

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

	<table border="1"> <tr> <td>Date Received (office use)</td><td></td></tr> </table>	Date Received (office use)	
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Date of Request	May 23, 2017		
Requesting Staff Member	Allison Weyher		
Requested Council Date	June 6, 2017		
Topic/Discussion Title	Approval of USDA APHIS-WS agreement (raccoon and skunk abatement)		
Description	Animal Services is requesting approval to enter into a cooperative agreement with the USDA to undertake a Wildlife Damage Management Program in Salt Lake County.		
Requested Action¹	Approve Resolution		
Presenter(s)	Talia Butler		
Time Needed²	10 minutes		
Time Sensitive³			
Specific Time(s)⁴			
Contact Name & Phone	Alison Weyher		
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation			

may be taken off for consideration at that COW meeting.	
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Mayor or Designee approval:



- 1 What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.
- 2 Assumed to be 10 minutes unless otherwise specified.
- 3 Urgency that the topic to scheduled on the requested date.
- 4 If important to schedule at a specific time, list a few preferred times.

RESOLUTION NO. _____

DATE _____

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE EXECUTION OF A COOPERATIVE SERVICE AGREEMENT WITH THE U.S. DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH INSPECTION SERVICE/WILDLIFE SERVICES TO UNDERTAKE A WILDLIFE DAMAGE MANAGEMENT PROGRAM IN SALT LAKE COUNTY.

RECITALS

WHEREAS, the Parties are public agencies and are therefore authorized by the Utah Interlocal Cooperation Act, Utah Code Ann. §§ 11-13-101, *et seq.* (2017), to enter into agreements with each other which will enable them to make the most efficient use of their powers; and

WHEREAS, County desires to create an ongoing, regional wildlife damage management program in the greater Salt Lake County metropolitan area; and

WHEREAS, the program will assist residents with damages associated with raccoons and skunks, and will prevent the spread of wildlife diseases involving these species; and

WHEREAS, Salt Lake City, Riverton City, Cottonwood Heights City and Holladay City have agreed to participate in the program by contributing funds to pay for program services in their respective jurisdictions; and

Whereas, the U.S. Department of Agriculture also desires to participate in the program by providing a simple low cost, low maintenance system of handling nuisance and damage related issues associated with raccoons and skunks with in Salt Lake County and the participating jurisdictions; and

WHEREAS, it has been determined that the best interests of the County and the general

public will be served by the execution of the attached Cooperative Service Agreement and by participating as required therein.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council:

1. That the Interlocal Agreement between Salt Lake County and U.S. Department of Agriculture is approved, in substantially the form attached hereto as **ATTACHMENT A**, and that the Salt Lake County Mayor is authorized to execute the same.
2. That the Interlocal Agreement will become effective as stated in the Interlocal Agreement.

APPROVED and ADOPTED this _____ day of _____, 2017.

Steve DeBry, Chairperson

ATTEST:

Sherrie Swensen
Salt Lake County Clerk

Voting:

Council Member Bradley
Council Member Bradshaw
Council Member Burdick
Council Member DeBry
Council Member Granato
Council Member Jensen
Council Member Newton
Council Member Snelgrove
Council Member Wilson

APPROVED AS TO FORM:

By: Angela Lane
Angela D. Lane, Deputy District Attorney

Date: 05/22/17

Exhibit A

Interlocal Agreement