

RESOLUTION NO. _____

DATE: _____, 2017

**A RESOLUTION SETTING FORTH
MAXIMUM OPERATIONAL CAPACITY
FOR THE SALT LAKE COUNTY JAIL**

WHEREAS, Salt Lake County Ordinances, 2001 Chapter 1.08.030 and Utah Code Annotated, Section 17-22-5.5 authorizes the Sheriff to establish a maximum operating capacity of each jail facility with the approval of the County legislative body; and

WHEREAS, the Sheriff currently operates the County's Jail Facility which consists of the Salt Lake County Adult Detention Center and Oxbow Jail; and

WHEREAS, County Ordinance requires the maximum operating capacity to be set, at least annually, as part of the County budget process; and

WHEREAS, Utah Code provides that with the approval of the County Council the Sheriff shall set a maximum operating capacity for each jail facility based on the facility design and staffing; and

WHEREAS, Utah Code Annotated Section 17-22-5 authorizes the Sheriff to implement written policies for admission of prisoners and classification of incarcerated person in the jail for the safety and well-being of the prisoners and the community prior to and in conjunction with the maximum operating capacity.

RESOLUTION

NOW, THEREFORE the County Council of Salt Lake County resolves that under the current design and staffing, the maximum operational capacity of the Salt Lake County Jail Facility is one thousand nine hundred eighty-six (1,986). The maximum operating capacity may be temporarily reduced by the number of unavailable beds when a unit is closed for repairs, due to staffing or other administrative necessities. Upon reaching the maximum operating capacity, the Sheriff shall take appropriate measures allowed by law.

Further, when the prisoner population reaches 80% of the maximum operating capacity the Sheriff shall apply the uniform written policies for admission of prisoners as allowed by law for the safety and well-being of inmates and the community.

**PASSED AND ADOPTED BY THE COUNTY COUNCIL OF SALT LAKE COUNTY,
STATE OF UTAH, AND APPROVED AND ADOPTED BY THE SALT LAKE COUNTY
MAYOR THIS _____ DAY OF _____, 2017.**

SALT LAKE COUNTY COUNCIL

By _____
Steve DeBry, Chair
Salt Lake County Council

ATTEST:

Sherrie Swensen
Salt Lake County Clerk

Council Member Bradley voting	_____
Council Member Bradshaw voting	_____
Council Member Burdick voting	_____
Council Member DeBry voting	_____
Council Member Granato voting	_____
Council Member Jensen voting	_____
Council Member Winder Newton voting	_____
Council Member Snelgrove voting	_____
Council Member Wilson voting	_____

APPROVED AS TO FORM:

By: Lannie K. Chapman
Lannie K. Chapman
Deputy District Attorney

Date: November 14, 2017