Mayor's Office: Council Agenda Item Request Form
This form and supporting documents (if applicable) are due the Wednesday
before the COW meeting by noon.

Date Received	
(office use)	

Date of Request	June 30, 2017		
Requesting Staff Member	Susan Hoepfner		
Requested Council Date	Next Meeting		
Topic/Discussion Title	Declaration of Gifts Donation Acceptance Packet		
Description	Donation of \$3750.00 to be used for the Aging Mastery Program		
Requested Action 1	Approval of donation		
Presenter(s)	Letter with documentation		
Time Needed <sup>2</sup>	N/A		
Time Sensitive <sup>3</sup>	N/A		
Specific Time(s)4	N/A		
Contact Name & Phone	Susan Hoepfner 385-468-3191		
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.			

Mayor or Designee approval:

<sup>&</sup>lt;sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms. <sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>&</sup>lt;sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>&</sup>lt;sup>4</sup> If important to schedule at a specific time, list a few preferred times.



Ben McAdams

Salt Lake County Mayor

**Karen Crompton** 

Human Services
Department Director

AGING SERVICES

Paul Leggett

Aging and Adult Services Division Director

Information & Referral

385-468-3200

"Promoting independence through advocacy, engagement, and access to resources." June 30, 2017

Honorable Mayor Ben McAdams Salt Lake County Government 2001 South State Street, N2-100 Salt Lake City, Utah 84190

Through: Karen Crompton, Director

Human Services - N3-200

Subject: Declaration of Gift (Over \$1,000) from Intermountain

Healthcare

Dear Mayor McAdams:

Enclosed is a Declaration of Gift (Over \$1,000) for a donation from Intermountain Healthcare in the amount of \$3,750.00 to be use by Salt Lake County Aging Mastery Program.

Please approve and forward the attached Declaration of Gift form to the County Council for acceptance. Upon notification from County Council the gift has been accepted, the funds will be transferred to the programs restricted account to be used for direct services. A thank you letter will be sent to the donor.

Sincerely,

Paul Leggett

Paurus

Director

Enclosure

## DECLARATION OF GIFT (OVER \$1,000)

ı, Intermountain Healthcare	, irrevocably gi	ve, and where appropriate		
transfer, title to the property described below to Salt	Lake County to become	permanent property of Salt		
Lake County and to be administered in accordance v	vith its established polici	es. I assign and transfer all		
rights, including any copyrights that I possess of	n these properties to S	alt Lake County, without		
restrictions or conditions except those noted below un				
Description of gift: Support for SL County Aging Mastery Program				
(Check #905842)				
	<del></del>			
Value (estimated by the donor): \$3,750				
Date of transfer of title and delivery: May 2017	7			
Other provisions or restrictions:				
Paul lurs	Intermountai	n Healthcare		
Department/Division Director or Elected Official	Donor			
Date: 6/30/17	Address: 36 S State St			
	Salt Lake City, UT 84111	•		
Salt Lake County hereby accepts the above gift unde Gift form, but makes no judgment as to the value of the salt.		d within this Declaration of		
	SALT LAKE COUNTY COUNCIL:			
	Chair	Date		
ATTEST:				
Sherrie Swensen, County Clerk				



May 23, 2017

Liza MacDonald Salt Lake County Aging & Adult Services 2001 South State Street, Suite S1-600 P.O. Box 144575 Salt Lake City, UT 84114-4575

Dear Liza:

We are pleased to enclose, in behalf of Intermountain Healthcare and its various entities, a check in the amount of \$3,750 from the Community Partner Fund, as a donation in support of the Salt Lake County Aging & Adult Services, with a restriction that this donation be used for the Aging Mastery Program (AMP) in Salt Lake County. Please contact Debbie via e-mail at debbie.hardy@imail.org or by phone at (801) 442-2863 should you have any questions or need more information with regard to this donation.

Debbie Hardy

Intermountain is pleased to partner with you. We wish you every success.

Sincerely,

Mikelle D. Moore

Mhelle Moore

Senior Vice President, Community Health

Manager, Community Giving

**Enclosure** 

CHILS MOTTO BUT DELINED BY LUC. aggráficas de Jordena

私籍の「監督」を指摘の第二とは、またまたるとう。

##-65 KTOC

SACRECORN

าและเหมืองที่ ที่ ภาพ จากจาก เป็นแบบหมาน และเกิดเลื่องในหมาน ปี

ensinatura uru

Astronia e e

and with a straight count our b المستعيب المراجين والماله معمد العبيث الجاب

and All Parking Selection of the Selecti

rath and water and a militar in extra palabater, can as a militar barband his la dipalaba rathbara on barbar, mula j รที่เกี่ยว เมื่อว่า การ ได้ระบบกลัดเรียกให้ เดือนกับกับ การ โดยที่ โดยที่เกี่ยวที่ โดยการเป็นเป็นได้ โดยการเก็บ ร์เริ่มใหม่เปิดเหมาน (ค.ศ. 64 (ค.ศ. 64) ในสังค์ ค.ศ. เพลาะสังส์ (หมือน ผู้เห็นเพื่อ ค.ศ. 65) ค.ศ. (ค.ศ. 65) ค.ศ. าร กับคลัก สำเราหลายรัฐสาร์สนับสามารถสาร์สาคา สาราสิทธิ์ พิธีเมื่อ สิตธิ์ เพลสมาเดิง ใหญ่เพื่อ รัฐสารีสาร

ktori, uri vyen i no na uvisti. Vi "Javijilike i ili tika na hije Jetički ni sle vezigi sesti

riedinistikken สเทียงสำครั้ง เมื่อ ของ Digital ที่ เกิดเลิ้ง สารณ์ รั

MORPH STATE ខេត្ត មិនភូទទំ, ខេត្ត ខេត្ត **អង្**វ

SAU EPERCUNAN COPPÒBULÒN

JUBBER AND ADOLF SERVICES

. Bak Bil kisi di kelih bilang di Seki debahasa di merupi bertak di membalah

till sammer som skip H<del>rand</del> (**d.** 1882) radouismo sussitt. Maguesta aspositation

COLF GO FAR





## EXPLANATION OF PAYMENT

PROCESSED AT

INTERMOUNTAIN ACCOUNTS PAYABLE

7302 BINGHAM JUNCTION BLVD

MIDVALE, UT 84047-4804

DATE

2017-05-15

CHECK NO

000905842

0101-000002



SALT LAKE COUNTY CORPORATION AGING AND ADULT SERVICES 2100 S STATE ST #S1-600 SALT LAKE CITY,UT 84190-2300

DATE

DESCRIPTION/INVOICE NO.

**GROSS AMOUNT** 

DISCOUNT

**NET AMOUNT** 

0.00

3750.00

5/15/2017

**DONATION 1705** 

3750.00

TOTAL

U S BANK 75-1592 / 912 11-26-13

3750.00

NO. 000905842

**DATE:** 2017-05-15

PLEASE CASH WITHIN 60 DAYS

PAY \$ 3750.00

TÖ THE ORDER OF

7302 BINGHAM JUNCTION BLVD MIDVALE, UT 84047-4804

> SALT LAKE COUNTY CORPORATION AGING AND ADULT SERVICES 2100 S STATE ST #S1-600 SALT LAKE CITY, UT 84190-2300

THREE THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND ZERO CENTS

**AUTHORIZED SIGNATURE**