

Mayor's Office: Council Agenda Item Request Form
*This form and supporting documents (if applicable) are due the Wednesday
before the COW meeting by noon.*

Date Received (office use)	
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Date of Request	4/25/2018
Requesting Staff Member	Anna Vukin-Chow
Requested Council Date	5/1/2018
Topic/Discussion Title	Board appointments on Equestrian Park Advisory Board
Description	<p>Shift two current Equestrian Park Advisory Board members to different roles on the board; this would create a better alignment between these members and the seats they fill. They would keep their current term dates of 4/12/2017 – 4/11/2020.</p> <p>Brett Tolman's new position would be a representative from an Affiliated Industry (voting member).</p> <p>Steven McIntyre's new position would be a representative from the EQ Community At Large (voting member).</p>
Requested Action¹	Council Approval
Presenter(s)	
Time Needed²	
Time Sensitive³	
Specific Time(s)⁴	
Contact Name & Phone	Anna Vukin-Chow (8-7031)
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet	

¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.



Board Appointment Approval

Ben McAdams
Salt Lake County Mayor

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

On the 1st day of May 2018 the Salt Lake County Council consents that Mr. Brett Tolman will now serve as the representative of an Affiliated Industry (voting member) on the *Equestrian Park Advisory Board*.

His term will remain April 12, 2017 through April 11, 2020.

Salt Lake County Council

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.



Board Appointment Approval

Ben McAdams
Salt Lake County Mayor

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

On the 1st day of May 2018 the Salt Lake County Council consents that Mr. Steven McIntyre will now serve as the representative of the EQ Community at Large (voting member) on the *Equestrian Park Advisory Board*.

His term will remain April 12, 2017 through April 11, 2020.

Salt Lake County Council

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.

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Brett Tolman

Constituent Information

Name	Brett Tolman	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	5	Gender	Male
# of Board Memberships	1	Ethnicity	American Indian/Alaska Native
Qualifications	See attached Bio/Resume	Diversity	
Member Id		Comments	
		Other	

Contact Information

Send mail to		Mobile	
Home Phone		Other Phone	
Phone		Business Phone	
Fax		Business Fax	
Email		Business Email	
Mailing Address		Other Address	
Created By	Boards and Commissions Liaison, 3/23/2017 9:24 AM	Last Modified By	Kendra Kahlow, 5/15/2017 2:30 PM
Description			

Memberships

M-00002690

Board Name	Equestrian Park Advisory Board
Status	Active
Position	EQ Community at Large
Term Start Date	4/12/2017
Term Expiration Date	4/11/2020

Activity History

Email: Application Successfully Submitted

Related To	APP00003523
Task	✓
Due Date	3/23/2017
Assigned To	Boards and Commissions Liaison
Last Modified Date/Time	3/23/2017 9:24 AM
Comments	To: btolman@rqn.com CC: BCC: Attachment: --none--

Subject: Application Successfully Submitted**Body:**

Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.

Thank you, again, for your interest in serving. We do appreciate the time you invested in this application.

Regards,

Salt Lake County Boards & Commissions

boards@slco.org

Applications**APP00003523**

Board **Equestrian Park Advisory Board**Date **1/23/2017****Notes & Attachments****Brett Tolman BIO.pdf**

Type **Attachment**Last Modified **Boards and Commissions Liaison**

Description

[View file](#)

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Brett L. Tolman
Shareholder

Practice Areas

- White Collar, Corporate Compliance, and Government Investigations
- Litigation
- Lobbying and Government Relations
- Receivership Practice Group
- Securities Litigation
- Whistleblower, Qui Tam and False Claims Act Practice Group

Mr. Tolman is a shareholder and Chair of the Firm's [White Collar, Corporate Compliance, and Government Investigations Section](#). Mr. Tolman is the former United States Attorney for the District of Utah, and his practice involves assisting large and small companies and individuals in complying with state and federal criminal and civil laws. These matters include investigations alleging simple and complex financial fraud, corporate immigration violations, and other administrative and regulatory compliance issues. Mr. Tolman also serves as outside general counsel to numerous clients by providing guidance on legal issues confronting businesses and non-profit organizations ranging from contracts and agreements to the structuring of corporate transactions and business formations.

Prior to serving as US Attorney, Mr. Tolman served as Legal Counsel to the United States Senate Judiciary Committee in Washington, DC. Mr. Tolman has extensive experience navigating complex issues from drafting to enactment into law through Congress. Mr. Tolman is uniquely qualified having worked at the highest levels in both the Executive and Legislative branches of government to assist clients with government relation and lobbying issues at both the state and federal level.

Mr. Tolman has been included on the list of *The Best Lawyers in America* in Commercial Litigation. He has also been selected for inclusion in *Mountain States Super Lawyers* (2014-2016) in the category of Criminal Defense: White Collar and has been voted by his peers throughout the state as one of Utah's "Legal Elite," as published in *Utah Business Magazine* (2011, 2014-2016).

Twitter: [@tolmanbrett](#)

RECENT REPRESENTATIVE HIGHLIGHTS

- In 2012, represented client charged with four second degree felonies in a criminal securities fraud case and obtained a dismissal of all charges in the Third Judicial District Court, State of Utah.



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Such a result is very rare in the criminal system.

Education

J. Reuben Clark Law School, Brigham Young University, J.D., 1998

- *cum laude*
- BYU Law Review Board, Lead Note and Comment Editor (1997-1998)
- BYU Law Review Editor (1996-1997)

Brigham Young University, B.A., English, 1994

Prior Professional Experience

- United States Attorney, District of Utah. Appointed by President Bush and confirmed by the United States Senate on July 23, 2006 (2006-2009)
 - Chief Counsel for Crime and Terrorism, United States Senate, Judiciary Committee, Chairman Arlen Specter (2005-2006)
 - Counsel, United States Senate, Judiciary Committee, Chairman Orrin Hatch (2004-2005)
 - Assistant United States Attorney, United States Attorney's Office, District of Utah, US Department of Justice (2000-2004)
 - Law Clerk, Honorable Chief Judge Dee Benson, United States District Court, Utah (1998-2000)
-

Admitted to Practice

- United States Supreme Court
 - Utah State Bar
 - Arizona State Bar
 - United States District Court, District of Utah
 - United States Court of Appeals for the Tenth Circuit
 - United States Court of Appeals for the Ninth Circuit
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Affiliations / Memberships

- National Association of Former U.S. Attorneys (NAFUSA)
- National Association of Criminal Defense Lawyers
- Utah Association of Criminal Defense Lawyers
- Utah State Bar, Constitutional Law Section
- Utah Bar Association
- Arizona Bar Association
- Federal Bar Association
- Attorney General's Advisory Committee (2008-2009)

Professional and Civic Activities

- Co-Chair, 2015 Interlaw Corporate Compliance, Fraud & Asset Recovery Special Business Team
- Co-Chair, Utah Unites for Marriage
- Adjunct Professor of Criminal Law, SJ Quinney College of Law, University of Utah (2010-2011)

Publications / Presentations

- [Reyes' Office Justified in not Charging Federal Judge in 35-Year Old Case](#), Op-Ed, Salt Lake Tribune, March 22, 2016
- [Fairness for All: Criminal Justice Reforms would Improve Law Enforcement and Public Safety](#), Op-Ed, Washington Times, December 1, 2015
- Presenter, 2015 Interlaw Annual Global Meeting, Barcelona, Spain, October 21, 2015
- Hearing, Full Judiciary Committee, S. 2123, Sentencing Reform and Corrections Act of 2015, October 19, 2015
- Presenter, "Enforcing State and Federal Laws Against Mortgage Fraud," 2015 Recorder Summer Workshop Cache County, July 16, 2015
- Hearing, House Committee on Oversight and Government Reform, "Criminal Justice Reform – Part II," July 15, 2015
- Panelist, "Smarter Prosecution & Better Police-Community Relations: Keys To Alternatives to



- Incarceration,” Bipartisan Summit on Criminal Justice Reform, March 26, 2015
- Panelist, “The Political Economies of Change: Setting Agendas,” Seventeenth Annual Liman Colloquium, Isolation and Reintegration: Punishment Circa 2014, Yale Law School, April 3-4, 2014
 - Panelist, “How the Competing Purposes of Sentencing Influence Sentencing Policy for Economic Crime,” United States Sentencing Commission’s Symposium on Economic Crime, New York, NY, September 19, 2013
 - Hearing, Senate Committee on the Judiciary, “Reevaluating the Effectiveness of Federal Mandatory Minimum Sentences,” September 18, 2013
 - Hearing, Senate Committee on the Judiciary, “Rising Prison Costs: Restricting Budgets and Crime Prevention Options,” August 1, 2012
 - *That Ain’t Kosher*, Robert Steinbuch and Brett Tolman, University of Arkansas at Little Rock Law Review (Fall 2010)
 - *Justice Denied*, National Law Journal, Robert Steinbuch and Brett Tolman (August 2010)
 - *Reducing Legal and Compliance Risks in the Sales and Marketing of Medical Devices* – Panelist, The Enforcers Speak: Government Guidance and Clarity of Positions on Recent Investigative and Enforcement Initiatives in the Medical Device Industry, Chicago, Illinois (2009)
 - Open World Program at the Library of Congress, Meeting with Open World Delegation from Kyrgyzstan, presentation on copyright laws, illegal immigration, and human trafficking, Salt Lake City, Utah (2009)
 - Civics Workshop for Teachers, Executive Branch Day — Panelist, *Utah and US. Law Enforcement and Prosecution Issues*, Civil Engagement Conference for Utah Educators, Salt Lake City, Utah (2009)
 - *Application of the Adam Walsh Act in Indian Country, Serving Crime Victims: Embracing our Differences*, Four Corners Indian Country Conference, Albuquerque, New Mexico (2008)
 - *Using Prosecutorial Discretion to Help Balance the Scales of Justice*, Hinckley Institute of Politics, University of Utah, Salt Lake City, Utah (2008)
 - *Adversity Shaping our Destiny*, Public Safety and Crime Prevention, International Summer Festival and Education Fair, Utah Cultural Celebration Center, West Valley City, Utah (2008)
 - Statement, *Crimes Associated with Polygamy: The Need for a Coordinated State and Federal Response*, Committee on the Judiciary, United States Senate, Washington DC (2008)
 - *The USA PATRIOT Act: What Does and Does Not Apply to Bankers*, Utah Bankers Association Security Committee, Salt Lake City, Utah (2008)
 - Opening Remarks on Current Civil Rights Efforts, NAACP Martin Luther King Jr. Celebration Banquet (2008)
 - *Current Trends in White Collar Crime*, Larry H. Miller Annual General Manager Meeting, Larry H.



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Miller Automotive Group, Salt Lake City, Utah (2007)

- *Law Enforcement Partnerships—Getting along with the Feds*, West Valley City 26th Annual Police Awards Banquet, Utah Cultural Celebration Center, West Valley City, Utah (2007)
- *Liberty Under Law: Empowering Youth; Assuring Democracy*, Law Day at Little America Hotel, Utah State Bar Young Lawyers Division, Salt Lake City, Utah (2007)
- *Panelist America at a Crossroads: Jihad: The Men and Ideas Behind Al Qaeda*, Special Screening and Panel Discussion and Thoughtful Dialogue surrounding the World after 9/11 and the role of Leaders in that World, Utah NOW, KUED, Salt Lake City, Utah (2007)
- *Modern Legislative and Executive Branch Responses to Human Trafficking*, Human Trafficking Section of the Women of the Mountains Conference, Utah Valley State University, Orem, Utah (2007)
- *The PATRIOT Act and Beyond: Behind the Scenes of the National Security Debate*, Utah Bar Military Law Section Luncheon and Lecture Series, Salt Lake City, Utah (2007)
- *Embracing Diversity and Civil Liberties—the Aftermath of the USA PATRIOT Act*, speech given to Utah's Islamic population, sponsored by Utah's Islamic Community Mosque Administration, Salt Lake City, Utah (2007)
- *USA PATRIOT Act Reauthorization*, University of Denver College of Law, Denver, Colorado (2006)



Board Member Nomination & Application

Board: Equestrian Park Advisory Date: 1-10-2017

Nominated By (if applicable): NA

Applicant Name Steven G McIntyre

Home Address: [REDACTED] City, State, Zip [REDACTED]

Work Address: NA

Home Phone: [REDACTED] Cell Phone: [REDACTED] E-Mail: [REDACTED]

Would applicant prefer work or home phone/address used as mailing address? Home

Salt Lake County Council District #: 5

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes ☐ No ☒

Unique qualifications and/or perspectives you would bring to a Board or Commission:

*BA Business Administration

*37 Years Automobile Management

*Served 2 terms- Open Space Advisory

Board-Under Mayor Workman and

Mayor Corroon

*Indepth understand of Equine

and Equestrian

Williness to Serve!!!

Board Member Nomination & Application

Applicant Name Steven G McIntyre

Are you a current member of another county board? Yes ☐ No ☒

If yes, board/commission _____

Have you ever been a member of a board or commission in the county? Yes ☒ No ☐

If yes, board/commission See Qualifications Dates: _____

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain _____

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain _____

Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☒ Male

Age Range ☐ 21-39 ☐ 40-54 ☒ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native ☐ Asian/Pacific Islander
☐ Black/African American ☐ Hispanic/Latino
☒ White/Caucasian ☐ Other (please specify)

Represent a special community? No

Forward this application and nomination to the contact below with a resume:

Heather Muller
Heather.M@saltpalace.com
385-468-2200