## Mayor's Office: Council Agenda Item Request Form

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

Date Received	
(office use)	

Date of Request	4/11/2018
Requesting Staff Member	Anna Vukin-Chow
Requested Council Date	4/17/2018
Topic/Discussion Title	Board Appointment
Description	Appoint Ms. Janice Aramaki as the Japanese Community Representative to the Convention Facilities Advisory Board. Her first three-year term would begin April 17, 2018 and end April 16, 2021.
Requested Action <sup>1</sup>	Council Approval
Presenter(s)	
Time Needed <sup>2</sup>	
Time Sensitive <sup>3</sup>	
Specific Time(s) <sup>4</sup>	
Contact Name & Phone	Anna Vukin-Chow (ext. 8-7031)
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	

Mayor	or	Designee	approva	l:
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<sup>&</sup>lt;sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>&</sup>lt;sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>&</sup>lt;sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>&</sup>lt;sup>4</sup> If important to schedule at a specific time, list a few preferred times.



### **Board Appointment Approval**

Ben McAdams Salt Lake County Mayor

**Erin Litvack**Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale Deputy Mayor, Community & External Affairs

Darrin Casper Deputy Mayor, Finance & Administration On the 17th day of April 2018 the Salt Lake County Council consents to the appointment of Ms. Janice Aramaki as the Japanese Community representative to the *Convention Facilities Advisory Board*.

Her three-year term will begin April 17, 2018 and end April 16, 2021.

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.

## SALT LAKE COUNTY

**Board Member Nomination/Application** 

Board: CFAB / convention Facilities BOARD Date: 4/3/18
Nominated By (if applicable): AL KUBOTA AND JANI IWAMOTO
Nominee's Name TAN ARAMAKI
Home Address:City, State, Zip
Work Address:
Home From Work Phot E-Mail:
Would applicant prefer work or home phone/address used as mailing address?home_
Salt Lake County Council District #:
(To find the district you live in go to <a href="http://vote.utah.gov/elected-officials/">http://vote.utah.gov/elected-officials/</a> , enter your address and zip code, then click on Find. The results will produce a map with a red diamond at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the fourth County Council representative (not "At-Large") and list that name above.)
I prefer that my personal contact information remain private and protected
Unique qualifications and/or perspectives you would bring to a Board or Commission:  I am a member of the Japanese Church of Christ & Value  Our surrounding reighbors I have worked for Sic for Daylers and am younder with city bywes. I would be a member  representing the Community rather than the city. I understand the Clance of economic development & involving the neighborhoods that  Che Sic home:
Board Coordinator Staff Section
Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.
s this a (check one): reappointment fill vacant seatnew seat added to board
f filling a vacant seat, why?
Term expired (expiration date:) Member Resigned
Other
Name of board member being replaced:
This is a year term. Term will begin of and end of
Comments:

# JANICE **ARAMAKI**

#### SUMMARY

I have 22 years of experience in municipal government working for the legislative branch. I enjoy working with people, mentoring, developing systems and being involved in succession planning.

#### SKILLS

- Training, team building, and professional development
- Problem solver
- Results-oriented
- Animal policy analysis
- Operations management
- Succession planning

#### **EXPERIENCE**

2015 to Current

Consultant

Nerium International — Salt Lake City, UT

Professional Development

Sales

Team Building

1990 to Current

Legislative Systems and Project Manager

Salt Lake City Council Office — Salt Lake City, UT

Provides onsite training and professional development

Mentors two teams and interns

Conducts policy analysis for animal issues

Handles Human Resources/on-boarding and off-boarding

Develops and implements systems

Assists with communication and outreach efforts

Handles GRAMA requests

Manages internship program

Plans for Oath of Office Ceremony for newly elected Council Members

Provides orientation for new employees/conducts interviews

Handles employee policy manuals

1990 to Current

Server/Kyoto Restaurant — Salt Lake City, UT

Provides a high level of customer service Continues to increase food/drink sales

Enjoys working with the public

#### **EDUCATION AND TRAINING**

2009

**Bachelor of Science**: Business Management **University of Phoenix** — Salt Lake City, UT, USA

#### **ACTIVITIES AND HONORS**

Member, Nihon Matsuri (Japan Festival) Committee (2006- present) Member, Deacon of the Japanese Church of Christ (4 year term/currently serving)

Member, Board Member of Session, Japanese Church of Christ (4 year term) Member, Nihon Matsuri (Japan Festival) Committee Chair (2006/2007)