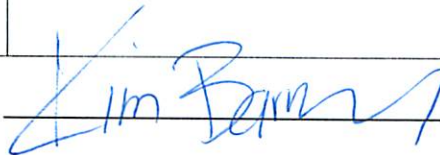


Mayor's Office: Council Agenda Item Request Form
*This form and supporting documents (if applicable) are due the Wednesday
before the COW meeting by noon.*

Date Received (office use)	2 May 2017
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Date of Request	1 May 2017
Requesting Staff Member	Kendra Kahlow
Requested Council Date	9 May 2017
Topic/Discussion Title	Board Appointment to the Equestrian Park Advisory Board
Description	Appointment of Dr. John Brinkerhoff to Equestrian Park Advisory Board for a two year term ending May 9 th , 2019.
Requested Action¹	Approval
Presenter(s)	None
Time Needed²	Consent Items
Time Sensitive³	n/a
Specific Time(s)⁴	n/a
Contact Name & Phone	Kendra Kahlow x.7031
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	

Mayor or Designee approval:



¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.



Ben McAdams
Salt Lake County Mayor

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

Board Appointment Approval

On the 9th day of May, 2017 the Salt Lake County Council consents to the appointment of Dr. John Brinkerhoff as a member of the *Equestrian Park Advisory Board*.

His term as the Affiliated Industry Representative is a two year term beginning May 10th, 2017 and ending May 9th, 2019.

Salt Lake County Council

Steven DeBry, Chairman

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Kendra Kahlow in Mayor's Office, N2-100 to process this appointment.



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APP00003549

Application #	APP00003549		
Board	Equestrian Park Advisory Board		
All Open Positions			
Date	4/21/2017		
Nominated by	NA		
Nominee	John Brinkerhoff		
Status	Submitted		
Personal Information			
Home Street	1791 W 11400 S	Work Street	1791 W 11400 S
Home City	South Jordan	Work City	South Jordan
Home State	UT	Work State	UT
Home ZIP/Postal Code	84095	Work ZIP/Postal Code	84095
Home Phone	8012542333	Work Phone	8019138088
Email	johnb@svlac.com		
Preferred method of contact	Work		
Additional Information			
SLCO Council District	5	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	Practicing veterinarian at South Valley Large Animal Clinic. He would be an excellent candidate for this position because of his equine knowledge and interaction with the equine population.		
Gender	Male	Has Been Member of Another Board	No
Age Range	21-39	Previous Board	
Race/Ethnicity	White/Caucasian; White/Caucasian		
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	

Convicted of Felony	No
Explanation	
Represents Special Community?	
Explanation	
Additional Comments	He is an excellent communicator verbally and written. Please consider John Brinkerhoff for memberships of the board member.

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