## Mayor's Office: Council Agenda Item Request Form

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

Date Received	
(office use)	

Date of Request	8-9-17
Requesting Staff Member	David Clemence, Real Estate Manager
Requested Council Date	8-15-17
Topic/Discussion Title	Request for a public hearing to consider a real estate surplus as part of a proposed land trade with South Jordan City.
Description	South Jordan City is requesting an Interlocal Agreement with Salt Lake County that, in part, anticipates a land trade so the City can construct a City Hall Annex Building. If the Council is agreeable to the Interlocal Agreement, the County will be required to declare its trade parcel surplus, which, in turn, requires a public hearing. Therefore, staff is requesting a public hearing to be set for September 5, 2017. The Interlocal Agreement will also be presented on that date.
Requested Action <sup>1</sup>	Set a public hearing for September 5, 2017.
Presenter(s)	David Clemence
Time Needed <sup>2</sup>	Consent Item
Time Sensitive <sup>3</sup>	South Jordan City is requesting the earliest public hearing date possible.
Specific Time(s) <sup>4</sup>	
Contact Name & Phone	David Clemence, Ext. 80373
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	Vin Provided

## Mayor or Designee approval:

<sup>&</sup>lt;sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>&</sup>lt;sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>&</sup>lt;sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>&</sup>lt;sup>4</sup> If important to schedule at a specific time, list a few preferred times.

## NOTICE OF PUBLIC HEARING

Notice is hereby given of a public hearing to be held in the Council Chambers, County Government Center, 2001 So. State Street, North Building, Room N1-110, Salt Lake City, Utah, on September 5, 2017, at the 4:00 pm general Council meeting.

The purpose of the hearing is to discuss a proposed surplus of approximately 0.37 acres of Salt Lake County owned real property located at 10673 South Redwood Road, South Jordan, Utah, found under Salt Lake County Parcel Number 27-15-401-058, to accommodate a land trade with South Jordan City. The property under consideration is more particularly described as follows:

A PARCEL OF LAND BEING PART OF LOT 1, LIBRARY SUBDIVISION, RECORDED AS ENTRY No. 9257358, IN BOOK 2004P, AT PAGE 383, AND DESCRIBED IN THAT SPECIAL WARRANTY DEED RECORDED AS ENTRY No. 8676259, IN BOOK 8811, AT PAGE 7604, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; SAID SUBDIVISION IS SITUATED IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THE BOUNDARY OF SAID PARCEL OF LAND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN INTERIOR CORNER OF SAID LOT 1 AND THE SOUTHEAST CORNER OF LOT 2 OF SAID LIBRARY SUBDIVISION, SAID POINT BEING SOUTH 0°03'10" WEST 419.90 FEET ALONG THE QUARTER SECTION LINE AND SOUTH 89°55'40" EAST 642.12 FEET FROM THE CENTER OF SAID SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°04'20" EAST 150.00 FEET ALONG A WEST LINE TO A NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89°55'40" EAST 108.00 FEET ALONG A NORTH LINE OF SAID LOT 1; THENCE SOUTH 0°04'20" WEST 150.00 FEET; THENCE NORTH 89°55'40" WEST 108.00 FEET TO THE POINT OF BEGINNING. CONTAINS 16,200 SQUARE FEET (0.37 AC).

THE BASIS OF BEARING FOR THE ABOVE DESCRIBED PARCEL OF LAND IS S. 0°03'10" W. ALONG THE QUARTER SECTION LINE BETWEEN THE CENTER QUARTER CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 15, T.3S., R.1W.

SALT LAKE COUNTY COUNCIL

	SALI LAKE COUNTI CO	JINCIL
	Chair	
Attest:	Chair	
Salt Lake County Clerk		