director
Human Services – N3-200

Subject: Declaration of Gift (Over \$1,000) from Tacofest LLC

Dear Mayor McAdams:

Enclosed is a Declaration of Gift (Over \$1,000) for a donation of craft items received from Tacofest in the amount of \$7,500 to be use by Salt Lake County Meals on Wheels program.

Please approve and forward the attached Declaration of Gift form to the County Council for acceptance. Upon notification from County Council the gift has been accepted, the funds will be transferred to the programs restricted account to be used for direct services. A thank you letter will be sent to the donor.

Sincerely,



Paul Leggett
Director

Enclosure

DECLARATION OF GIFT
(OVER \$1,000)

I, Marcelo Bayon of Tacofest LLC, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions".

Description of gift: \$7,500 raised from Tacofest LLC.

Value (estimated by the donor): \$7,500

Date of transfer of title and delivery: _____

Other provisions or restrictions:

Pam Williams
Department/Division Director or Elected Official

Date: 8/21/17

Marcelo Bayon of Tacofest LLC
Donor

Address: _____

Salt Lake County hereby accepts the above gift under the conditions specified within this Declaration of Gift form, but makes no judgment as to the value of the gift.

SALT LAKE COUNTY COUNCIL:

Chair

Date

ATTEST:

Sherrie Swensen, County Clerk