## Mayor's Office: Council Agenda Item Request Form

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

Date Received

		(office use)		
Date of Request	March 5, 2018			
Requesting Staff Member	Alison Weyher			
Requested Council Date	Next available			
Topic/Discussion Title	Acceptance of donation			
Description	Donation of 8 four-foot reptile aquariums			
Requested Action <sup>1</sup>	Accept			
Presenter(s)	Talia Butler, director Animal Services x 86031			
Time Needed <sup>2</sup>	Less than 5 minutes/consent			
Time Sensitive <sup>3</sup>	no			
Specific Time(s) <sup>4</sup>	n/a			
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.				

Mayor or Designee approval:

<sup>&</sup>lt;sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>&</sup>lt;sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>&</sup>lt;sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>&</sup>lt;sup>4</sup> If important to schedule at a specific time, list a few preferred times.

## **DECLARATION OF DONATION**

transfer, title to the property described below to Salt Lake County and to be administered in accordance vights, including any copyrights that I possess on these or conditions except those noted below under "Other	vith its establ e properties t	ished policie o Salt Lake	es. I assign an County, withou	d transfer all
Description of donation:  (9) Four Foot reptile	agno	rium:	<u>s</u>	
Value (estimated by the donor):				
Date of transfer of title and delivery: 2/6/2	20180			
Other provisions or restrictions:				
U i D	_			
JalhFuller				
Department/Division Director or Elected Official	Donor			
Date: 2 26 18	Address:_	2550 Magna	S. 9100 , Utan	<u> </u>
Salt Lake County hereby accepts the above donation u of Donation form, but makes no judgment as to the value.	nder the cond lue of the Do	litions specif nation.	lied within this	Declaration
SALT LAKE COUNTY COL	INCIL:			
ATTEST:	Chair		Date	
, County Clerk or				