

Mayor's Office: Council Agenda Item Request Form
*This form and supporting documents (if applicable) are due the Wednesday
before the COW meeting by noon.*

Date Received (office use)	
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Date of Request	4/4/2018
Requesting Staff Member	Anna Vukin-Chow
Requested Council Date	4/10/2018
Topic/Discussion Title	Board Appointments to the Parks and Recreation Advisory Board.
Description	Appoint 5 members to the Parks and Recreation Advisory Board with first full terms from April 10, 2018 – April 9, 2021: Soren Simonsen (Council District 4) Jerry Cordova Ong (Council District 5) Nasir Khan (Council District 6) Carl Fisher (At-large) Jorge Chamorro (At-large)
Requested Action¹	Council Approval
Presenter(s)	
Time Needed²	
Time Sensitive³	
Specific Time(s)⁴	
Contact Name & Phone	Anna Vukin-Chow (ext. 8-7031)
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	

¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.



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Soren Simonsen

Constituent Information

Name	Soren Simonsen	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	4	Gender	Male
# of Board Memberships	0	Ethnicity	White/Caucasian
Qualifications	Have served previously as a municipal elected official, and on over a dozen non-profit and public boards related to parks & recreation, and other community and economic development organizations and agencies.	Diversity	
Member Id		Comments	Other

Contact Information

Send mail to		Mobile	
Home Phone	[REDACTED]	Other Phone	[REDACTED]
Phone		Business Phone	
Fax		Business Fax	
Email	[REDACTED]	Business Email	
Mailing Address	[REDACTED]	Other Address	[REDACTED]
Created By	Boards and Commissions Liaison, 2/27/2018 2:23 PM	Last Modified By	Boards and Commissions Liaison, 2/27/2018 2:23 PM
Description			

Activity History

Email: Application Successfully Submitted

Related To **APP00003999**
 Task
 Due Date **2/27/2018**
 Assigned To **Boards and Commissions Liaison**
 Last Modified Date/Time **2/27/2018 2:23 PM**
 Comments **To: sorensimonsen@utah.gov**
CC:
BCC:
Attachment: --none--

Subject: Application Successfully Submitted

Body:

Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a

phone call from the Board Coordinator.

Thank you, again, for your interest in serving. We do appreciate the time you invested in this application.

Regards,

Salt Lake County Boards & Commissions

boards@slco.org

Applications

APP00003999

Board Parks & Recreation Advisory Board

Date 2/27/2018

Notes & Attachments

Soren Simonsen Resume.pdf

Type Attachment

Last Modified Boards and Commissions Liaison

Description

[View file](#)

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Soren D. Simonsen, FAIA, AICP, LEED AP

Employment History

Jordan River Commission | Executive Director | 2017 – present
Director of regional Interlocal agency comprised of cities, counties and state governments

Community Studio, Salt Lake City UT | Founder & Executive Director | 2008 – present
Director of planning, public policy, architecture and sustainable development projects

Impact Hub Salt Lake, Salt Lake City UT | Founder & President | 2009 – present
Founder of entrepreneurial incubator and co-working space for social enterprises and startups

University of Utah, Salt Lake City, UT | Adjunct Faculty | 2008 – present
Instructor in sustainable development, urban ecology, architecture, and real estate courses

Salt Lake City Council & Redevelopment Agency Board of Directors | 2006 – 2014
Elected legislative body; public policy and budget adoption/oversight

Architectural Nexus, Salt Lake City UT | Director of Urban Design & Planning | 2012 – 2013
Director of urban design and community planning projects

Cooper Roberts Simonsen Associates, Salt Lake City UT | Vice-President/CFO | 1994 – 2009
Director of marketing and promotions; director of planning, sustainability & civic studios

Ehninger Fetzner Tholen Architects, Salt Lake City UT | Project Manager | 1992 – 1994
Project management, business development, marketing and promotions

Education

Master of Arts in Community Leadership, Westminster College
City and regional public policy, organizational leadership and community engagement

Bachelor of Architecture, The University of Texas at Austin
Architecture, sustainable development, community and regional planning, and urban design

Professional Licenses & Certifications

Certified Planner (AICP)
Architect: Utah, Texas, Wyoming, Idaho
LEED Accredited Professional

Achievements, Honors & Awards

Fellow, American Institute of Architects | 2015
AIA Utah Bronze Medal | 2014 (Highest Honor for an Architect in Utah)
Democratic Nominee for U.S. Congress, Utah District 3 | 2012
Elected to Salt Lake City Council, District 7 | 2005, 2009
28 Envision Utah Governor's Quality Growth Awards for community and regional planning, parks and trails, transit oriented development, transportation projects, and public policy initiatives
20 project awards from local and regional chapters of AIA, APA and ASLA
4 Utah Best of State Gold Medals for Community & Economic Development | 2005 – 2008
3 Sloan Foundation Workplace Excellence Awards | 2006 – 2008
Utah Business Magazine 40 Under 40 | 2008
AIA National Young Architect Award | 2006

Additional Organizational Leadership

AIA National Sustainability Task Force | 2005 – 2006 | “Architecture 2030” Climate Initiative 2006
AIA Regional & Urban Design Committee | 2003 – 2007 | Chair 2006
AIA Salt Lake Chapter | Vice President 2004 | President 2005
AIA Utah Legislative Affairs Committee | 1998 – 2008
Alpine City Design Review Advisory Committee | 1999 – 2005
APA Utah Executive Committee | 1998 – 2016 | Vice President 2010 – 2012
Brigham City Heritage & Arts Festival Advisory Committee | 2000 – 2004
Center for Documentary Expression & Arts Board | 2000 – 2006 | Fundraising Committee Chair
CNU Utah Chapter Board of Directors | 2013 – present | CFO 2013 – present
Envision Utah Board of Directors | 2018 - present | Technical Advisor/Consultant 1997 – 2005
Farmington City Site Plan Review Committee | 2009 – 2012
Highland City Town Center & Park Advisory Committee | 1998 – 2005
Impact Hub Salt Lake Board of Directors | 2012 – present
Jordan River Commission | Organizing Committee 2009 – 2010 | Commissioner 2014 – 2016
Jordan River “Nature In The City” | Organizing & Community Engagement 2014 – 2016
Parleys Trail (PRATT Coalition) Executive Board & Advisory Committee | 2000 – 2006
Pioneer Park Coalition Board of Directors | 2013 – present
Salt Lake City Council | 2006 – 2014 | Chair 2012
Salt Lake City Historic Landmarks Commission | 1999 – 2006 | Chair 2003 – 2006
Salt Lake City Mayor’s Environmental Advisory Committee | 1999 - 2006 | Co-Chair 1999 – 2006
Salt Lake County Association of Municipal Councils | 2006 – 2012
Sugar House Farmers Market | Founder and Marketing Advisor 2008 – 2010
The Leonardo at Library Square Advisory Committee | Fundraising Committee Chair 2001 – 2005
Urban Design Utah Advisory Committee | 2010 – present | Chair 2013 – 2016
Utah Arts Festival Board of Directors | 1998 – 2006 | Vice Chair 2004 | Chair 2005
Utah Quality Growth Commission | 2011 – 2014 | Vice Chair 2013 – 2014
WFRC HUD/EPA Regional Sustainable Communities Grant | Technical Advisor 2011 – 2014

Notable Publications & Public Speaking

2016, co-author, *Salt Lake Cultural Core Implementation Plan*. Salt Lake City & Salt Lake County.
2015, co-author/editor. *Tooele Research, Education & Innovation District Plan*. University of Utah, Salt Lake City.
2014, author. *Wasatch Front Regional Broadband Plan*. Wasatch Front Regional Council/ Governors Office of Economic Development, Salt Lake City.
2013, author/researcher. *A new American dream: Planning Utah cities for 21st century population growth, environmental impacts and constraints*. Westminster College, Salt Lake City.
2013, plenary speaker/panelist. CNU 21: Living Community international conference.
2011, plenary speaker/panelist. AIA National Conference & Expo.
2008, co-author. *AIA Handbook of Professional Practice*. Wiley & Sons, New York.
2006, contributor. *Urban Planning Tools for Quality Growth*. Envision Utah, Salt Lake City.
2001, co-author. *Transit Oriented Development Guidelines*. Envision Utah, Salt Lake City.
Frequent speaker at college and university, professional conference, and radio and TV programs on design, transportation, public policy, communications and sustainable development.



Board Appointment Approval

On the 10th day of April 2018 the Salt Lake County Council consents to the appointment of Mr. Soren Simonsen as the Council District 4 representative on the *Parks and Recreation Advisory Board*.

His three-year term will begin April 10, 2018 and end April 9, 2021.

Ben McAdams
Salt Lake County Mayor

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

Salt Lake County Council

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.



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Jerry Cordova-Ong

Constituent Information

Name	Jerry Cordova-Ong	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	5	Gender	Male
# of Board Memberships	0	Ethnicity	Asian/Pacific Islander; Hispanic/Latino
Qualifications	-17 years with youth sports coaching, managing and creation of programs.. - State Director for Youth sports. - Corporate professional Engineer. -2 years on West Jordan General plan..	Diversity	
Member Id		Comments	Other

Contact Information

Send mail to		Mobile	
Home Phone	[REDACTED]	Other Phone	[REDACTED]
Phone		Business Phone	
Fax		Business Fax	
Email	[REDACTED]	Business Email	
Mailing Address	[REDACTED]	Other Address	[REDACTED]
Created By	Boards and Commissions Liaison, 2/17/2018 7:32 PM	Last Modified By	Boards and Commissions Liaison, 2/17/2018 7:32 PM
Description			

Activity History

Email: Application Successfully Submitted

Related To **APP00003985**
 Task
 Due Date **2/18/2018**
 Assigned To **Boards and Commissions Liaison**
 Last Modified Date/Time **2/17/2018 7:32 PM**
 Comments **To: jerry@utahusssa.com**
CC:
BCC:
Attachment: --none--

Subject: Application Successfully Submitted

Body:

Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.

Thank you, again, for your interest in serving. We do appreciate the time you invested in this application.

Regards,

Salt Lake County Boards & Commissions

boards@slco.org

Applications

APP00003985

Board **Parks & Recreation Advisory Board**

Date **2/18/2018**

APP00003986

Board **ZAP Recreational Facilities Advisory Board**

Date **2/18/2018**

APP00003987

Board **Zoo, Arts & Parks Tier 1 (ZAP 1)**

Date **2/18/2018**

APP00003988

Board **Zoo, Arts & Parks Tier II (ZAP 2)**

Date **2/18/2018**

Notes & Attachments

Resume2017Sports.doc

Type **Attachment**

Last Modified **Boards and Commissions Liaison**

Description

[View file](#)

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Jerry Cordova Ong

OVERVIEW

17 years of proven experience in coaching and managing youth athletics and player development in recreation and accelerated level sports.

- Program management of large events.
- Creation of jobs and services revenue.
- Website creation and management.
- Public presentations to City staff.
- Mentoring of youth from 4th-12th grades.
- Working knowledge of MS Office.

WORK EXPERIENCE

Utah Sports Association, West Jordan, Utah.

2000 – Current

USSSA State Director and XFACTOR Head Coach

Responsible to mentor and guide youth athletics in the sports of fastpitch softball and basketball. Duties included: Coach training, financial responsibilities, program management, tournament and league creation, contract renewal, contracting of Umpires/Referees, enhancing city recreation programs and elevating player skills.

- Increased number of fastpitch events 5 to 30 in 4 years for USSSA sports.
- Directed and Coached the XFACTOR youth program for basketball with 50 plus girls for 10 years. Multiple championship titles and national berths.
- Middle School Head Coach for girls basketball for 7 years.
- Coached the XFACTOR Fastpitch teams with 35 plus girls for 7 years. State titles, national berths. All XFACTOR high school players earned college scholarships.
- Created a website and social media pages to represent girl's fastpitch and basketball. Currently takes 30,000 plus hits per year.
- In 2016 established a player showcase program to allow high school aged players to earn college scholarships. Have helped 22 players receive scholarships this past year.
- Obtained 7 new cities in 2 years to create more tournaments, and visitor dollars for local businesses.
- Manage budget and revenues in excess of \$300,000 annually.
- Coach for private lessons in basketball and fastpitch skills.
- Established a strong working relationship for the Jr Jazz program to involve more youth players.
- Maintain the annual University of Utah Team of the Game program to give young girls 1 on 1 interaction with college players and university facilities and options.

OEC Medical, GE Healthcare, Salt Lake City, Utah.

2006 – 2017

Service Compliance Leader/ Senior Quality Engineer

Accountable for overseeing QA Systems, Manufacturing Output and Process Improvements in the manufacture of C-Arm Imaging systems. Duties included: Implementing GMP principals, establishing Lean production flows, developing procedures for in-process and incoming QA metrics, and implementing CAPA to improve customer satisfaction levels.

- Built a new QA Service group post Consent Decree (CD) with 10 new employees.
- Reduced Field returns backlog from 1.5 years to 3 weeks in 4 months.
- Evaluated and dispositioned 1000's of non-conformance and implemented timely CAPAs.
- Supported audits for FDA and EU international regulatory agencies.
- Reduced production non-conformances from a 1-year backlog to a running 1 week turn time.

- Core QE member of the company remediation program to left CD for production readiness and release.

LITHOFLEXO GRAPHICS, Inc., Salt Lake City, Utah.

2002 – 2006

QA SYSTEMS and ENGINEERING MANAGER

Responsible for managing and improving printing operations related to QA Systems, Process Improvements and Customer Complaints in the production of Medical Device and Nutraceutical Labeling. Duties included: Maintaining ISO 9001:2000 Certification, implementing JIT and Lean processes, developing SOPs, and coordinating internal and external audits.

- Established key customer confidence in our Quality Systems, this resulted in additional client base worth over \$2M in annual sales.
- Installed strategic Quality checkpoints and operator ownership within the printing process and finishing areas. This reduced customer complaints from 1.3% to .6% over a two-year period.
- Completed the conversion from the 1994 standard to the 2000 ISO standard.
- Implemented Kanban processes for TYVEK, HDPE Films and Boxes. This increased inventory turns significantly and reduced warehouse-flooring requirements.
- Full ownership for TYVEK and HDPE production to ensure full cGMP compliance for customer.
- Created employee ownership of Dialysis cartridges that resulted in a 26% yield improvement and 25% increase in production output.
- Managed calibration program internally and externally.

BARD ACCESS SYSTEMS, Salt Lake City, Utah.

1995 - 2001

QUALITY ASSURANCE MANAGER

1998 - 2001

Responsible for managing Quality Assurance systems related to Engineering, Manufacturing, Product Development, Inspection and Compliance in the manufacture and development of vascular access catheters and ports. Duties include: efficient use of QA resources, ensuring completeness of Design Control requirements, maintaining compliance to corporate and governmental regulations, coordinating with external agencies and managing departmental budget.

- Identified root causes and implemented corrective actions for the top three Quality issues, which reduced manufacturing nonconformities by 40% in 6 months.
- Created and managed a team to identify quality costs and product flow challenges. This resulted in reduced inspection times and yielded \$30,000 in annual savings.
- Achieved ISO Re-certification status in Q4/00 from our regulatory notification body, KEMA.
- Selected as Field Coordinator to manage a worldwide field action and implement the Corrective Action and Preventive Action (CAPA) plan to eliminate further occurrences.
- Co-managed the transfer to a new start up facility in Mexico over an 18-month period.
- Supervised 4 Quality Engineers, 1 Regulatory Compliance Specialist, 1 Sr. QA Supervisor, 4 QA Tech Specialists and 20 Inspectors.

SENIOR ENGINEER - TEAM LEADER

1995 - 1998

Core team leader/member responsible for providing engineering and supervisory direction for the Port Team Business Unit. Duties included: providing floor support, evaluating R&D design reviews, monitoring product performance during initial launch phase, supporting offsite supplier certifications, performing process qualifications/validations, implementing process improvements, analyzing field complaints and preparing yearly expense and capital budgets.

- Selected as Team Leader for the Operations Business Unit consisting of 10 team members (Engineers, Planners, Technicians, and Supervisors).
- Created a quality Process Assessment Report system (PAR), which allowed BAS to effectively transfer technical and process knowledge to our new facility in Mexico.
- Implemented inline Inspection points that reduced manufacturing scrap costs from an average of \$10,000/month to \$5,000/month.

- Identified root causes for down times and implemented corrective actions that resulted in reducing backorder dollars by \$85,000 over 3 months.

EDUCATION

BACHELOR OF SCIENCE, New Mexico State University, Las Cruces, New Mexico. GPA: 3.4
Major: Electronics Engineering Minor: Business Administration

MASTER OF BUSINESS ADMINISTRATION, California State University, Long Beach, California,
completed 1/3 of the requirements.



Board Appointment Approval

On the 10th day of April 2018 the Salt Lake County Council consents to the appointment of Mr. Jerry Cordova Ong as the Council District 5 representative on the *Parks and Recreation Advisory Board*.

His three-year term will begin April 10, 2018 and end April 9, 2021.

Ben McAdams
Salt Lake County Mayor

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

Salt Lake County Council

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.



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Nasir Khan

Constituent Information

Name	Nasir Khan	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	6	Gender	Male
# of Board Memberships	0	Ethnicity	Asian/Pacific Islander
Qualifications	Intermountain Cricket league. During my tenure as a president, I was successfully able to help grow cricket beyond Utah's borders by assisting to secure fields in Clark County, Nevada, and Boise, Id		
Member Id		Comments	Other

Contact Information

Send mail to		Mobile	
Home Phone	[REDACTED]	Other Phone	[REDACTED]
Phone		Business Phone	
Fax		Business Fax	
Email	[REDACTED]	Business Email	
Mailing Address	[REDACTED]	Other Address	[REDACTED]
Created By	Boards and Commissions Liaison, 2/5/2018 1:18 PM	Last Modified By	Boards and Commissions Liaison, 2/5/2018 1:18 PM
Description			

Activity History

Email: Application Successfully Submitted

Related To	APP00003968
Task	✓
Due Date	2/5/2018
Assigned To	Boards and Commissions Liaison
Last Modified Date/Time	2/5/2018 1:18 PM
Comments	To: nasirjkh@msn.com CC: BCC: Attachment: --none--
Subject:	Application Successfully Submitted
Body:	Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.

Thank you, again, for your interest in serving. We do appreciate the time you invested in this application.

Regards,

Salt Lake County Boards & Commissions

boards@slco.org

Applications

APP00003968

Board Parks & Recreation Advisory Board

Date 2/5/2018

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NASIR KHAN

[REDACTED]
[REDACTED]
[REDACTED]

OBJECTIVE

Seeking leadership position with a dynamic world-class organization, where I can utilize my experience, and leadership skills

EXPERIENCE

Salt Lake Cricket Union

President

Started Salt Lake Cricket Union in the eighties with just eight cricket players. League now has nine cricket teams. Currently serving second term as the president of the league. During my tenure the organization successfully became nonprofit organization under IRS Code: 501- C (3).

Assisted with starting cricket leagues in Boise and Las Vegas

Served one term as a president of Intermountain region cricket league. The league is consist of teams from Arizona, Colorado, Idaho, Nevada, and Utah.

Worked directly with Boise county, and Clark County to successfully procured grounds for their respected cricket teams.

Recently I was selected as South East region manager in ICC America (international Cricket Counsel) to represent cricket from Utah. With this position, now the cricket players from Utah will have the opportunity to be able to complete at national and international level.

Excellent experience in managing and organizing fundraising events to provide financially deprived players the opportunities to play.

Experience in working with various nonprofit organization to help provide opportunities for refugees to be involved in healthy life activities and lifestyle.

Currently serving as an engineering board of director at Utah Valley University. Assisted the deans and the board with writing curriculum for Electrical Robotic program. Wrote letters to state legislators to seek grants for the engineering program. Actively working with dean to expand this program.

Philanthropy work: active member of Maliheh Free Health Clinic. As a member successfully lead fundraising activities, where my team and I was able to raise \$50K to help the poverty stricken patients.

Excellent understanding, and over thirty years of experience in managing sport leagues.

Established very good professional working relationship with Salt Lake City, and County Park & Recreation departments.

EDUCATION

Associate of Science in Industrial Robotics and Automation Engineering: Davis Technology College

Bachelor of Science in Business Administration: Punjab University

Master of Science in Project Management: Boston University

Certified & Licensed in Project Management: PMI

AWARDS AND ACKNOWLEDGEMENTS

- Salt Lake County Cricket Day Proclamations
- State of Utah Cricket Day Declaration



Board Appointment Approval

Ben McAdams
Salt Lake County Mayor

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

On the 10th day of April 2018 the Salt Lake County Council consents to the appointment of Mr. Nasir Khan as the Council District 6 representative on the *Parks and Recreation Advisory Board*.

His three-year term will begin April 10, 2018 and end April 9, 2021.

Salt Lake County Council

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.



Board Member Nomination & Application

Board: Parks and Recreation Advisory Board

Date: 2/13/18

Nominated By (if applicable): Councilman Sam Granato

Applicant Name: Carl Fisher

Home Address: [REDACTED] City, State, Zip: [REDACTED]

Work Address: [REDACTED]

Home Phone: [REDACTED] Work Phone: [REDACTED] E-Mail: [REDACTED]

Would applicant prefer work or home phone/address used as mailing address? home

Salt Lake County Council District #: 4

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes No

Unique qualifications and/or perspectives you would bring to a Board or Commission:

My terms on the Open Space Trust Fund board are about to expire (2018), but I remain passionate about trails, open space, our parks and recreation. In my work with the prior board, I've noticed that some crossover between the Parks and Recreation Advisory Board and the Open Space Trust Fund, is needed. Open space is a core value of county residents and I would represent those values on this board. I would help to fulfill that role in addition to providing feedback and guidance about the priorities of the Parks and Recreation Advisory Board duties. In my professional work as the executive director of Save Our Canyons, I've worked on community, regional and general planning processes that I believe are synergistic to parks, recreation, open spaces and trails. These important lifestyle amenities that enhance the quality of life of our residents and aid in the overall health and wellbeing of our communities. I also have great relationships with other land managers to aid in collaboration of these resources. I'm very interested in trail connectivity, the ecological integrity of our open spaces, prioritizing the Bonneville Shoreline trail, and ensuring that our kids have meaningful experiences in the outdoors, be it on a soccer field, along the Jordan River or in the Wasatch Mountains - these are all formative experiences. We need to work with other governments and communities to effectively realize these benefits for our community and I will work toward that end. My family and I regularly use County parks and recreation facilities.

Board Member Nomination & Application

Applicant Name Carl Fisher

Are you a current member of another county board? Yes No

If yes, board/commission Open Space Trust Fund (term ends 2018)

Have you ever been a member of a board or commission in the county? Yes No

If yes, board/commission FCOZ Blue Ribbon Commission Dates: 2010 - 2013

Are you or any member of your immediate family a county employee? Yes No

If yes, explain _____

Have you ever been convicted of a felony? Yes No

If yes, explain _____

Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender Female Male

Age Range 21-39 40-54 55-64 65+

Race/Ethnicity (please check all that apply)

- | | |
|--|---|
| <input type="checkbox"/> American Indian/Alaska Native | <input type="checkbox"/> Asian/Pacific Islander |
| <input type="checkbox"/> Black/African American | <input type="checkbox"/> Hispanic/Latino |
| <input checked="" type="checkbox"/> White/Caucasian | <input type="checkbox"/> Other (please specify) |

Represent a special community? _____

Forward this application and nomination to the contact below with a resume:

**Board Coordinator
2001 S. State Street, # N2-100
Salt Lake City, Utah 84190
Email: boards@slco.org**

Carl Fisher



Experience

EXECUTIVE DIRECTOR, SAVE OUR CANYONS; SLC, UT – 2008-PRESENT

Operate a 501c3 non-profit organization dedicated to protecting the beauty and wildness of the Wasatch mountains, canyons and foothills. Coordinate with multiple governmental entities, elected officials, our membership and the general public to steward land, water and recreational resources in and around the Wasatch Mountains in the most populous region of Utah. More information at <http://saveourcanyons.org>

FELLOW, ENVIRONMENTAL DISPUTE RESOLUTION PROGRAM; UNIVERSITY OF UTAH, SLC, UT – 2016-PRESENT

Graduate of a year long intensive program hosted by the University of Utah's Wallace Stegner Center for Land, Resources and the Environment. Environmental and natural resource issues are ecologically, politically, culturally and emotionally complex. Collaborative efforts that meaningfully engage diverse agencies and stakeholders have considerable potential to bring parties together to create robust solutions to complex issues. More information at <http://www.law.utah.edu/projects/edr/ut-program-on-collaboration/>

BOARD MEMBER, SALT LAKE COUNTY OPEN SPACE TRUST FUND; SLC, UT – 2010-PRESENT

The Salt Lake County Open Space Trust Committee serves to review land acquisition opportunities for the purpose of preserving, protecting and conserving Open Space located in Salt Lake County for the enjoyment of County residents and the public at large. More information at <http://slco.org/openspace/>

EXECUTIVE COMMITTEE, MOUNTAIN ACCORD; SLC, UT – 2012-PRESENT

Mountain Accord is a multi-phase initiative that seeks to make critical decisions regarding the future of the central Wasatch Mountains. It will holistically evaluate and address issues and goals centered on four topic areas: environment, recreation, transportation, and economy. An Executive Committee was formed to provide consensus-based oversight, solicit funding, resolve disputes, approve recommendations, and set the overall program direction and policy. More information at <http://mountainaccord.com>

BOARD MEMBER, GOVERNOR'S OUTDOOR RECREATION ADVISORY BOARD; UT – 2013-PRESENT

Participate in monthly advisory meetings with Governors Office of Economic Development staff and other members of this robust advisory committee as we pursue and develop ideas to further the state's ongoing commitment to the recreation economy. More information at <http://business.utah.gov/programs/outdoor/>

STEERING COMMITTEE, AMERICAN FORK VISION PROJECT; UTAH CO., UT – 2014-2015

Provide oversight, input and decision making to the American Fork Vision Project, which has convened to create and implement a vision for the natural resources in and around American Fork Canyon in collaboration with the public, resource managers, local governments, businesses and interest groups.

MAYORS BLUE RIBBON COMMISSION ON FOOTHILLS AND CANYONS; SLC, UT – 2012-2014

Salt Lake County created a 15-member Blue Ribbon Commission to guide the Foothills, Canyons Overlay Zone (FCOZ) ordinance revision process. The volunteer commission members are representative of a variety of community groups and provide leadership throughout the entire FCOZ revision process, keeping public input as their primary focus. More information at http://pwpds.slco.org/zoning/html/FCOZ_Revision.html

Education

UNIVERSITY OF UTAH – ENVIRONMENTAL STUDIES (BS) – 2000-2005

A program which strives to foster an understanding of ecological systems and the consequences of human-environment interactions. The curriculum is rooted in interdisciplinary approaches from earth systems science, humanities, and social and behavioral sciences. The program provides students with a broad multi-methods education that emphasizes systemic analysis, peer learning, and community engagement. It stresses the importance of social responsibility, leadership, and a science-based focus on solutions and integrated problem solving.

UNIVERSITY OF UTAH – GEOGRAPHY (BS) – 2000-2005

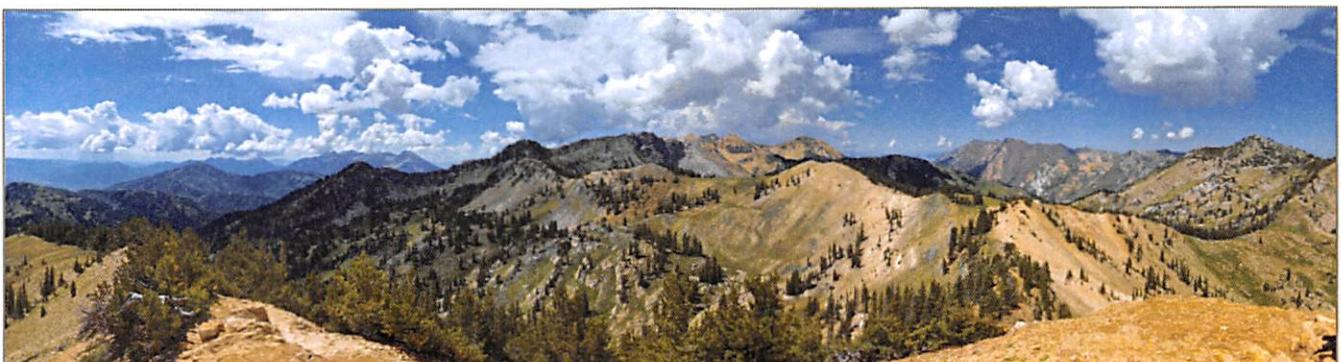
Geography is both an unusually versatile and an extremely relevant discipline. Geographers use a holistic, integrative perspective to help solve complex 21st century challenges such as climate change, globalization, sustainability, urbanization, and living with hazards. Studying how and why things are arranged spatially and how that information can be used to solve problems and predict future events. Learned how to generate high quality research focused on the interactions between the human and physical environment.

References

Julie Peck Dabling - JPeck-Dabling@slco.org ph: 385-468-1811
Director, Salt Lake County Open Space & Urban Farming

Laynee Jones - laynee@mountainaccord.com ph: 801-231-1160
Program Manager, Mountain Accord

Mayor Ben McAdams - ben@slco.org
Mayor, Salt Lake County





Board Appointment Approval

On the 10th day of April 2018 the Salt Lake County Council consents to the appointment of Mr. Carl Fisher as an at-large member of the *Parks and Recreation Advisory Board*.

His three-year term will begin April 10, 2018 and end April 9, 2021.

Ben McAdams
Salt Lake County Mayor

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

Salt Lake County Council

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.



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Jorge Chamorro

Constituent Information

Name	Jorge Chamorro	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	1	Gender	Male
# of Board Memberships	0	Ethnicity	Hispanic/Latino
Qualifications	- Bachelor's Degree in Tourism and Recreation - Currently working on Masters in Leadership - Project Management certified - Biliterate (Spanish and English)	Diversity	
Member Id		Comments	Other

Contact Information

Send mail to		Mobile	
Home Phone	[REDACTED]	Other Phone	
Phone		Business Phone	
Fax		Business Fax	
Email	[REDACTED]	Business Email	
Mailing Address	[REDACTED]	Other Address	
Created By	Boards and Commissions Liaison, 2/6/2018 9:46 PM	Last Modified By	Boards and Commissions Liaison, 2/6/2018 9:46 PM
Description			

Activity History

Email: Application Successfully Submitted

Related To	APP00003970
Task	✓
Due Date	2/7/2018
Assigned To	Boards and Commissions Liaison
Last Modified Date/Time	2/6/2018 9:46 PM
Comments	To: jrgchamorro@gmail.com CC: BCC: Attachment: --none--
Subject:	Application Successfully Submitted
Body:	Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.

Thank you, again, for your interest in serving. We do appreciate the time you invested in this application.

Regards,

Salt Lake County Boards & Commissions

boards@slco.org

Applications

APP00003970

Board **Parks & Recreation Advisory Board**

Date **2/7/2018**

Notes & Attachments

Jorge Chamorro CV.docx

Type **Attachment**

Last Modified **Boards and Commissions Liaison**

Description

[View file](#)

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Jorge M Chamorro

Bachelor's Degree in Tourism
Instituto Politécnico Nacional, México 2007

Certificate in Project Management
Instituto Tecnológico de Monterrey, México, 2014

EXPERIENCE

Community Programs Manager Currently since November 2016

Youth City Program Coordinator November 2015 - November 2016

Youth Facilitator June to November 2015

At **SLC Corp.** – Salt Lake City, UT, 801-535-7917

Supervisors: Elizabeth Rich, elizabeth.rich@slcgov.com | Ken Perko, ken.perko@slcgov.com

- Manage the operations of an afterschool program that provides services to 30 participants attending 6 different schools in the neighborhood.
- Acting manager for the Division's Teen Program, from September 2016 to November 2016, supervising and overseeing operations of two sites, with a total of 25 participants and 4 staff members.
- Support the planning and coordination of the Community Fair at the Sorenson Unity Center, with an average attendance of 1000 residents and the participation of over 40 community service providers.
- Support the planning and successful operation of the 1st and 2nd Science Summit, held at the City and County building and Sorenson Unity Center respectively, with an attendance of over 200 guests.
- Support the operations of the Sorenson Unity Center while offering quality customer service and addressing facilities needs.
- Coordinate the Summer Snack Program for all Youth City sites, including procurement of inventory, training and reporting.
- Plan and operate a pilot program in out-of-school time, directed to youth in the Glendale Library, whose findings have led to the opening of a new afterschool program in this location.
- Schedule specialized part-time teachers in coordination with site managers to fulfill instruction time during the summer.
- Participate in panel interviews when looking to fulfill staffing needs.
- Provide support to other site managers in daily operations when needed.
- Attend statewide afterschool conferences: Jumpstart '16 and Recharge '16, '17
- Translate information marketing materials from English to Spanish, increasing our reach to Latino communities present in the neighborhoods we serve.

Fleet Coordinator from July 2014 to April 2015

At **Zipcar Washington DC** – Washington, DC, T. 202-737-4900

Supervisor: Amy Schlappi, aschlappi@zipcar.com

- Trained and supervised a team of 5 Fleet Associates
- Received and filtered member reports and complaints that required on-site service, scheduling Fleet Associates to resolve them.
- Audited car condition after cleaning service was performed.
- Dealt and followed up with vendors and service providers in order to meet deadlines and budget requirements.

- Inspected cars for any considerable damage, documenting and reporting afterwards.
- Collaborated on the installation and removal of signage at the parking locations.
- Analyzed fleet utilization reports, working with the Locations Manager to adjust fleet variety in certain locations based on customer demand.

Visitor Services Assistant Manager from July 2010 to May 2012

At **Papalote Children's Museum** - Mexico, T. (52)555237-1828

Supervisor: Fernando Karam, fernando.karam@papalote.org.mx

- Coordinated and supervised a team of 25 visitor attendants responsible for greeting visitors, answering phone inquiries, controlling access to the main attractions (museum, IMAX screen and planetarium) and helping visitors at the information desk.
- Prepared monthly reports including admissions, memberships sold, number of complaints, hours made by each attendant and area expenses.
- Dealt with visitor problems, misunderstandings and service complaints, giving them a quick and reasonable solution, always ruled by the museum policies.
- Designed and applied training programs for the team of attendants such as "phone etiquette", "safety first", "how to manage a hard complaint", "speak well and confidently to people".

Operations Manager from August 2009 to July 2010

At **Mexcape Turismo Alternativo** - Mexico, T. (52)555825-4230

Supervisor: Blanca Ornelas, blanca@mexcape.com.mx

- Trained new guides and tour coordinators on recreational activities and good customer service practices.
- Presented services to schools and companies.
- Coordinated and guided tours for special groups.
- Addressed incoming calls, providing information and booking services over the phone.
- Negotiated and closed agreements of cooperation with hotels and transportation companies.
- Maintained communication with former customers through CRM software.

VOLUNTEERING EXPERIENCE

- **High School Student Tutor**, 360 hours, Cecyt No. 8, México, 2002
- **Exhibits Facilitator**, 650 hours, Papalote Children's Museum, México, 2008
- **Spanish Teacher**, 60 hours, Arlington Mill Community Center, VA, USA, 2014

LANGUAGES

- Spanish (native)
- English

ADDITIONAL COURSES

- **Montessori Assistant Teacher Training**, 32 hrs, Dancing Moose, UT, USA, 2015
- **Management of Organizational Change**, 200 hrs, Instituto Politécnico Nacional, México, 2012
- **Continuous Improvement Process for Service Companies**, 150hrs, Instituto Politécnico Nacional, México, 2007



Board Appointment Approval

On the 10th day of April 2018 the Salt Lake County Council consents to the appointment of Mr. Jorge Chamorro as an at-large member of the *Parks and Recreation Advisory Board*.

His three-year term will begin April 10, 2018 and end April 9, 2021.

Ben McAdams
Salt Lake County Mayor

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

Salt Lake County Council

Aimee Winder Newton
Chair, Salt Lake County Council

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.