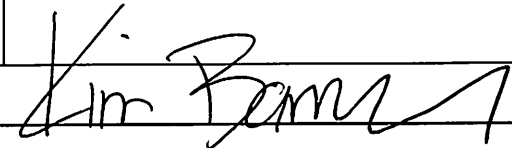


**Mayor's Office: Council Agenda Item Request Form**  
*This form and supporting documents (if applicable) are due the Wednesday  
before the COW meeting by noon.*

<b>Date Received</b> (office use)	
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<b>Date of Request</b>	7/26/2017
<b>Requesting Staff Member</b>	Kendra Kahlow
<b>Requested Council Date</b>	August 1, 2017
<b>Topic/Discussion Title</b>	(2) Board Appointments (1) Reappointment to Dimple Dell Park Advisory Board
<b>Description</b>	<p>Appointment of Mr. Peter Jensen as a member of Dimple Dell Park Advisory Board for a three year term beginning August 2, 2017 and ending August 1, 2020.</p> <p>Appointment of Ms. Anna McNamer as a member of Dimple Dell Park Advisor Board for a three year term beginning August 2, 2017 and ending August 1, 2020.</p> <p>Reappointment of Mr. Terry Wood as a member of the Dimple Dell Park Advisory Board for a one year term beginning August 2, 2017 and ending August 1, 2018.</p>
<b>Requested Action<sup>1</sup></b>	Council Approval, Consent Items
<b>Presenter(s)</b>	
<b>Time Needed<sup>2</sup></b>	Consent Items
<b>Time Sensitive<sup>3</sup></b>	
<b>Specific Time(s)<sup>4</sup></b>	
<b>Contact Name &amp; Phone</b>	Kendra Kahlow x.7031
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	

**Mayor or Designee approval:** \_\_\_\_\_

What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.



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## APP00003508

Application # APP00003508

Board Dimple Dell Park Advisory Board

All Open Positions ☐

Date 3/13/2017

Nominated by Not applicable but encouraged by multiple friends and neighbors.

Nominee Peter Jensen

Status Submitted

### Personal Information

Home Street	1000 S. 1000 East	Work Street	1400 South
Home City	Salt Lake City	Work City	
Home State	UT	Work State	UT
Home ZIP/Postal Code		Work ZIP/Postal Code	
Home Phone		Work Phone	
Email			
Preferred method of contact	Home		

### Additional Information

SLCO Council District	6	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	I am a parent looking to assure that the interests of future generations are protected as we consider policy. I am also the son of this area, and want to try to honor the efforts of the people who have sacrificed to make it a wonderful place to live.		
Gender	Male	Has Been Member of Another Board	No
Age Range	40-54	Previous Board	
Race/Ethnicity	White/Caucasian; White/Caucasian		
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	
		Convicted of Felony	No
		Explanation	

**Represents Special  
Community?****No****Explanation****Additional Comments**

As a physician who is privileged to meet and care for a wide range of people, I feel that I am in a position to learn a great deal about what many people care about. I hope that what I learn can be used to inform my representation on the board.

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APP00003455

Application # APP00003455  
Board Dimple Dell Park Advisory Board

## All Open Positions

Date 2/16/2017  
Nominated by N/A  
Nominee Anna McNamer  
Status Submitted

## Personal Information

Home Street	Work Street
Home City	Work City
Home State UT	Work State UT
Home ZIP/Postal Code	Work ZIP/Postal Code
Home Phone	Work Phone
Email	
Preferred method of contact Home	

## Additional Information

SLCO Council District 4	Current Member of Another County Board? No
Prefer Contact Info Be Private No	Current Board
Unique qualifications/perspectives I am a horse owner, parent of young children who love the out doors, a hiker, a teacher, and a community member who wants to preserve accessibility to Utah's natural environment in our communities.	
Gender Female	Has Been Member of Another Board No
Age Range 21-39	Previous Board
Race/Ethnicity White/Caucasian; White/Caucasian	
Other Race/Ethnicity	Immediate Family is County Employee? No
	Explanation
	Convicted of Felony No
	Explanation
	Represents Special No

**Community?****Explanation****Additional Comments**

Please feel free to contact me at your convenience. I love Dimple Dell and want to see our communities continue to get the most out of this natural treasure.

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# Anna M. McNamer

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## Education and Certifications

*Southern Utah University*

MA, Education, 2015

*University of New Mexico*

B.A., Secondary Education; 6-12 Language Arts, 2011

*Utah Department of Education*

Level 2 Teaching License, Secondary Education: English

Cactus Identification Number: 574135

## Professional Leadership and Training

*Utah Department of Education*

Common Core Academy, Language Arts, Grade 8: Trained K-8 staff on current trends in teaching related technology and Common Core Standards, World Class Instructional Design and Assessment (WIDA), National Council for Teachers of English (NCTE), Current Member, Former Dual Immersion Academy Land and Trust Committee Representative

## Teaching Experience

*Butler Middle School, August 2016-Present*

7th Grade English Teacher

*Joel P. Jensen Middle School, August 2014-2016*

7<sup>th</sup> and 9<sup>th</sup> grade English Teacher

8<sup>th</sup> grade Reading Teacher

Journalism Teacher ([jpjournal.wordpress.com](http://jpjournal.wordpress.com))

Scripps Spelling Bee Chairwoman

*Orville High School, August 2013-2014*

10<sup>th</sup> and 11<sup>th</sup> grade English Teacher, National Honor Society Advisor, Track Coach

*Hollywood High School, August 2012-2013*

9<sup>th</sup> and 10<sup>th</sup> grade English Teacher, English Credit Recovery Teacher

*Immersion Academy, 2011-2012*

Middle Grades English/Language Arts Teacher and Curriculum Developer

Response to Intervention Reading Specialist (6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> Grade)

Yearbook and Newspaper Teacher/Program Pioneer (6<sup>th</sup>-8<sup>th</sup> Grade)

K-8 Librarian and Media Specialist, Cross-Country Coach

Scripps Spelling Bee Chairwoman

*Public Schools, 2010-2011*

Student Teaching Experience, McKinley Middle School, 7<sup>th</sup> Grade Language Arts

Head Cross Country Coach, Dual Immersion Academy, 2011-2012

Boy's Head Track Coach, McKinley Middle School, 2010-2011

Assistant Head Coach, Los Lunas Swim Club, Summers 2005-2007

## Awards and Achievements

Teacher of the Month, Joel P. Jensen, September, 2015

Jordan School District Recognition of Excellence in Collaboration, October, 2015

Debate Judge (State, Regional, Alta Tournament), 2016

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Organized, Dependable, Adaptable, Resourceful



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**APP00003551**

Application # APP00003551

Board Dimple Dell Park Advisory Board

All Open Positions

Date 4/28/2017

Nominated by Deb Hafner

Nominee Terry wood

Status Submitted

**Personal Information**

Home Street	:	Work Street	:
Home City	Sandy	Work City	:
Home State	Utah	Work State	:
Home ZIP/Postal Code	84092	Work ZIP/Postal Code	:
Home Phone	801.317.0000	Work Phone	801.317.0000
Email	terry.wood@slco.utah.gov		
Preferred method of contact	Home		

**Additional Information**

SLCO Council District	6	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	I have been Chair of the board and am applying for a one year extension		
Gender	Male	Has Been Member of Another Board	Yes
Age Range		Previous Board	Dimple Dell Park Advisory Board
Race/Ethnicity	White/Caucasian; White/Caucasian		
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	

<b>Convicted of Felony</b>	<b>No</b>
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<b>Explanation</b>
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<b>Represents Special Community?</b>	<b>No</b>
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<b>Explanation</b>
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<b>Additional Comments</b>
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