

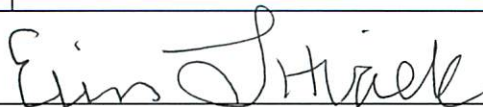
## Mayor's Office: Council Agenda Item Request Form

*This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.*

Date Received  
(office use)

Date of Request	September 6, 2017
Requesting Staff Member	Kendra Kahlow
Requested Council Date	Next Meeting
Topic/Discussion Title	2 New Board Appointments to Council for Aging and Adult Services
Description	Appointment of two new members to Council for Aging and Adult Services for a three year term. Tammy Pett Ronnie Daniels
Requested Action <sup>1</sup>	Approval of new council members.
Presenter(s)	N/A
Time Needed <sup>2</sup>	5 minutes
Time Sensitive <sup>3</sup>	ASAP
Specific Time(s) <sup>4</sup>	N/A
Contact Name & Phone	Susan Hoepfner 385-468-3191
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	

Mayor or Designee approval:



<sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.



## Board Member Nomination & Application

Board: Advisory Council for Aging and Adult Services Date: 06/29/17

Nominated By (if applicable): \_\_\_\_\_

Applicant Name Tammy Pett

Home Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Work Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Would applicant prefer work or home phone/address used as mailing address? home

Salt Lake County Council District #: 6 Max Burdick

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on **Find**. The results will produce a map with a **red diamond** at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the **fourth** County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected Yes ☐ No ☒

Unique qualifications and/or perspectives you would bring to a Board or Commission: I have 16 years experience working with low income families. Many of the families I worked with were grandparents taking care of grandchildren who were enrolled in the Head Start program. We worked together trying to overcome their unique challenges of raising their grandchildren. For the past year I have been working with the low income elderly population as a Services Coordinator at the County High Rise with the Housing Authority of the County of Salt Lake. We have 150 residents for whom I provide direct case management as well as general services. Our residents come from diverse backgrounds, some having been homeless and needing intensive case management support to others who are in their 90's and still completely self-sufficient. I have helped many residents look for solutions to their challenges, such as finding transportation that is accessible and easy when using a walker or wheelchair, affordable transportation, accessing food through applying for food stamps, applying for senior food boxes through the food bank program, accessing food banks, Meals on Wheels program for warm meals or liquid ensure, and meals through senior centers. I have helped seniors apply for Medicare, Medicaid, and Extra Help. The High Rise was very fortunate to be selected for the Salvation Army Golden Angels program last Christmas which was a highlight for so many residents. I have also helped seniors connect to home health care and worked with family members to help seniors age in place. I feel that I have experience with so many agencies in our community who work with

seniors as I have helped residents with their needs. I also have daily direct contact with seniors that has helped me develop a valuable understanding of their unique needs. Participating on a council that is dedicated to our aging population gives me the opportunity to help find solutions and supports for the seniors in our community. I feel I can add experience from the front line both from working with aging adults and experience with community agencies. I thank you for considering my application for this position.

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## Board Member Nomination & Application

Applicant Name Tammy Pett

Are you a current member of another county board? Yes ☐ No ☒

If yes, board/commission \_\_\_\_\_

Have you ever been a member of a board or commission in the county? Yes ☐ No ☒

If yes, board/commission \_\_\_\_\_ Dates: \_\_\_\_\_

Are you or any member of your immediate family a county employee? Yes ☒ No ☐

If yes, explain I am employed by the Housing Authority of the County of Salt Lake

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

## Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☒ Female ☐ Male

Age Range ☐ 21-39 ☒ 40-54 ☐ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☒ White/Caucasian

☐ Other (please specify)

Represent a special community? \_\_\_\_\_





## Board Member Nomination & Application

Board: Council for Aging and Adult Services

Date: June 28, 2017

Nominated By (if applicable): \_\_\_\_\_

Applicant Name Ronnie Daniel

Home Address: \_\_\_\_\_ City, State, Zip SLC, UT 84109

Work Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ E-Mail: ccig

Would applicant prefer work or home phone/address used as mailing address? Work

Salt Lake County Council District #: 4

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I prefer that my personal contact information remain private and protected Yes ☐ No ☒

Unique qualifications and/or perspectives you would bring to a Board or Commission: I am the executive director for the Alzheimer's Association, Utah Chapter. In my role there, I oversee the delivery of programs and services for all people living with Alzheimer's disease or a related dementia and their caregivers. Our organization is also engaged in raising public awareness about the disease and advocating on behalf of our constituents both at the state and federal level. I am also a member of the Utah Commission on Aging and work through my role there to help address issues facing aging adults throughout the state of Utah. I have 28 years of nonprofit executive leadership experience and have served on dozens of boards throughout my experience. I believe the organizational leadership skills I possess would be a valuable resource to this committee along with my experience working with the aging populations that my organization serves.

## Board Member Nomination & Application

Applicant Name Ronnie Daniel

Are you a current member of another county board? Yes ☐ No ☒

If yes, board/commission \_\_\_\_\_

Have you ever been a member of a board or commission in the county? Yes ☐ No ☒

If yes, board/commission \_\_\_\_\_ Dates: \_\_\_\_\_

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

### Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☒ Male

Age Range ☐ 21-39 ☒ 40-54 ☐ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native ☐ Asian/Pacific Islander

☐ Black/African American ☐ Hispanic/Latino

☒ White/Caucasian ☐ Other (please specify)

Represent a special community? People living with Alzheimer's disease or related dementias

***Forward this application and nomination to the contact below with a resume:***

**Susan Hoepfner**

**Board Coordinator**

**2001 S. State Street, #S1-600**

**Salt Lake City, Utah 84190**

**Phone: (385) 468-3191**

**Fax: (385) 468-3186**

**Email: shoepfner@slco.org**