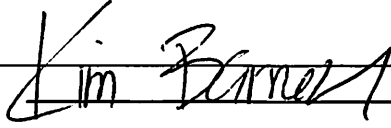


Mayor's Office: Council Agenda Item Request Form

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

	Date Received (office use)	
Date of Request	March 9, 2018	
Requesting Staff Member	Alison Weyher	
Requested Council Date	Next available	
Topic/Discussion Title	Discussion of potential updates to Chapter 2.88 and section 19.86.020 of the SLCO Code to update the Historic Preservation Commission	
Description	<p>This item is discussion only at this time and will be brought back to the Council following approval by the Planning Commissions.</p> <p>The Historic Preservation Commission was established in 2001 and is comprised of seven members from the unincorporated County. As more incorporations have occurred, and the Community Preservation Initiative has led to the creation of five (5) new Metro Townships, the need for a stand-alone Commission has diminished. The proposed ordinance will change section 2.88.020 to reflect that members of the Mountainous Planning District and the Salt Lake County Planning Commission will serve as the members of the Historic Preservation Commission and will only be responsible for the historic planning issues related to the remaining unincorporated areas of the County. Each city and Metro Township is now responsible for its own historic planning.</p> <p>In addition, section 19.86.020 dealing with Historic sites will be updated, to reflect only those sites that are within the unincorporated County.</p>	
Requested Action¹	Discussion/information only	
Presenter(s)	Brittany Allen, acting director Planning and Development Services X86682	

¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

Time Needed¹	
Time Sensitive²	n/a
Specific Time(s)³	
<p>Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.</p>	

Mayor or Designee approval:

¹ Assumed to be 10 minutes unless otherwise specified.

² Urgency that the topic to scheduled on the requested date.

³ If important to schedule at a specific time, list a few preferred times.

SALT LAKE COUNTY ORDINANCE

ORDINANCE NO. _____, 2018

AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY, UTAH, AMENDING CHAPTER 2.88 AND SECTION 19.86.020 OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, TO UPDATE THE COMPOSITION AND DUTIES OF THE HISTORIC PRESERVATION COMMISSION TO ADDRESS CHANGES CAUSED BY COMMUNITY PRESERVATION IN SALT LAKE COUNTY.

The Legislative Body of Salt Lake County ordains as follows:

SECTION I. The amendments made herein are designated by underlining the new substituted words. Words being deleted are designated by brackets and interlineations.

SECTION II. Chapter 2.88 of the Salt Lake County Code of Ordinances, 2001, entitled "Historic Preservation Commission," is amended to read as follows:

2.88.020 - Establishment.

An historic preservation commission is hereby established by Salt Lake County with the following provisions:

1. The Commission for the Mountainous Planning District shall consist of those persons who sit on the Mountainous Planning District Planning Commission. The Commission for the remainder of the unincorporated Salt Lake County shall consist of those persons who sit on the Salt Lake County Planning Commission. ~~[seven members with a demonstrated interest, competence, or knowledge in historic preservation, appointed by the mayor with the advice and consent of the county council. The members of the commission shall be appointed to staggered terms of three years, provided that members may be appointed to terms longer than three years when necessary to provide for staggered terms. These terms are renewable. The members of the commission shall be residents of the unincorporated area of the county].~~
2. To the extent practical, subject to the membership requirements for the respective planning commissions prescribed in sections 19.05.010 and 19.07.020, ~~[available in the unincorporated area of the county,]~~ [two] one commission member~~[s shall]~~ should be a professional~~[s]~~, as defined by National Park Service regulations, from the disciplines of history, archaeology, planning, architecture or architectural history.

3. The commission may hold meetings at such times as the commission determines it is necessary. The commission shall conduct business in accordance with the Open Public Meeting laws of Utah. This includes public notification of meeting place, time and agenda items.
4. Written minutes of each commission meeting shall be prepared and made available for public inspection.

SECTION III. Section 19.86.020 of the Salt Lake County Code of Ordinances, 2001, is amended to read as follows:

19.86.020 - Historic sites designated.

~~{A. Existing Sites. Each of the following structures and sites in the unincorporated area of the county is a historic site:~~

- ~~1. Little Dell Station, Mountain Dell Canyon.~~
- ~~2. Granite Paper Mill, 6900 South Big Cottonwood Canyon Road, Salt Lake City.~~
- ~~3. Henry J. Wheeler Farm, 6343 South 900 East, Salt Lake City.~~
- ~~4. David Bronson Brinton Home, 1981 East 4900 South, Holladay.~~
- ~~5. Santa Anna Casto Home, 2731 Casto Lane, Salt Lake City.~~
- ~~6. Gardner Home and Mill Site, 1475 Murphy's Lane, Salt Lake City.~~
- ~~7. Edward Pugh Home, 1299 East 4500 South, Salt Lake City.~~
- ~~8. Butler House, 1045 East 4500 South, Salt Lake City, Eff. 9-28-79.~~
- ~~9. William J. Bowthorpe Home, 4910 Holladay Boulevard, Salt Lake City.~~
- ~~10. William H. Walter Home, 2683 Hillsden Drive, Salt Lake City.~~
- ~~11. George Boyes Home, 4766 Holladay Boulevard, Salt Lake City.~~
- ~~12. Frank Dilworth Brinton Home, 4880 Highland Circle, Salt Lake City.~~
- ~~13. Mountain View Train Station, 6211 Emigration Canyon Road, Salt Lake City.~~
- ~~14. Butler School Teachers Dormitory, 2680 East Fort Union Boulevard, Salt Lake City.~~
- ~~15. Fabian/Tyler Home, 1130 East Vine Street, Salt Lake City.~~
- ~~16. Jacob Heber Griffiths Farmstead, 525 East Fort Union Boulevard, Salt Lake City.~~
- ~~17. Mill Creek Farm House, 1106 East 4500 South, Millcreek Township.~~

~~B. Amendments.] The county council may [amend the above list of] designate historic sites and structures after receiving a recommendation from the Historic Preservation Commission/Planning Commission in accordance with section 2.88.030 and ~~[including~~~~

~~designating additional historic sites subject to the amendment procedures in]~~ Chapter 19.90 of this code.

SECTION IV. This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication of the ordinance or a summary thereof in a newspaper published and having general circulation in Salt Lake County.

APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah, this _____ day of _____, 2018.

Steve DeBry, Chairperson

ATTEST:

Sherrie Swensen
Salt Lake County Clerk

APPROVED AS TO FORM:

By: _____
Zachary D. Shaw,
Deputy District Attorney

Date: _____

Voting:

Council Member Bradley	_____
Council Member Bradshaw	_____
Council Member Burdick	_____
Council Member DeBry	_____
Council Member Granato	_____
Council Member Jensen	_____
Council Member Newton	_____
Council Member Snelgrove	_____
Council Member Wilson	_____

Vetoed and dated this ____ day of _____, 20____.

By _____
Mayor Ben McAdams or Designee

(Complete as Applicable)

Veto override: Yes ____ No ____ Date _____

Ordinance Published in newspaper: Date _____

Effective date of ordinance: _____

SUMMARY OF

SALT LAKE COUNTY ORDINANCE NO. _____

On the _____ day of _____, 2018, the County Council of Salt Lake County adopted Ordinance No. _____, which amends Chapter 2.88 and Section 19.86.020 of the Salt Lake County Code of Ordinances, 2001 to update the composition and duties of the Historic Preservation Commission to address changes caused by Community Preservation in Salt Lake County.

SALT LAKE COUNTY COUNCIL

Steve DeBry, Chairperson

ATTEST:

Sherrie Swensen
Salt Lake County Clerk

APPROVED AS TO FORM:

By: _____
Zachary D. Shaw,
Deputy District Attorney
Date: _____

Voting:

Council Member Bradley	_____
Council Member Bradshaw	_____
Council Member Burdick	_____
Council Member DeBry	_____
Council Member Granato	_____
Council Member Jensen	_____
Council Member Newton	_____
Council Member Snelgrove	_____
Council Member Wilson	_____

A complete copy of Ordinance No. _____ is available in the office of the Salt Lake County Clerk, 2001 South State St., N2100A, Salt Lake City, Utah.