Mayor's Office: Council Agenda Item Request Form

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

Date Received	
(office use)	

Date of Request	4/5/18	
-		
Requesting Staff Member	Elizabeth Bayler	
Requested Council Date	4/17/18	
Topic/Discussion Title	Declaration of gifts from Friends of Children's Justice Center to District Attorney's Office.	
Description	Declaration of gifts from Friends of Children's Justice Center to District Attorney's Office (\$5,048.25 in funds to support contracted Forensic Interviewer services).	
Requested Action ¹	Accept the gifts.	
Presenter(s)	None	
Time Needed ²	<5	
Time Sensitive ³	No	
Specific Time(s) ⁴	No	
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	One declaration of gift form.	

¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.

DECLARATION OF GIFT (OVER \$1,000)

transfer, title to the property described below to Salt Lake County and to be administered in accordance wrights, including any copyrights that I possess on these or conditions except those noted below under "Other"	vith its established poli e properties to Salt Lak	cies. I assign and transfer all te County, without restrictions	
Description of gift: funds to support contra	acted forensic in	terviewer services	
Value (estimated by the donor: \$5,048.25			
Date of transfer of title and delivery:			
Other provisions or restrictions:			
*Donated by the Friends of the Salt La	ke County Childr	en's Justice Center**	
Ralph Chamness Digitally signed by Ralph Chamness Date: 2018.04.05 10:07:34 -06'00'	Friends of the	e SLCO CJC	
Department/Division Director or Elected Official	Donor		
Date:	Address: 8282 South 2200 West		
	West Jordan, UT 84088		
Salt Lake County hereby accepts the above gift unde Gift form, but makes no judgment as to the value of the		ied within this Declaration of	
	SALT LAKE COU	NTY COUNCIL:	
ATTEST:	Chair	Date	
Sherrie Swensen, County Clerk			
onemic of the country			