## Mayor's Office: Council Agenda Item Request Form

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

Date
Received
(office use)

		(office use)	
Date of Request	April 2, 2018		
Requesting Staff Member	Alison Weyher		
Requested Council Date	Next available		
Topic/Discussion Title	Approval of Resolution amending the Salt Lake County Public Works Engineering Department's Interlocal Agreement with Millcreek City.		
Description	This Resolution authorizes an amendment to the SLCO Public Works/Engineering contract with Millcreek City to cover those engineering services provided between January 1 and March 23, 2018. Effective March 24, Salt Lake County will no longer be providing any engineering services to Millcreek City, however the Public Works Operations and Animal Services contracts will remain in force.		
Requested Action <sup>1</sup>	Approval of Resolution authorizing interlocal agree	eement amendment.	
Presenter(s)	Kade Moncur, Director Flood Control and Engineering x86630 Scott Baird, director Public Works and Municipal Services		
Time Needed <sup>2</sup>	Five minutes		
Time Sensitive <sup>3</sup>	yes		
Specific Time(s) <sup>4</sup>	n/a		

What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>&</sup>lt;sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>&</sup>lt;sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>&</sup>lt;sup>4</sup> If important to schedule at a specific time, list a few preferred times.

Please attach the supporting documentation you plan to provide for the packets to this form. While		
not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items		
without documentation may be taken off for consideration at that COW meeting.		

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Mayor or Designee approval:

RESOLUTION NO	, 2018
A RESOLUTION OF THE SALT LAKE COUNTY COUNCEXECUTION OF AN AMENDMENT TO THE INTERLOCAL AGREEMENT WITH MILLCREEK FOR ENGINEERING SE	COOPERATION
WITNESSETH	
WHEREAS, the Parties are local governmental units and "j therefore authorized by the Utah Interlocal Cooperation Act, Section 11- Annotated (the "Interlocal Act"), to enter into agreements with each other action to make the most efficient use of their powers on a basis of mutu	13-101, et seq., Utah Code er for joint and cooperative
WHEREAS, on or about August 25, 2017, the parties entered in County to provide Millcreek with various engineering services; and	to an Agreement for the
WHEREAS, the Agreement expired on December 31, 2017, and continue providing services until a new agreement could be negotiated	
WHEREAS, the County and the City desire to enter into this and compensation during the Interim Period for services rendered; and	nendment to provide for
WHEREAS, it has been determined that the best interests of the public will be served by the execution of the attached Interlocal Cooper participating as required therein.	
RESOLUTION	
NOW, THEREFORE, IT IS HEREBY RESOLVED by the Country that the attached amendment to the Interlocal Cooperation Agree the Mayor is authorized to execute said amendment, a copy of which is by this reference made a part of this Resolution.	ement is approved; and
APPROVED and ADOPTED this day of	, 2018.
SALT LAKE COUN	ITY COUNCIL:

By: \_\_\_\_\_\_Aimee Winder-Newton, Chair

Date: \_\_\_\_\_

ATTEST:	
Sherrie Swensen Salt Lake County Clerk	
APPROVED AS TO FORM:	
angela Lang	
Angela Lane	
Deputy District Attorney	
Date: 3/21/2018	
	Council Member Bradley voting
	Council Member Bradshaw voting
	Council Member Burdick voting
	Council Member DeBry voting
	Council Member Granato voting
	Council Member Jensen voting
	Council Member Newton voting
	Council Member Snelgrove voting
	Council Member Wilson voting

# EXHIBIT 1 INTERLOCAL AGREEMENT

# AMENDMENT NO. 1 TO AGREEMENT BETWEEN MILLCREEK AND SALT LAKE COUNTY

#### **Engineering Services**

THIS AMENDMENT ONE (this "Amendment") is made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2018, to that certain agreement (County Contract No. PT17109C), the "Agreement") made on August 25, 2017, by and between SALT LAKE COUNTY, a body corporate and politic of the State of Utah ("County"); and MILLCREEK, a municipal corporation of the state of Utah ("City").

#### WITNESSETH:

WHEREAS, the Parties are local governmental units and are therefore authorized under the Utah Interlocal Cooperation Act, section 11-13-101, et seq., U.C.A. 1953, as amended, to enter into agreements with each other which enable them to make the most efficient use of their powers; and

WHEREAS, on or about August 25, 2017, the parties entered into the Agreement referenced above; and

WHEREAS, the parties now desire to amend the Agreement as authorized in Paragraphs 12 and 26 of this Agreement to provide for an extension.

#### **AMENDMENT:**

NOW, THEREFORE, in consideration of the mutual promises set forth herein, the parties agree to amend that certain Agreement, referenced above, as follows:

- 1. This Agreement is renewed for an additional three month term, effective January 1, 2018 and terminating on March 23, 2018. All services provided by the County shall cease on March 23, 2018 at the close of business.
- 2. The Agreement is hereby amended to provide that for services rendered during this renewal period, the City shall pay the County Sixty-Three Thousand Three Hundred Thirty-Six Dollars and Seventy Cents (\$63,336.70) per month. The month of March will be prorated to Forty-Six Thousand Nine Hundred Ninety One Thousand Dollars and Seventy Eight Cents (\$46,991.78). The total contract price for the renewal period will be for a total of One Hundred Seventy-Three Thousand Six Hundred Sixty-Five Dollars and Eighteen Cents (\$173,665.18). The County shall send an invoice to City, which the City shall pay within thirty days.
- 3. All other terms and conditions set forth in the original Agreement, not affected by this Amendment, shall remain in full force and effect.

### IN WITNESS WHEREOF, the parties execute this Amendment as of the day and year

first set forth above.		
SALT LAKE COUNTY	MILLCREEK	
Mayor or Designee	Mayor or Designee	national and an analysis of the same
Administrative Approval:  Scott Baird Date: 2018.03.28 17:04:32 -06'00'		
Scott Baird, Public Works Department Director		
Recommended for Approval:		
Kude Mon and Digitally signed by Kade Date: 2018.03.21 14:43:4	Moncur 9 -06'00'	
Kade Moncur, Division Director		
Approval as to Form	Approval as to Form:	
Ingla Lang Angela Lane,		
Angela Lane, Deputy District Attorney	John Brems, Millcreek City Attorney	
Date:3/21/2018	Date:	