Mayor's Office: Council Agenda Item Request Form

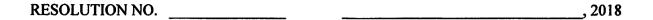
This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

Date Received	
(office use)	

Date of Request	April 17, 2018
Requesting Staff Member	Alison Weyher
Requested Council Date	April 24, 2018
Topic/Discussion Title	Approval of Resolution authorizing Buck a Bucket discount price at Landfill
Description	While the County Council recently approved a new compost rate structure at the Landfill for commercial bulk purchases, the Landfill Council would like to offer a summer residential discount program where residents can purchase a five-gallon bucket of compost for \$1.00. This program will run from April 25 through July 31. It is designed for the urban residential gardener who may not have a large garden but is interested in purchasing high quality organic compost to improve their crop yield and reduce water consumption. This program will be approved by the Landfill Council at their meeting on April 23. A press event promoting the program will be held later that week.
Requested Action ¹	Approval of Resolution
Presenter(s)	Scott Baird, director Public Works & Municipal Services
Time Needed ²	Five minutes
Time Sensitive ³	no
Specific Time(s) ⁴	no
Will You Be Providing a PowerPoint	☐ Yes ** ☐ No
Will You Be Providing Back- Up Documentation or Handouts? Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	☐ Yes *** ☐ No
meeting.	

Mayor or Designee approval:

What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms. Assumed to be 10 minutes unless otherwise specified. Urgency that the topic to scheduled on the



A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE "BUCK A BUCKET" PROMOTIONAL CAMPAIGN AT THE SALT LAKE VALLEY SOLID WASTE MANAGEMENT FACILITY AND ADOPTING A TEMPORARY FEE FOR SMALL-VOLUME COMPOST SALES

WITNESSETH

WHEREAS, Salt Lake County (the "County") and Salt Lake City (the "City") jointly own and operate the Salt Lake Valley Solid Waste Management Facility (the "Landfill"); and

WHEREAS, the County and the City, through an interlocal cooperation agreement dated on or about July 9, 2009 ("Agreement"), set forth a framework for jointly operating the Landfill, and created the Salt Lake Valley Solid Waste Management Council ("Landfill Council") to oversee the management of the Landfill; and

WHEREAS, pursuant to the Agreement, the Landfill Council, among other duties and powers, has the authority to approve and recommend to the County Council rate structures, fees for services, and fee waivers at the Landfill; and

WHEREAS, pursuant to Section 3.42.040 of the Salt Lake County Code of Ordinances, new fees imposed by Salt Lake County agencies may be adopted at any time by resolution of the County Council; and

WHEREAS, at the Landfill Council meeting held on April 23, 2018, the County proposed the "Buck a Bucket" promotional campaign whereby Landfill customers may bring a five-gallon bucket to the Landfill and fill it with compost for the price of \$1.00; and

WHEREAS, the Landfill Council voted at that same meeting to approve the campaign and recommend that the County Council adopt the special promotional price for the duration of the campaign; and

WHEREAS, it has been determined that the best interests of Salt Lake County and the general public will be served by adopting the special promotional price.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Salt Lake County Council approves the Landfill's "Buck a Bucket" promotional campaign and adopts the special promotional price whereby Landfill customers may purchase compost in units of five-gallon buckets at the price of \$1.00 each. Customers are to furnish their own five-gallon buckets. This offer is valid immediately and shall expire on July 31, 2018.

APPROVED and ADOPTED this	day of	, 2018.
	SALT LAKE COUNTY COUNCIL: By: Aimee Winder Newton, Chair Date:	
ATTEST:		
Sherrie Swensen Salt Lake County Clerk APPROVED AS TO FORM:		
Adam Miller Deputy District Attorney Date:	_	
	Voting: Council Member Bradle; Council Member Bradsh Council Member Burdick Council Member DeBry Council Member Granate Council Member Jensen Council Member Newton Council Member Snelgre Council Member Wilson	aw k o n ove