

**Mayor's Office: Council Agenda Item Request Form**  
*This form and supporting documents (if applicable) are due the Wednesday  
before the COW meeting by noon.*

<b>Date Received</b> (office use)	
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<b>Date of Request</b>	1/17/18
<b>Requesting Staff Member</b>	Anna Vukin-Chow
<b>Requested Council Date</b>	1/23/18
<b>Topic/Discussion Title</b>	Behavioral Health Services Advisory Council
<b>Description</b>	<p>Reappointment of Dr. Scott Whittle and Susan Pizitz as members of the Behavioral Health Services Advisory Council. Their three-year terms would end September 30, 2020 and December 31, 2020, respectively.</p> <p>Appointment of Matt Dumont and Mary Bennett to the Behavioral Health Services Advisory Council. Their one-year terms would end January 31, 2019.</p> <p>Appointment of Rob Wesemann to the Behavioral Health Services Advisory Council. His three-year term would end January 31, 2021.</p>
<b>Requested Action<sup>1</sup></b>	Council Approval
<b>Presenter(s)</b>	
<b>Time Needed<sup>2</sup></b>	n/a
<b>Time Sensitive<sup>3</sup></b>	n/a
<b>Specific Time(s)<sup>4</sup></b>	
<b>Contact Name &amp; Phone</b>	Karen Hale 87035
<p><b>Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without</b></p>	

<sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

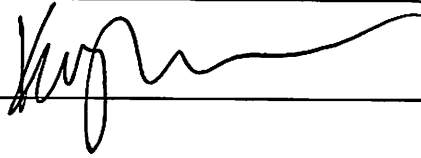
<sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.

documentation may be taken off for  
consideration at that COW meeting.

**Mayor or Designee approval:**

A handwritten signature in black ink, appearing to be 'Kup', written over a horizontal line.



## Board Appointment Approval

**Ben McAdams**  
Salt Lake County Mayor

**Erin Litvack**  
Deputy Mayor, County Services

**Rick Graham**  
Deputy Mayor, Operations

**Karen Hale**  
Deputy Mayor, Community  
& External Affairs

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

On the 23rd day of January 2018 the Salt Lake County Council consents to the reappointment of Dr. Scott Whittle as a member of the *Behavioral Health Services Advisory Council*.

His new three-year term will end September 30<sup>th</sup>, 2020.

Salt Lake County Council

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Aimee Winder-Newton  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.

# SALT LAKE COUNTY

## Board Member Nomination/Application

Board: BEHAVIORAL HEALTH SERVICES ADVISORY COUNCIL Date: 11/14/17

Nominated By (if applicable): BEN MCADAMS

Nominee's Name SCOTT WHITTLE, M.D.

Home Address: 1501 E YALE AVE, SLC, UT 84105 City, State, Zip

Work Address: 5381 S. GREEN STREET, MURRAY, UT 84123

Home Phone: 801-201-1505 Work Phone: 801-201-1505 E-Mail: scott.whittle@gmail.com

Would applicant prefer work or home phone/address used as mailing address? WORK

Salt Lake County Council District #: 4

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on Find. The results will produce a map with a red diamond at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the fourth County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected YES

Unique qualifications and/or perspectives you would bring to a Board or Commission:  
IS A CHILD PSYCHIATRIST WITH INTERMOUNTAIN HEALTHCARE AND  
AM THE MEDICAL DIRECTOR OF BEHAVIORAL HEALTH FOR  
SELECTHEALTH, AN ACO IN SALT LAKE COUNTY.

### Staff Section

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.

Is this a (check one): ☒ reappointment ☐ fill vacant seat ☐ new seat added to board

If filling a vacant seat, why?

☒ Term expired (expiration date: 9/30/17) ☐ Member Resigned

☐ Other \_\_\_\_\_

Name of board member being replaced: \_\_\_\_\_

This is a 1 year term. Term will begin 10/1/17 of \_\_\_\_\_ and end 9/30 of 2020

Comments: SEVED 1<sup>ST</sup> YEAR, NOW ON 1<sup>ST</sup> OF 2 3-YEAR TERMS TOTALING 7 YEARS



## Scott Whittle, M.D.

1521 East Yale Avenue

Salt Lake City, UT 84105

(801)581-0590

Cell (801)201-1505

[scott.whittle@imail.org](mailto:scott.whittle@imail.org)

[sbwhittle@gmail.com](mailto:sbwhittle@gmail.com)

## Education

Fellowship in Child and Adolescent Psychiatry, Chief	University of Utah	2000 – 2002
Residency in Adult Psychiatry, Chief	University of Utah	1997 – 2000
Medical School as Deans Scholar	University of Arizona	1993 – 1997
Honors Undergraduate Degree in Zoology	Arizona State University	Class of 1993

## Certification

Board certified in Adult Psychiatry	1-9-2004
Recertification completed	2-1-2016

## Appointments

Instructor, Clinical – Department of psychiatry	University of Utah	2002 – Present
Chief Resident – Department of Psychiatry	University of Utah	2001 – 2002

## Positions and Employment

SelectHealth		
Medical Director – Behavioral Health		2011 – Present
Primary Children's Medical Center		
Medical Director of Residential and Day Treatment Services		2003 – 2015
Primary Children's Medical Center		
Attending Physician in Residential and Day Treatment Services		2001 – 2015
University of Utah Medical Center		
Co-director of Child and Adolescent Subspecialty Clinic		2001 – 2003
Benchmark Hospital		
Consultant		2001 – Present

## Honors and Awards

*Graduated summa cum laude from Arizona State University from Honors College.*

This included a two year long project in a tissue culture laboratory working with ovarian cancer by establishing LD50's with medications like Cisplatin. This project resulted in a presentation of results at the national meeting of the American Cancer Society the year of my graduation from undergraduate studies.

*Deans Award for Distinguished Medical Student*

Three of these awards were given this year. The award was used to attract and maintain the most highly qualified medical students in state. The award included monthly meetings with the Dean of the

Medical School and a financial award that paid for tuition and educational materials totaling well over \$150,000

*Twice Awarded Teacher of the Year award in the Child and Adolescent training program 2006 and 2010.*

### **Educational Activities**

Course Director of the Psychotherapy Seminar for Residency Training	2008 – 2011
Site coordinator for training Residents - Residential and Day Treatment Services	2001 – 2015
Didactic Lecturer relating to Anxiety Disorders, substance use disorders and psychotherapy	2005 – 2015

### **Presentations and Projects**

Numerous Local, Regional and limited National Presentations on topics of Cancer research, Anxiety Disorders, Chemical Dependency and Motivational Interviewing.

I personally directed the education and implementation of Motivational Interviewing in the SelectHealth organization. This included education of over one hundred employees with 6 hours of didactic training and follow-up training.



## Board Appointment Approval

**Ben McAdams**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 23rd day of January 2018 the Salt Lake County Council consents to the reappointment of Ms. Susan Pizitz as a member of the *Behavioral Health Services Advisory Council*.

Her new three-year term will begin January 23rd, 2018 and end December 31<sup>st</sup>, 2020.

Salt Lake County Council

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Aimee Winder-Newton  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.



# SALT LAKE COUNTY

## Board Member Nomination/Application

Board: BEHAVIORAL HEALTH SERVICES ADVISORY COUNCIL Date: 11/14/17

Nominated By (if applicable): BRANDEE CASIAS

Nominee's Name SUSAN PIZITZ

Home Address: 10437 WASATCH BLVD City, State, Zip

Work Address: 1141 E. 3900 SO. A170

Home Phone: 801-694-9904 Work Phone: 801-694-9904 E-Mail: SUSANBOEVALLEYCAPSS.COM

Would applicant prefer work or home phone/address used as mailing address? WORK

Salt Lake County Council District #: 6

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on Find. The results will produce a map with a red diamond at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the fourth County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected YES

Unique qualifications and/or perspectives you would bring to a Board or Commission:

I HAVE WORKED AS A SCHOOL BASED CLINICIAN AND SITE SUPERVISOR WITH HIGH RISK AND LOW RESOURCE FAMILIES FOR 23 YEARS.

### Staff Section

Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.

Is this a (check one): ☒ reappointment ☐ fill vacant seat ☐ new seat added to board

If filling a vacant seat, why?

☒ Term expired (expiration date: 12/31/17) ☐ Member Resigned

☐ Other \_\_\_\_\_

Name of board member being replaced: \_\_\_\_\_

This is a 1 year term. Term will begin 1/1 of 18 and end 12/31 of 2021

Comments: ALMOST SERVED 1<sup>ST</sup> YEAR, THEN 1<sup>ST</sup> OF 2 3-YEAR TERMS TOTALING 7 YEARS



# SUSAN PIZITZ, LCSW

801-694-9904 · spizitz@gmail.com · Salt Lake City, Utah

## PROFESSIONAL EXPERIENCE

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### **VALLEY BEHAVIORAL HEALTH, Salt Lake City, Utah**

**Sept. 1995 – Sept. 2017**

#### ***Clinical Director, Children's Services***

**May 2017 – Sept. 2017**

- Oversaw daily operations of children's programs, serving more than 6,000 youth and families in Salt Lake and Tooele Counties, to include children's day treatment, outpatient, in home, and school-based programs
- Ensured clinical team members' implementation of evidence based treatment modalities
- Monitored and reported to the leadership team and stakeholders on data tracking and outcomes in the children's services division
- Provided direct clinical care to children and families for more than 20 years, to include assessment, diagnosis, crisis support, and skills development
- Dedicated collaboration with community stakeholders as evidenced by individualized treatment, increased access to treatment, decreased barriers to services, and heightened consumer satisfaction
- Demonstrated excellent written and verbal communication skills, customer service and solution-focused problem solving
- Provided clinical and operational data tracking and outcomes to agency leadership councils and interdisciplinary teams
- Led and supported clinical team of more than 100 employees to include hiring, training, and supervising staff
- Ensured clinical teams adhered to agency's policies and procedures, HIPAA policies, and licensing requirements
- Developed marketing campaigns and coordinated services with community partners reaching more than 150 agencies
- Spoke on-the-record to media as an expert in behavioral health and as a children's services trained spokesperson

#### ***Associate Director of Children's Services and Children's Services Operations Administrator*** Oct. 2014 – May 2017

- Supervised and managed school based mental health services, children's outpatient services, and I-wrap intensive in home programs, while managing unit budgets of more than \$1,000,000
- Provided oversight of Adolescent Substance Abuse Program (ASAP)
- Coordinated access to Valley Behavioral Health services with more than 100 community stakeholders
- Ensured clinical and office staff adhered to Valley Behavioral Health policies and procedures
- Provided clinical crisis support for youth and families in Salt Lake County

#### ***Program Manager for School Based Mental Health***

**Oct. 2011 – Oct 2014**

- Supervised three Children's Behavior Therapy Unit (CBTU) classrooms in Salt Lake and Granite School Districts
- Oversaw Early Intervention Behavioral Health Grant (EINT), serving at risk youth in their school settings in Salt Lake, Murray, Granite, and Canyons School Districts and provided supervision to clinicians in CBTU and EINT programs
- Served as Valley Behavioral Health liaison to area school districts
- Managed School Based Mental Health budget of more than \$200,000
- Provided consultation to Salt Lake City School District crisis intervention team

#### ***Program Supervisor / Therapist Children's Behavior Therapy Unit***

**Sept. 1995 – 2011**

- Maintained a full-time caseload and provided therapy for children and families (day treatment)
- Coordinated and communicated with clients, parents, and community partners
- Developed psychosocial and case management needs assessments and treatment plans
- Trained and supervised 15 employees to include: clinical social workers, case managers, and behavioral specialists
- Oversaw team building and staff development for the ten staff members on the CBTU team
- Conducted client mental health assessments, diagnosis, intervention, and treatment

### **GRADUATE SCHOOL OF SOCIAL WORK UNIVERSITY of UTAH, Salt Lake City, Utah**

**Sept. 1998 – June 2011**

#### ***Auxiliary Faculty / Clinical Instructor***

- Provided clinical supervision, instruction, training, and on site work experience to graduate level MSW students

### **HARBORVIEW DEVELOPMENTAL CENTER, Valdez, Alaska**

**June 1984 – Feb. 1991**

#### ***Unit Manager / Qualified Mental Retardation Professional***

- Supervised and trained 15-member staff and managed activities of 15 developmentally disabled adults
- Conducted client assessments, behavior modification programming, and individual habilitation plans

## EDUCATION

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### **GRADUATE SCHOOL OF SOCIAL WORK, UNIVERSITY OF UTAH, Salt Lake City, Utah**

**1995**

- Master of Social Work
- Summa cum laude

### **DENVER UNIVERSITY, Denver, Colorado**

**1984**

- Double Major- Bachelor of Arts: Psychology and French
- Cum laude

### **CENTRE D'ETUDES FRANCAIS, Avignon, France**

**1982**

- Study Abroad

### ***Awards / Honors***

- Canyons School District APEX Community Partner of the Year Award – 2016
- Young Alumni Award, University of Utah, Graduate School of Social Work – 1999
- Faculty Award for Outstanding Scholarship & Promise, University of Utah, Graduate of Social Work – 1995
- Golden Key Honor Society
- Phi Kappa Phi Honor Society
- Phi Sigma Iota Foreign Language Honor Society



## Board Appointment Approval

**Ben McAdams**

Salt Lake County Mayor

**Erin Litvack**

Deputy Mayor, County Services

**Rick Graham**

Deputy Mayor, Operations

**Karen Hale**

Deputy Mayor, Community  
& External Affairs

**Darrin Casper**

Deputy Mayor, Finance  
& Administration

On the 23rd day of January 2018 the Salt Lake County Council consents to the appointment of Mr. Matt Dumont as a member of the *Behavioral Health Services Advisory Council*.

His one-year term will begin February 1<sup>st</sup>, 2018 and end January 31<sup>st</sup>, 2019.

Salt Lake County Council

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Aimee Winder-Newton  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.

APP00003614

Application # APP00003614

Board Behavioral Health Services Advisory Council

All Open Positions ☐

Date 11/18/2017

Nominated by Tim Whalen

Nominee Matt Dumont

Status Submitted

would fill  
Pam Lofgreen's  
seat as SLCO  
Sheriff rep.

## ▼ Personal Information

Home Street	6017 Cedar Fork Dr.	Work Street	3365 South 900 West
Home City	West Jordan	Work City	South Salt Lake City
Home State	UT	Work State	UT
Home ZIP/Postal Code	84081	Work ZIP/Postal Code	84119
Home Phone	801-664-3830	Work Phone	385-468-8795
Email	mdumont@slco.org		
Preferred method of contact	Work		

Matt Dumont  
1 year term  
starting Feb 1

## ▼ Additional Information

SLCO Council District	5	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	Effective 12/1/17, I will be the Chief Deputy of the Sheriff's Office Corrections Bureau		
Gender	Male	Has Been Member of Another Board	No
Age Range	40-54	Previous Board	
Race/Ethnicity	White/Caucasian; White/Caucasian		
Other Race/Ethnicity		Immediate Family is County Employee?	Yes
		Explanation	I have been a Salt Lake County employee since 1997.
		Convicted of Felony	No
		Explanation	
		Represents Special Community?	No



Explanation

Additional Comments

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## Board Appointment Approval

**Ben McAdams**  
Salt Lake County Mayor

**Erin Litvack**  
Deputy Mayor, County Services

**Rick Graham**  
Deputy Mayor, Operations

**Karen Hale**  
Deputy Mayor, Community  
& External Affairs

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

On the 23rd day of January 2018 the Salt Lake County Council consents to the appointment of Ms. Mary Bennett as a member of the *Behavioral Health Services Advisory Council*.

Her one-year term will begin February 1<sup>st</sup>, 2018 and end January 31<sup>st</sup>, 2019.

Salt Lake County Council

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Aimee Winder-Newton  
Chair, Salt Lake County Council

Attest:

---

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.



## Board Member Nomination & Application

Board: Behavioral Health Services - Date: \_\_\_\_\_  
Advisory Council

Nominated By (if applicable):  
Patrick Fleming

Applicant Name  
Mary H. Bennett

Home Address: 911 E Montana Vista Lane City, State,  
Zip 84124

Work Address:  
\_\_\_\_\_

Home Phone: 801 281 0766 Work Phone: 801 541 7666 E-Mail:  
maryhrobinson@gmail.com

Would applicant prefer work or home phone/address used as mailing address?  
Home

Salt Lake County Council District #: 4

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes ☒ No ☐

Unique qualifications and/or perspectives you would bring to a Board or Commission:

I have three children, two of whom have been treated for addiction and depression. I am quite well-versed in treatment options, both public and private. They are now productive adults, thanks in large part to services available.

-parent of  
2 children who  
have battled with  
addiction and  
mental illness.

Mary Bennett  
1 year term  
Starting Feb 1

## Board Member Nomination & Application

Applicant Name Mary Bennett

If yes, board/commission \_\_\_\_\_

If yes, board/commission \_\_\_\_\_ Dates: \_\_\_\_\_

If yes, explain \_\_\_\_\_

If yes, explain \_\_\_\_\_

### Demographics (optional)



The information on this section is for statistical purposes and is confidential.

Gender Female Male

Age Range 21-39 40-54 55-64 65+

Race/Ethnicity (please check all that apply)

American Indian/Alaska Native

Asian/Pacific Islander

Black/African American

Hispanic/Latino

White/Caucasian

Other (please specify)

Represent a special community? \_\_\_\_\_

***Forward this application and nomination to the contact below with a resume:***

**Board Coordinator  
2001 S. State Street, # N2-100  
Salt Lake City, Utah 84190  
Email: boards@slco.org**



## SALT LAKE COUNTY DISCLOSURE STATEMENT

TO: ALL SALT LAKE COUNTY OFFICERS, VOLUNTEERS, AND EMPLOYEES  
FROM: OFFICE OF THE DISTRICT ATTORNEY FOR SALT LAKE COUNTY  
SUBJECT: STATUTORY ETHICAL AND DISCLOSURE REQUIREMENTS

All Salt Lake County employees, elected and appointed officials, and volunteer board members be aware of and abide by two significant statutes in Utah law which prohibit, or require disclosure of, certain actual or potential conflicts of interest between their public duties and private business interests, if any. The Utah Public Officers' and Employees' Ethics Act (§§ 67-16-1, et seq., U.C.A., 1953 as amended) and the County Officers and Employees Disclosure Act (§§ 17-16a-1, et seq., U.C.A., 1953 as amended) set the following requirements:

### PROHIBITED ACTS:

1. No employee, officer or board member shall (1) use County office or employment for private advantage by revealing confidential, controlled, private or protected information gained through that office or employment, (2) use his/her County position to secure special privileges, or (3) accept other employment that would reasonably be expected to interfere with the ethical performance of his public duties.
2. No employee, officer or board member shall knowingly receive, accept, take, seek or solicit, directly or indirectly, any gift or loan for him/herself or another person.
3. No employee, officer or board member, acting in an official capacity, may accept payment for helping a private person or business in any transaction with the county. Payment may be accepted if the transaction is not in the employee's official capacity and disclosure is made as set forth hereafter.
4. Employees may not be involved with any private business which is regulated by the county, may not be involved in any transaction between their private business interests and the county, and may not be involved in any other actual or potential conflict of interest unless the nature and extent of the private business interest(s) are disclosed as explained below.

### DISCLOSURE:

1. Any county officer, employee or board member who receives payment for helping a private person or business in a transaction with the county must disclose the payment.
2. Any county officer, employee or board member involved in a private business which is subject to county regulation must disclose that involvement. If the regulation is made by the agency or board of which the officer or employee is a member, disclosure must be made annually, and again at each meeting in which the officer's or employee's business is discussed. Such oral disclosures shall be made part of the minutes of the meeting.
3. Any county officer, employee or board member involved with a private business that does or anticipates doing business with the county must disclose that involvement.
4. Any county officer, employee or board member who has a personal or business interest of any kind which raises an actual or potential conflict of interest with county duties must disclose that interest.
5. All written disclosures must be sworn statements containing the information required above and be in a form similar to that on the reverse side of this document. All such statements are public records, open to public inspection. All disclosures must be made as follows: Orally, in any meeting of a county agency, board or division where a transaction is discussed involving a matter in which the officer, employee, or board member has an interest; and again in writing when the conflict arises. The general written disclosure must also be re-filed every January of each year that the outside interest persists and must be filed with the officer's, employee's or board member's immediate supervisor, division director, department head or elected official, and county council.





*This statement is a public document. It must be filed with the officer's, employee's, or board member's immediate supervisor, division director, department director or elected official, and the COUNTY COUNCIL. It must be filed when the potential conflict arises.*



## SALT LAKE COUNTY VOLUNTEER CONTRACT

If I am accepted as a Salt Lake county volunteer, I agree to perform the volunteer duties (as specified in my selected job description) to the best of my ability and in a professional manner. I will appreciate constructive feedback. If problems arise such as scheduling, I will notify my supervisor as soon as possible before my assigned shift.

### CONFIDENTIALITY:

I agree to maintain the same strict confidentiality regarding my duties that is expected of the paid staff.

### RELEASE:

While performing volunteer work assignments and duties, the undersigned volunteer (unsalaried worker), authorized by the Division Director, shall be deemed an employee of Salt Lake County only for the purpose of the following liabilities and insurance coverage.

- A. Medical Benefits under Worker's Compensation for any injury sustained by him/her while engaged in performance of any service;
- B. Properly licensed operation of County vehicles or equipment;
- C. Liability protection normally afforded salaried employees.

If I, as a Salt Lake County volunteer, will be driving on county business or transporting clients while using my personal vehicle, in the event of a car accident, I shall immediately contact my own insurance carrier and report the accident; damages due to accidents must be covered by my own insurance carrier. If involved in an accident while on County business I must also file a report with County Risk Management according to Salt Lake County Wide Policy 1011, Accident Reporting. Upon request, the Volunteer Coordinator will provide assistance to complete this report. (Refer to Volunteer Policy #4009 on Volunteer Auto Use.)

With this knowledge, the undersigned volunteer hereby releases Salt Lake County, its agents and employees from any liability or obligation arising from, or in connection with, the undersigned's Volunteer Activities with Salt Lake County other than stated above.

I have read the sexual harassment and discrimination information MB (Initial)

If necessary, I have submitted a Statutory Ethical and Disclosure form MB (Initial)

I have read and understand the above conditions.

Volunteer Signature: Mary Bennett

Parent or Guardian signature if under 18: \_\_\_\_\_

Signature of Agency Representative: \_\_\_\_\_

Date: 8/27/2017



Mary Bennett

971 East Montana Vista Lane  
Salt Lake City, UT  
84124

## EXPERIENCE

### Retired

January 2009 - PRESENT

### King's English - Bookseller

Salt Lake City, UT

May 2002 - January 2009

### Lewis Wolcott Real Estate — Realtor

1990 - 2002

## EDUCATION

### University of Utah — BA

1964 - 1968

## PROJECTS

### Junior League —

Numerous volunteer positions over the years , including Neighborhood House, Juvenile Court, Women Helping Women, fundraising project chairman.



## Board Appointment Approval

**Ben McAdams**  
Salt Lake County Mayor

**Erin Litvack**  
Deputy Mayor, County Services

**Rick Graham**  
Deputy Mayor, Operations

**Karen Hale**  
Deputy Mayor, Community  
& External Affairs

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

On the 23rd day of January 2018 the Salt Lake County Council consents to the appointment of Mr. Rob Wesemann as a member of the *Behavioral Health Services Advisory Council*.

His three-year term will begin February 1<sup>st</sup>, 2018 and end January 31<sup>st</sup>, 2021.

Salt Lake County Council

---

Aimee Winder-Newton  
Chair, Salt Lake County Council

Attest:

---

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.

APP00003586

Application # APP00003586

Board Behavioral Health Services Advisory Council

All Open Positions ☐

Date 8/15/2017

Nominated by Vonnie Fisher

Nominee Rob Wesemann

Status Submitted

Rob Wesemann  
3-year term  
Starting Feb 1

## ▼ Personal Information

Home Street	10697 Superior Circle	Work Street
Home City	Sandy	Work City
Home State	Utah	Work State
Home ZIP/Postal Code	84094	Work ZIP/Postal Code
Home Phone	801-673-8351	Work Phone
Email	rob@namiut.org	
Preferred method of contact	Home	

## ▼ Additional Information

SLCO Council District	6	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	Clinical mental health counselor for 15 years. Executive Director of NAMI Utah. Board Chair Salt Lake Continuum of Care.		
Gender	Male	Has Been Member of Another Board	No
Age Range	40-54	Previous Board	
Race/Ethnicity	White/Caucasian; White/Caucasian		
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	
		Convicted of Felony	No
		Explanation	
		Represents Special Community?	No

**Explanation**

**Additional Comments**

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