

Mayor's Office: Council Agenda Item Request Form
*This form and supporting documents (if applicable) are due the Wednesday
before the COW meeting by noon.*

Date Received (office use)

Date of Request	2/3/2018
Requesting Staff Member	Anna Vukin-Chow
Requested Council Date	2/13/2018
Topic/Discussion Title	Reappointment to the Mountainous Planning District Planning Commission
Description	Reappointment of Mr. Tolford "Tod" Young to the Mountainous Planning District Planning Commission. This second term would begin February 13, 2018 and end December 8, 2020.
Requested Action¹	Council Approval
Presenter(s)	
Time Needed²	5 minutes
Time Sensitive³	
Specific Time(s)⁴	
Contact Name & Phone	Karen Hale 8-7035
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	

Mayor or Designee approval:



¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.



Board Appointment Approval

Ben McAdams

Salt Lake County Mayor

Erin Litvack

Deputy Mayor, County Services

Rick Graham

Deputy Mayor, Operations

Karen Hale

Deputy Mayor, Community
& External Affairs

Darrin Casper

Deputy Mayor, Finance
& Administration

On the 13th day of February 2018 the Salt Lake County Council consents to the appointment of Mr. Toldford "Tod" Young as a member of the *Mountainous Planning District Planning Commission*.

His second three-year term will begin February 13, 2018 and end December 8, 2020.

Salt Lake County Council

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.

SALT LAKE COUNTY

Board Member Nomination/Application

Board: MOUNTAINOUS PLANNING DISTRICT PLANNING COMMISSION Date: 29 Jan. 2018

Nominated By (if applicable): _____

Nominee's Name TOLFEORD R. "TOD" YOUNG

Home Address _____ City, State, Zip _____

Work Address: _____

Home Phone _____ Work Phone: _____ E-Mail: _____

Would applicant prefer ~~work~~ or home phone/address used as mailing address? _____

Salt Lake County Council District #: 6

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on **Find**. The results will produce a map with a **red diamond** at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the **fourth** County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected yes

Unique qualifications and/or perspectives you would bring to a Board or Commission:

Please refer to attached C.V.
Thank you

Board Coordinator Staff Section

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.

Is this a (check one): ☐ reappointment ☐ fill vacant seat ☐ new seat added to board

If filling a vacant seat, why?

☐ Term expired (expiration date: _____) ☐ Member Resigned

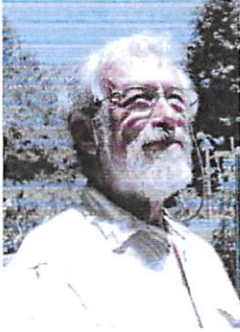
☐ Other _____

Name of board member being replaced: _____

This is a _____ year term. Term will begin _____ of _____ and end _____ of _____

Comments: _____

Curriculum Vitae of Tolford R. "Tod" Young



1990-Present: My wife, Mary, and I have been residents of the Granite Community in Salt Lake County, Utah.

2018: ????

2017: Re-elected to continue as MPD-PC Chair in my 2nd & final term.

2016: Elected to Chair the MPD-PC & assisted in guiding the Commission in the revision of the County's FCOZ Ordinance & creation of the Mountain Resort Zone ordinance.

2016-2017: Appointed to the Mountainous Planning District Planning Commission (MPD-PC)

2015 Member APA-Utah

2009 Attended APA-UIA Classes for planning commissioners

2008-2009 SLCo Planning Commission Chair

2007-2015: Salt Lake County (SLCo)

Planning Commission member, having been:

- o Re-appointed to a second full, 3-year term - February, 2012
- o Appointed to fill a regular term Commission Position - February, 2008
- o Appointed to fill a vacated Commission Position - June, 2007

2004-Present: Home hobby wine maker.

1994-2006: Granite Community Council member (an elected post)

1994-1996, 2004-2006: Chairman

1997-1998, 2003-2004: Treasurer

1994-1995: Salt Lake County Southeast Parks & Recreation Board (Copperview) member.

2002-2003: Associate Member of "The International Society of Air Safety Investigators."

1986-2006: I was in private business as an Air Traffic Control (ATC)

Automation Systems Consultant where I was self-employed as a technical expert and expert witness in aviation litigation.

I was internationally recognized as the foremost expert in this field.

I testified in numerous state and federal courts, and in depositions for several high visibility aircraft crash and other incident cases.

1959-1986: I was employed by the Federal Aviation Administration as:

1975-1986: Assistant Manager for Systems Performance at the Denver Air Route Traffic Control Center (ARTCC), in Longmont, CO, where I supervised a staff of up to 5 software specialists. While there I developed a software program known by the acronym "NTAP" for national use in search and rescue work.

I also initiated and managed the development of an internal function of the ARTCC's ATC main software program to provide radar data to airports when their radars failed. This improvement increased air safety while significantly decreasing capital expenditures nationwide.

1972-1974: Technical instructor at the FAA Academy in Oklahoma City, Oklahoma where I provided high level instruction to FAA systems management personnel. I designed, developed and taught large automation systems functions and operational maintenance requirements.

1971-1972: Systems Performance Specialist at the Ronkonkoma, NY, ARTCC in the Test Management Organization implementing the transition to new IBM-360 based flight and radar data processing systems for ATC.

1966-1971: Computer technician/programmer in a new computer-based ATC radar facility at the JFK International Airport, NY.

1967-1972: I was also owner & proprietor of "Young's," a popular and successful toy store and bicycle shop in East Hampton, New York.

1961-1966: Radar technician at the Montauk Point, N.Y. FAA-USAF Air Defense Command joint-use, high-power, ground radar facility.

1959-1961: FAA equipment installation and maintenance technician in the New York Region.

1957-1958: Engineering Aide, New Hampshire Highway Dept., Interstate Highway Design Office Concord, NH.

Awards & Honors:

2003: Named to "The National Aviation and Space Exploration Wall of Honor" at the Steven F. Udvar-Hazy Center, National Air & Space Museum, Smithsonian Institution, Washington, D.C.

1978: Awarded the Federal Aviation Administration Administrator's Superior Achievement Award and the Air Traffic Control Association (ATCA) George W. Kiske Memorial Award for the development and application of a software program for use in air search and rescue.

Education: Attended & graduated from schools in Westbrook, Maine (1949) & Waltham, Mass.; University of Maine 1950-1952 (no degree), followed by a 4-year tour (Korean Conflict) with the U.S. Navy as an aviation electronics technician, Petty Officer 2nd (AT-2) and ASW aircrewman assigned to VS-39, QPRI.

Personal: Born September 6, 1931 in Waltham, Mass.

References:

Dr. Spence Mortensen, 9763 S. 3100E, Granite, UT 84092-2534	801-532-5177
Mr. M. Ronald Vance, 9864 S. 3100E, Granite, UT 84092	801-942-5212
Mr. J. Michael Hansen, 3083 E. Granite Meadow Lane, Granite, UT 84092	801-942-2492