DATE <u>TUESDAY</u> APRIL <u>17, 2018</u>

THE SALT LAKE COUNTY COUNCIL, STATE OF UTAH, MET ON TUESDAY, APRIL 17, 2018, PURSUANT TO ADJOURNMENT ON TUESDAY, APRIL 10, 2018, AT THE HOUR OF 4:00 PM AT THE SALT LAKE COUNTY GOVERNMENT CENTER, 2001 SO. STATE STREET, ROOM N1-110, SALT LAKE CITY, UTAH.

COUNCIL MEMBERS JENNIFER WILSON RICHARD SNELGROVE¹ JIM BRADLEY ARLYN BRADSHAW MICHAEL JENSEN STEVEN DEBRY MAX BURDICK AIMEE WINDER NEWTON, Chair

COUNCIL MEMBERS EXCUSED: SAM GRANATO

OTHERS IN ATTENDANCE: BEN MCADAMS, MAYOR JASON ROSE, LEGAL COUNSEL, COUNCIL OFFICE SHERRIE SWENSEN, COUNTY CLERK By: KIM STANGER and LINDA DUFFY, DEPUTY CLERKS

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Council Member Newton, Chair, presided.

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Ms. Gayelene Gudmundson, Council Clerk Manager, Clerk's Office, led the Pledge of Allegiance to the Flag of the United States of America.

*** *** *** ***

Ms. LeeAnn Powell, Executive Director, Utah Recreation and Parks Association (URPA), recognized the following recipients of awards at the URPA Annual Conference:

Darian Abelgglen – Outstanding Recreation Professional Chris Buckley – Outstanding Aquatics Professional Ricardo Aguayo – Outstanding Young Professional Kay Cameron – Lifetime Achievement Lynn Larsen – Lifetime Achievement Don Korth – Outstanding Citizen Advocate, Volunteer

¹ Participated electronically

DATE <u>TUESDAY</u> APRIL <u>17, 2018</u>

Kirsten Sproul on behalf of Adaptive Theater – Outstanding Adaptive Program Walt Gilmore on behalf of Parley's Trail Expansion – Innovation of the Year

Mr. Curtis Dickson, President Elect, URPA, gave a brief summary about URPA, stating part of its mission is to provide training and opportunities throughout the year so professionals working in parks and recreation service areas can keep updated on best practices throughout the state. Each year, it selects recipients or projects for awards.

Council Member Bradshaw, seconded by Council Member Jensen, moved to acknowledge the award recipients. The motion passed unanimously, showing that all Council Members present voted "Aye."

*** *** *** ***

Mayor Ben McAdams read the following proclamation recognizing April 17, 2018, as National Service Recognition Day:

PROCLAMATION

Recognizing April 17, 2018 as National Service Recognition Day

WHEREAS, service to others is a hallmark of the American character, and central to how we meet our challenges; and

WHEREAS, the nation's mayors and councils are increasingly turning to national services and volunteerism as a cost-effective strategy to meet city needs; and

WHEREAS, Senior Corps, VISTA, and AmeriCorps address the most pressing challenges facing our cities and nation, from educating students, helping older adults continue to live independently or with the help of their caregivers, supporting veterans and military families, building the capacity of nonprofit organizations, serving the needs of our most vulnerable citizens, supporting case management services that help end chronic homelessness, preserving the environment and helping communities recover from national disasters; and

WHEREAS, national service expands economic opportunity by creating more sustainable, resilient communities and providing education, career skills, and leadership abilities for those who serve; and

WHEREAS, national service participants serve in more than 70,000 locations across the country, bolstering the civic, neighborhood, and faith-based organizations that are so vital to our economic and social well-being; and

WHEREAS, national service participants increase the impact of the organizations they serve with, both through their direct service and by recruiting and managing millions of additional volunteers; and

DATE <u>TUESDAY</u> <u>APRIL</u> 17, 20	DATE	E <u>TUESDAY</u>	APRIL	17, 201
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WHEREAS, national service represents a unique public-private partnership that invests in community solutions and leverages non-federal resources to strengthen community impact and increase the return on taxpayer dollars; and

WHEREAS, AmeriCorps and VISTA members and Senior Corps volunteers demonstrate commitment, dedication, and patriotism by making an intensive commitment to service, a commitment that remains with them in their future endeavors; and

WHEREAS, the Corporation for National and Community Service shares a priority with mayors nationwide to engage citizens, improve lives, and strengthen communities; and is joining with the National League of Cities, City of Service, and mayors across the country to recognize the impact of service on the Mayors Day of Recognition for National Service on April 17, 2018.

THEREFORE, BE IT RESOLVED that we, the mayors within Salt Lake County, do hereby proclaim April 17, 2018, as National Service Recognition Day, and encourage residents to recognize the positive impact of national service in Salt Lake County and to thank those who serve.

NOW, THEREFORE, I, Ben McAdams, Mayor of Salt Lake County, do hereby proclaim April 17, 2018 as

National Service Recognition Day

and encourage residents to recognize the positive impact of national service in Salt Lake County and to thank those who serve.

ADOPTED on this 17^{th} day of April, 2018.

By <u>/s/ BEN MCADAMS</u> Salt Lake County Mayor

Council Member Bradshaw, seconded by Council Member Jensen, moved to approve the proclamation. The motion passed unanimously, showing that all Council Members present voted "Aye."

*** *** *** *** ***

Council Member Newton read the following proclamation declaring April 2018, as Child Abuse Prevention Month:

PROCLAMATION DECLARING APRIL 2018 AS CHILD ABUSE PREVENTION MONTH

DATE TUESDAY APRIL	17, 2018
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WHEREAS, the children of Salt Lake County are the future of our state's success and investing in their general welfare, safety and livelihood are of utmost priority; and

WHEREAS, all children deserve to grow up in a safe and nurturing environment to assure they reach their full potential as they grow and develop; and

WHEREAS, the protection of children and strengthening of families is of concern and responsibility of all Salt Lake County citizens because the wellness of children affects our lives now and will continue to affect us in the future; and

WHEREAS, child abuse is a serious problem with 3,803 confirmed child victims in the Salt Lake County last year with each of those cases impacting an entire family and affecting the community as a whole; and

WHEREAS, child abuse respects no racial, religious, socio-economic or geographic boundaries, and

WHEREAS, all citizens of Salt Lake County need to become more aware of child abuse and its prevention within their respective communities and actively encourage and support parents to raise their children in a safe and nurturing environment, and

WHEREAS, preventing child abuse requires each member of the community to be attentive to the problems of families around them and commit to do everything they can to help.

NOW, THEREFORE, the Salt Lake County Council and the Salt Lake County Mayor on behalf of the 1,121,354 citizens of Salt Lake County, proclaim April 2018 as

CHILD ABUSE PREVENTION MONTH

and we call upon all our citizens to renew their commitment to be educated on the impact of child abuse and join in working for its prevention within our communities.

ADOPTED on this <u>17th</u> day of <u>April</u>, 2018, in Salt Lake County, Utah.

By <u>/s/ BEN MCADAMS</u>	By <u>/s/ AIMEE WINDER NEWTON</u>
Mayor, Salt Lake County Mayor	Chair, Salt Lake County Council

Council Member Bradshaw, seconded by Council Member Jensen, moved to approve the proclamation. The motion passed unanimously, showing that all Council Members present voted "Aye."

*** *** *** ***

Mr. David Pena, Deputy District Attorney, submitted the following ordinance establishing the Salt Lake County Animal Services Advisory Committee:

DATE <u>TUESDAY</u> <u>APRIL</u> <u>17, 2018</u>

ORDINANCE NO. 1828

DATE: <u>APRIL 17, 2018</u>

AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY, UTAH, ADDING TITLE 2 CHAPTER 2.99 OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, TO PROVIDE FOR THE ANIMAL SERVICES ADVISORY COMMITTEE.

The Legislative Body of Salt Lake County ordains as follows:

SECTION I. The amendments made herein are designated by underlining the new substituted words. Words being deleted are designated by brackets and interlineations.

SECTION II. Chapter 2.99 of Title 2 of the Salt Lake County Code of Ordinances, 2001, is enacted to read as follows:

2.99.010 - Animal Services Advisory Committee.

<u>There is established the Salt Lake County Animal Services Advisory Committee,</u> <u>hereinafter referred to as the "Committee."</u> The Committee shall be advisory to the Salt Lake <u>County Animal Services Division (the "Division"), the County Mayor, and the County Council. The</u> <u>Committee shall have such functions and responsibilities as are set out by this chapter and by</u> <u>county policies.</u>

2.99.020 – Purpose and function.

It is the purpose of the County to create a volunteer advisory committee which will bring a regional and county-wide perspective to the management an d operation of the division to the citizens of Salt Lake County. The Committee shall review, deliberate, and make recommendations to the Division, County Mayor and County Council regarding issues of concern and importance related to animal control and shelter services provided to citizens of the County.

2.99.030 – Definitions

For the purposes of this chapter, the following terms, phrases, words, and their derivations shall have the meanings given in this section:

A. "Committee" means the Salt Lake County Animal Services Advisory Committee.

<u>B.</u> "Contract City" means a municipality within Salt Lake County that contracts with Salt Lake County Animal Services to receive animal control services for the current fiscal year.

C. "Division" means the Salt Lake County Animal Services Division.

2.99.040 - Committee Membership.

DATE <u>TUESDAY</u> <u>APRIL</u> <u>17, 2018</u>

A. The Committee shall consist of members chosen as follows:

<u>1.</u> One member from each Contract City, each of whom shall be that City's Mayor or <u>City Manager or designee</u>.

2. One member from each Metro Township, each of whom shall be that Township's Mayor or designee.

3. The Salt Lake County Mayor or designee.

4. One member of the Salt Lake County Council or its designee.

5. One member of the public with technical expertise in the field of animal control or shelter services. This member shall be appointed by the Mayor with advice and consent of the County Council, and ratified by a majority of the Committee members.

B. Committee members shall serve terms as follows:

1. Members required to be elected officials shall serve until the expirations of the current term of their elected office and may be reappointed for periods to coincide with subsequent terms of their elected office. If the elected official appoints a designee to sit on the Committee, that designee shall serve until the expiration of the current term of the elected official's office.

2. The member of the Committee selected for his or her technical expertise in animal control or shelter services shall serve for two (2) years. This member may be reappointed by the County and ratified by a majority of the Committee members for additional (2) year terms.

C. Committee members will serve on a voluntary basis without compensation. The County, through the Division, shall provide support staff, meeting rooms, and other facilities and assistance for the Committee.

2.99.050 – Committee Responsibilities.

A. The Committee shall be responsible for performing the following functions and duties:

<u>1.</u> Establish bylaws for the conduct of Committee meetings as members shall deem advisable; provided, however, that such rules and regulations shall not conflict with this chapter or other county ordinances or policies, or state or federal law;

2. Recommend to the County Council the adoption or modification of rules, regulations, policies, and ordinances that the Committee deems in the public interest and for the purposes of carrying out the objects of this chapter; provided, however, that such rules, regulations, policies, and ordinances shall not be in conflict with this chapter or other county ordinances or policies, or state or federal law;

DATE <u>TUESDAY</u> <u>APRIL</u> <u>17, 2018</u>

3. Recommend rate structures and fees for services or facilities furnished to the public;

4. Serve as a sounding board for citizen opinion and comment;

5. Review and advise on the Division's proposed and final annual budgets;

<u>6. At the request of the Division, Mayor, or County Council, advise and make</u> recommendations to the Division regarding the purchase, sale, exchange, or lease or real estate properties;

7. Appoint subcommittees to study, consider, and make recommendations on matters to be presented to the Committee;

8. Promote and protect the County's "no-kill" shelter program and status; and

9. Perform other such functions and duties as may be specifically requested from time to time by the Division, the Mayor, or the County Council.

2.99.060 Committee Meetings.

A. Frequency of Meetings. The Committee shall meet quarterly, or more often if it deems necessary. The Committee Chairperson may cancel meetings as he or she deems appropriate. During the first Committee meeting of the year the Committee shall elect officers and shall establish and give public notice of its meeting schedule for the balance of the year. Meetings shall be conducted in compliance with the Utah Open and Public Meetings Act, 52-4-101 et seq., Utah Code Annotated, at such public place(s) as may be designated by the Committee.

B. Committee members shall be provided notice of each Committee meeting as early as possible, but not less than seventy-two hours before the scheduled meeting time. A notice, with agenda, will be prepared and posted in accordance with the Utah Open and Public Meetings Acts.

C. Special meetings may be called by the Mayor or the Chairperson. Notice for a special meeting shall be posted and shall be served personally or left at the residence or business office of each Committee member, and shall otherwise comply with the requirements of the Utah Open and Public Meetings Act.

2.98.070 Conflicts of Interest.

<u>Committee members shall comply with state statutory requirements and county</u> <u>ordinances and policies regarding conflicts of interest and disclosure statements.</u>

2.98.080 Review of Committee Actions.

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The Committee's authority and power is advisory to the Division, Mayor and County Council.

SECTION III. This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication of the ordinance or a summary thereof in a newspaper published and having general circulation in Salt Lake County.

APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah this <u>17th</u> day of <u>April</u>, 2018.

ATTEST (SEAL)

SALT LAKE COUNTY COUNCIL

By <u>/s/ AIMEE WINDER NEWTON</u> Chair

By <u>/s/ SHERRIE SWENSEN</u> County Clerk

Council Member Bradshaw, seconded by Council Member Jensen, moved to approve the ordinance. The motion passed unanimously, authorizing the Chair to sign the same, directing the County Clerk to attest her signature, and to publish the ordinance summary in a newspaper of general circulation, showing that all Council Members present voted "Aye."

*** *** *** *** ***

Mr. Martin Jensen, Director, Parks & Recreation Division, submitted a letter requesting an interim budget adjustment of \$91,201 to provide custodial services for the Sorenson Unity Center. An additional FTE and seasonal employees are needed to adequately provide this service. The expense for this service will be reimbursed by Salt Lake City.

Mr. Carlton Christensen, Director, Office of Regional Transportation, Housing & Economic Development, submitted a letter requesting an interim budget adjustment of \$17,500 to extend the After-School Program in Magna for an additional six weeks.

Mr. Carlton Christensen, Director, Office of Regional Transportation, Housing & Economic Development, submitted a letter requesting an interim budget adjustment of \$375,000 to recognize grant funds from the Aging in Place Federal Home Loan Grant. The remainder of the grant, \$375,000, will be budgeted as part of the 2019 budget process.

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Ms. Holly Yocom, Director, Community Services Department, submitted a letter requesting an interim budget adjustment of \$34,500 to be used to redesign the Center for the Arts website.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. The motion passed unanimously, authorizing the County Chief Financial Officer to effect the same, showing that all Council Members present voted "Aye."

*** *** *** ***

The Council reviewed the State Safety Oversight presentation that was done in the Committee of the Whole and for which no vote was taken.

*** *** *** *** ***

Mayor Ben McAdams submitted a letter requesting the Council's advice and consent to the appointment of **Janice Aramaki** as the Japanese Community representative to the Convention Facilities Advisory Board to serve a three-year term. His term will begin April 17, 2018, and end April 16, 2021.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. The motion passed unanimously, showing that all Council Members present voted "Aye."

*** *** *** *** ***

Mr. Derrick Sorensen, Manager, Real Estate Section, submitted a letter recommending approval of the following RESOLUTION declaring property located at 311 West Reed Avenue as surplus, and authorizing its conveyance to the adjacent property owner **Real Estate Ventures** for \$385 by QUIT CLAIM DEED.

RESOLUTION NO. 5346

DATE: APRIL 17, 2018

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING SURPLUS REAL PROPERTY AND APPROVING THE CONVEYANCE OF A PORTION OF THE SAME BY QUIT-CLAIM DEED TO REAL ESTATE VENTURES

RECITALS

1. Salt Lake County owns a small parcel of real property, Parcel No. 08-25-452-005, located at approximately 319 West Reed Avenue, Salt Lake City, Utah (the "Property"), which was acquired by Tax Deed in 1930 and which is not in public use by the County.

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2. Real Estate Ventures ("REV"), has offered in writing to purchase from the County a portion of the Property that is immediately adjacent to its property for \$385.00 (the "Purchase Property"). This offer is in the form of a Real Estate Purchase Contract attached hereto as Exhibit A.

3. The County has no need for the Purchase Property and the County Real Estate Section has determined that the offer constitutes fair market value for the Purchase Property. Proceeds from the sale of the Purchase Property will be distributed in accordance with Section 59-2-1351.5 of the Utah Code.

4. It has been determined that the best interest of the County and the general public will be served by the sale and conveyance of the Purchase Property to REV for its fair market value. The sale and conveyance will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Purchase Property, described in the Real Estate Purchase Contract attached hereto as Exhibit A, is hereby declared surplus property.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the sale and conveyance of the Purchase Property by quit claim deed to REV as provided in the Real Estate Purchase Contract for the agreed purchase price of Three Hundred Eighty-Five Dollars (\$385) is hereby approved; and the Mayor and County Clerk are hereby authorized to execute the Real Estate Purchase Contract and, when appropriate, the Quit-Claim Deed, attached hereto as Exhibit B and by this reference made a part of this Resolution, and to deliver the fully executed documents to the County Real Estate Section for delivery to REV in accordance with the terms of the Real Estate Purchase Contract.

APPROVED and ADOPTED this <u>17th</u> day of <u>April</u>, 2018.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By <u>/s/ AIMEE WINDER NEWTON</u> Chair

By <u>/s/ SHERRIE SWENSEN</u> County Clerk

Mr. Derrick Sorensen, Manager, Real Estate Section, submitted a letter recommending approval of the following RESOLUTION declaring property located at 8471 South 300 East as surplus, and authorizing its conveyance to **Max** and **Susan Somsen** for \$2,500 by QUIT CLAIM DEED.

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DATE <u>TUESDAY</u> <u>APRIL</u> <u>17, 2018</u>

RESOLUTION NO. 5347

DATE: <u>APRIL 17, 2018</u>

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING SURPLUS REAL PROPERTY AND APPROVING THE CONVEYANCE OF THE SAME BY QUIT-CLAIM DEED TO MAX L. SOMSEN AND SUSAN N. SOMSEN, TRUSTEES OF THE MAX & SUSAN SOMSEN TRUST

RECITALS

1. Salt Lake County owns a small parcel of real property, Parcel No. 22-31-451-020, located at approximately 8471 South 300 East, Sandy, Utah (the "Property"), which was acquired by Tax Deed in 2015 and which is not in public use by the County.

2. Max L. Somsen and Susan N. Somsen, Trustees of The Max & Susan Somsen Trust, dated the 9th day of March 2012 (the "Somsens"), own a parcel of land across the street from the Property and use water that is transmitted by an underground irrigation pipe located on the Property.

3. The Property was under contract to sell to an immediately adjacent property owner, but that owner elected not to complete the transaction and the contract lapsed.

4. The Somsens have offered in writing to purchase the property from the County for its appraised value as approved by the County Real Estate Section. This offer is in the form of a Real Estate Purchase Contract attached hereto as Exhibit A.

5. The County has no need for the Property and has determined that the Property has an appraised value of \$2,500.00. Proceeds from the sale of the Property will be distributed in accordance with Section 59-2-1351.5 of the Utah Code.

6. It has been determined that the best interest of the County and the general public will be served by the sale and conveyance of the Purchase Property to the Somsens for its fair market value. The sale and conveyance will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Property, described in the Real Estate Purchase Contract attached hereto as Exhibit A, be and the same is hereby declared surplus property.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the sale and conveyance of the Property by quit claim deed to the Somsens as provided in the Real Estate Purchase Contract for the agreed appraised value of Two Thousand Five Hundred Dollars (\$2,500.00) is hereby approved; and the Mayor and County Clerk are hereby authorized to execute the Real Estate Purchase Contract and, when appropriate, the Quit-Claim Deed, attached hereto as Exhibit B and by this reference made a part of this Resolution, and to deliver

DATE <u>TUESDAY</u> <u>APRIL</u> <u>17, 2018</u>

the fully executed documents to the County Real Estate Section for delivery to the Somsens in accordance with the terms of the Real Estate Purchase Contract.

APPROVED and ADOPTED this <u>17th</u> day of <u>April</u>, 2018.

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SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By <u>/s/ AIMEE WINDER NEWTON</u> Chair

By <u>/s/ SHERRIE SWENSEN</u> County Clerk

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. The motion passed unanimously, authorizing the Chair to execute the resolution and directing the County Clerk to attest her signature, showing that all Council Members present voted "Aye."

*** *** *** *** ***

Ms. Antigone Carlson, Contracts Administrator, Contracts and Procurement Division, submitted a letter recommending approval of the following RESOLUTION authorizing execution of the INTERLOCAL AGREEMENT between Salt Lake County for its Flood Control/Engineering Division and **Salt Lake City** - Wasatch Hollow Flood Control Access Landscape Improvement Project. Salt Lake County will contribute an amount not to exceed \$30,000 to Salt Lake City to assist in the procuring and paying for necessary services to construct the Wasatch Hollow Flood Control Access Landscape Improvement Project. Salt Lake City will contract for the services. The term of the agreement is for one year.

RESOLUTION NO. 5348

DATE: <u>APRIL 17, 2018</u>

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT WITH SALT LAKE CITY CORPORATION FOR THE WASATCH HOLLOW FLOOD CONTROL ACCESS LANDSCAPE IMPROVEMENT PROJECT.

WITNESSETH

WHEREAS, the Parties are local governmental units and "public agencies" that are therefore authorize by the Utah Interlocal Cooperation Act, Section 11-13-101, *et seq.*, Utah Code Annotated (the "Interlocal Act"), to enter into agreements with each other for joint and cooperative action to make the most efficient use of their powers on a basis of mutual advantage; and

WHEREAS, the City contracted for the design of the Wasatch Hollow Flood Control Access Landscape Improvement Project (the "Project"); and

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WHEREAS, the City will be contracting for the construction of the Project; and

WHEREAS, the County and the City have determined the Project to be in both Parties' interests, and desire to share costs for the construction of the Project; and

WHEREAS, the County and the City desire to enter into an agreement to construct the Project, and to enable the County to contribute towards the cost of the construction of the Project; and

WHEREAS, it has been determined that the best interests of the County and the general public will be served by the execution of the attached Interlocal Cooperation Agreement and by participating as required therein.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED by the County Council of Salt Lake County that the attached Interlocal Cooperation Agreement is approved; and the Mayor is authorized to execute said agreement, a copy of which is attached as Exhibit 1 and by this reference made a part of this Resolution.

APPROVED and ADOPTED this 17^{TH} day of <u>April</u>, 2018.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By <u>/s/ AIMEE WINDER NEWTON</u> Chair

By <u>/s/ SHERRIE SWENSEN</u> County Clerk

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Ms. Antigone Carlson, Contracts Administrator, Contracts and Procurement Division, submitted a letter recommending approval of the following RESOLUTION authorizing execution of the INTERLOCAL AGREEMENT between Salt Lake County for its Public Works Department and **West Jordan City** – Upgrade of Traffic Signals. West Jordan City will pay Salt Lake County the actual cost of approximately \$30,500 to upgrade traffic signals at 9600 South 5200 West, 9350 South 4800 West, and 7800 South 5200 West. The term of the agreement is November 1, 2017, to December 31, 2018.

RESOLUTION NO. 5349

DATE: <u>APRIL 17, 2018</u>

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT WITH WEST

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JORDAN FOR THE UPGRADE OF TRAFFIC SIGNALS.

WITNESSETH

WHEREAS, the Parties are local governmental units and "public agencies" that are therefore authorized by the Utah Interlocal Cooperation Act, Section 11-13-101, *et seq.*, Utah Code Annotated (the "Interlocal Act"), to enter into agreements with each other for joint and cooperative action to make the most efficient use of their powers on a basis of mutual advantage; and

WHEREAS, the City desires to contract with the County for the upgrade of traffic signals located at 9600 South 5200 West, 9350 South 4800 West, and 7800 South 5200 West; and

WHEREAS, it has been determined that the best interests of the County and the general public will be served by the execution of the attached Interlocal Cooperation Agreement and by participating as required therein.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED by the County Council of Salt Lake County that the attached Interlocal Cooperation Agreement is approved; and the Mayor is authorized to execute said agreement, a copy of which is attached as Exhibit 1 and by this reference made a part of this Resolution.

APPROVED and ADOPTED this 17^{TH} day of <u>April</u>, 2018.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By <u>/s/ AIMEE WINDER NEWTON</u> Chair

By <u>/s/ SHERRIE SWENSEN</u> County Clerk

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. The motion passed unanimously, authorizing the Chair to execute the resolutions and directing the County Clerk to attest her signature, showing that all Council Members present voted "Aye."

*** *** *** ***

Mr. Jim Cooper, Director, Library Services Division, submitted a letter advising that Evan L. Robison has offered to donate 153 books, which will be used by the Salt Lake County Library Services Division.

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Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. The motion passed unanimously, authorizing the Chair to sign the Declaration of Gift form and directing the County Clerk to attest her signature and forward it to Evan Robison, showing that all Council Members present voted "Aye."

*** *** *** *** ***

Mr. Martin Jensen, Director, Parks & Recreation Division, submitted a letter requesting approval to waive the fee (\$2,000) associated with the Swing For Life Breast Cancer Softball Tournament to be held on April 28 and 29, 2018, at the Larry H. Miller Softball Complex.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. The motion passed unanimously, showing that all Council Members present voted "Aye."

*** *** *** ***

Ms. Noella Sudbury, Coordinator, Criminal Justice Advisory Council, submitted a letter requesting approval to contribute \$15,000 to Advantage Services to be used for a transportation pilot program, and to waive all fees associated with this program.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. The motion passed unanimously, showing that all Council Members present voted "Aye."

*** *** *** *** ***

Ms. Holly Yocom, Director, Community Services Department, submitted a letter advising that Intermountain Kennel Club has offered to donate \$25,000 to the Equestrian Park and Event Center to be used towards the construction of a new bathroom and shower building.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. The motion passed unanimously, authorizing the Chair to sign the Declaration of Gift form and directing the County Clerk to attest her signature and forward it to the Intermountain Kennel Club, showing that all Council Members present voted "Aye."

*** *** *** ***

The Council reviewed a request to appoint Reid Demman as a member of the Unified Fire Authority Board to fill the unexpired term of Mayor Ben McAdams. His term will begin

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April 17, 2018, and end upon the end of the unfulfilled term originally served by Mayor Ben McAdams.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. The motion passed unanimously, showing that all Council Members present voted "Aye."

*** *** *** ***

Mr. Sim Gill, District Attorney, submitted a letter advising that the Friends of Salt Lake County Children's Justice Center has offered to donate \$5,048.25 to the District Attorney's Office to be used to support contracted forensic interviewer services.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. The motion passed unanimously, authorizing the Chair to sign the Declaration of Gift form and directing the County Clerk to attest her signature and forward it to the Friends of Salt Lake County Children's Justice Center, showing that all Council Members present voted "Aye."

*** *** *** *** ***

Mr. Kevin Jacobs, County Assessor, submitted a letter recommending that a refund in the amount of \$90.82 be issued to **Hartford Insurance** on property identified as Tax Roll #01A 158463. This payment was intended for Mayor's Finance.

Mr. Kevin Jacobs, County Assessor, submitted a letter recommending that refunds in the amounts indicated be issued to the following taxpayers for overpayment of 2018 personal property taxes:

Taxpayer	Parcel No.	<u>Refund</u>
Clinical Innovation Glamorous Nails & Spa West Safety Services Saw Jockey Technologies Gayl Brown Edward Anderson Doris West James & Fern Olson Jose Hernandez	21A 105635 30K 173538 13 701121 21 125697 15A 022835 61 035025 21 207198 13 201512 26 208414	\$ 69.30 \$ 64.99 \$ 14.70 \$ 944.73 \$ 55.11 \$ 109.40 \$ 357.48 \$ 195.98 \$ 268.80
Transmitter Solutions	24 164593	\$ 310.35

DATE	<u>T U E S D A Y</u>		APRIL	17, 2018
Premier Bui	Iding Supply	13 174093		\$1,894.54
Mergenthale	er Transfer	24 097184		\$ 654.20
Documatix		55C 146703		\$ 5.91
Richard Co	K	21 174120		\$ 5.05
Tire Centers	6	16A 088882		\$2,114.15
Avalon Con	struction	16B 136163		\$ 97.81
Culver's of	South Jordan	38 168620		\$4,459.14
Rite Aid #61	37	01Q 07450		\$ 10.81
Sears Roeb	uck #1118	13 073885		\$4,534.69
Sears Optic	al #0984	13 073919		\$ 56.74
Lucid Softw	are	39K 173485		\$ 220.56
Springhill S	uites	01K 152269		\$ 467.99
KTS Acoust	ical	35 174056		\$1,228.93
Saxton Horr	ne Advertising	35 158971		\$ 124.99
Master Lube	9	24E 171282		\$ 13.58
Donut Star		55B 173797		\$ 88.75
Raymond &	Marlene Baker	21 201697		\$ 146.94
Ray Smith		55 034129		\$ 43.93
Dorothy J. C	Christensen	21 038328		\$ 125.72
Ladonna Wi	hitlock	15A 027872		\$ 230.60

Mr. Kevin Jacobs, County Assessor, submitted a letter recommending reduction of the 2017 taxes from \$743.79 to \$0 on the **Utah Housing Corporation** property, identified as Parcel No. 14-30-426-042. Utah Housing Corporation is a tax-exempt agency.

Mr. Kevin Jacobs, County Assessor, submitted a letter recommending reduction of the 2017 taxes from \$5,427.44 to \$737.43 on the **Una Casa/UDOT** property, identified as Parcel No. 27-34-251-023. The parcel was deeded to Utah Department of Transportation on February 15, 2017, and should be 88 percent exempt. He also recommended issuance of a

refund, plus the appropriate penalty and interest, to the taxpayer if the taxes have already been paid.

Mr. Kevin Jacobs, County Assessor, submitted a letter recommending reduction of the 2016 and 2017 property taxes to \$0 on the **Redmond Place HOA** property, identified as Parcel No. 28-30-181-001. This property was dedicated to the Redmond Place Homeowners Association.

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Mr. Kevin Jacobs, County Assessor, submitted a letter recommending reduction of the 2017 delinquent privilege tax bill from \$209.40 to \$0 on property leased by **Cameron Roe** identified as Parcel No. 08-33-251-003-6108. He also recommended issuance of a refund, plus the appropriate penalty and interest, to the taxpayer if the taxes have already been paid.

Mr. K. Wayne Cushing, County Treasurer, submitted letters recommending partial release of tax liens on the following properties. These properties were transferred or conveyed to new owners without satisfaction of all outstanding property tax obligations. He also requested authorization to release and reapply all liens for delinquent taxes, interest, penalties and administrative costs and to bill the co-owners for their respective portion based on the owner's interest compared to the whole:

<u>Taxpayer</u>	Parcel No.
MKB One Investments	27-20-251-050
Giverny	28-01-351-006 28-02-430-006 28-02-476-001
Orchard Street	28-32-403-025

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. The motion passed unanimously, authorizing the County Treasurer to effect the same, showing that all Council Members present voted "Aye."

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THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:29 p.m. until Tuesday, April 24, 2018, at 4:00 p.m.

SHERRIE SWENSEN, COUNTY CLERK

Ву _____

Deputy Clerk

DATE	TUESDAY	APRIL	17, 2018

CHAIR, SALT LAKE COUNTY COUNCIL