Mayor's Office: Council Agenda Item Request Form This form and supporting documents (if applicable) are due the Wednesday

before the COW meeting by noon.

Date Received	
(office use)	<u></u>

Date of Request	10-25-17
Requesting Staff Member	Karen Crompton
Requested Council Date	10-31-17
Topic/Discussion Title	Declaration
Description	\$4,000 donation to ShelterKids by the corporate group, Workday
Requested Action ¹	Review and approve
Presenter(s)	NA
Time Needed ²	NA
Time Sensitive ³	No
Specific Time(s) ⁴	No
Contact Name & Phone	Karen Crompton
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	

Mayor or Designee approval:

What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.
 Assumed to be 10 minutes unless otherwise specified.
 Urgency that the topic to scheduled on the requested date.
 If important to schedule at a specific time, list a few preferred times.

DECLARATION OF GIFT (OVER \$1,000)

transfer, title to the property described below to Salt Lake County and to be administered in accordance wrights, including any copyrights that I possess or restrictions or conditions except those noted below up	t Lake County with its established these properties.	to become permanent property of Salt shed policies. I assign and transfer all prices to Salt Lake County with any
Description of gift: up to \$4000.00 of cash funds		
Workday, for use by Salt Lake County Youth S	Services, in c	onnection with a volunteer event
Workday is holding at Salt Lake County		
Value (estimated by the donor): up to \$4000.00		
Date of transfer of title and delivery: Novembe	r 6, 2017	
Other provisions or restrictions: These funds are being donated for the use of Salt Lake County Youth Servi	ices	
as deemed appropriate by the director of Salt Lake Cour	nty Youth Servic	es, and may be used to purchase any
equipment or supplies deemed necessary for the pro		
Car		4
Department/Division Director or Elected Official	Donor	
Date: 10-25-17	Address:	177 West Price Ave Salt Lake City, UT 84115
Salt Lake County hereby accepts the above gift unde Gift form, but makes no judgment as to the value of the	r the condition ne gift.	s specified within this Declaration of
	SALT LAK	E COUNTY COUNCIL:
	Chair	Date
ATTEST:		

Sherrie Swensen, County Clerk