

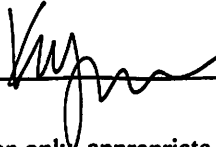
Mayor's Office: Council Agenda Item Request Form

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

Date Received (office use)	
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Date of Request	4-9-18
Requesting Staff Member	Holly Yocom
Requested Council Date	4-17-18
Topic/Discussion Title	Acceptance of Gift
Description	Declaration of Gift of 87 books and 66 books in mint condition to the SLCo Libraries. Estimated value \$1600.00.
Requested Action¹	Approval/Consent
Presenter(s)	Holly Yocom, Director of Community Services
Time Needed²	NA
Time Sensitive³	No
Specific Time(s)⁴	No
Contact Name & Phone	Holly Yocom, x87052
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	Declaration of Gift, Policy 1006.

Mayor or Designee approval: _____



¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.

DECLARATION OF GIFT
(OVER \$1,000)

I, EVAN L. ROBISON, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions".

Description of gift: 87 BOOKS + 66 BOOKS IN MINT
CONDITION.

Value (estimated by the donor): \$1600.00

Date of transfer of title and delivery: 4-6-18

Other provisions or restrictions:

Department/Division Director or Elected Official

Date: Rally M. Jon

EVAN L. ROBISON
Donor

Address: 6881 S BATEMAN FIER DR.
WEST JORDAN, UTAH 84084

Salt Lake County hereby accepts the above gift under the conditions specified within this Declaration of Gift form, but makes no judgment as to the value of the gift.

We regret that we are not able to notify donors of the final disposition of their gifts nor will items be returned to the donor. Disposition of the materials is at the discretion of Salt Lake County. All accepted donated material is evaluated for use with the same criteria used in the selection and purchase of other materials. Donations may be added to the collection, sold, exchanged, given to other organizations or discarded.

SALT LAKE COUNTY COUNCIL:

Chair

Date

ATTEST:

Sherrie Swensen, County Clerk