

Mayor's Office: Council Agenda Item Request Form

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

Date Received
(office use)

12 April 2017

Date of Request	April 12, 2017
Requesting Staff Member	Holly M. Yocom
Requested Council Date	April 18, 2017
Topic/Discussion Title	Equestrian Park Advisory Board Member Appointments
Description	Appointment of Equestrian Park Advisory Board Members (14 new members).
Requested Action ¹	Consent
Presenter(s)	Holly M. Yocom
Time Needed ²	
Time Sensitive ³	Yes
Specific Time(s) ⁴	3:30
Contact Name & Phone	Holly M. Yocom 87052
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	Attached: Packet of proposed members' applications.

Mayor or Designee approval: _____

Elena J. H. V. K.

¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.



Ben McAdams
Salt Lake County Mayor

**DEPARTMENT OF
COMMUNITY SERVICES**

HOLLY M YOCOM
Director

ROBIN CHALHOUB
Associate Director

DIVISIONS

CENTER FOR THE ARTS

CLARK PLANETARIUM

DISCOVERY GATEWAY

LIBRARY SERVICES

PARKS, RECREATION & GOLF

EQUESTRIAN PARK &
EVENTS CENTER

ZOO, ARTS AND PARKS

April 10, 2017

Dear Mayor McAdams,

Regarding: Equestrian Park Advisory Board

The Department of Community Services submits for your review and approval our recommendations for our new Equestrian Park Advisory Board.

Parent Group:	Name:	District:	Term limit:
Visit Salt Lake	Clay Partain	6	3
SLCo Community Services	Holly M. Yocom		
Facility Users	Karissa Hendricks	5	2
Non-EQ Event	Roberta Chase	3	3
Non-EQ Event	Mike Tassell	4	2
EQ Event	Sheri Young	5	3
EQ Event	Lee Whitehead	6	2
EQ Event	Marla Fadel	-	3
Track	Stuart Pope	5	2
SLCo 4-H	Vernon Parent	2	3
EQ Community at large	Sarge Froehle	5	2
EQ Community at large	Brett Tolman	5	3
Affiliated Industry	Pending		2

Standing Members:

South Jordan Gov. Rep	Brian Preece	5
Adjacent Neighborhood Rep	Steve McIntyre	5

Please find the candidates' applications attached to this letter.

Sincerely,

Holly M. Yocom

SALT LAKE COUNTY
GOVERNMENT CENTER
2001 South State Street
Suite N-3200
Salt Lake City, UT 84190
385/468-7050
385/468-7072 fax
www.slco.org

"Enhancing and supporting the County's ability to deliver services"



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APP00003535

Application # APP00003535
Board Equestrian Park Advisory Board
All Open Positions
Date 1/10/2017
Nominated by N/A
Nominee Clay Partain
Status Submitted

Personal Information

Home Street	Work Street
Home City	Work City
Home State	Work State
Home ZIP/Postal Code	Work ZIP/Postal Code
Home Phone	Work Phone
Email	
Preferred method of contact	Work

Additional Information

SLCO Council District	6	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives			
Gender		Has Been Member of Another Board	No
Age Range		Previous Board	
Race/Ethnicity			
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	
		Convicted of Felony	No

Explanation**Represents
Special
Community?** No**Explanation****Additional
Comments**

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My job as Director of Sports Market Sales for Visit Salt Lake allows me to focus on bringing more sports tourism to Salt Lake. In particular, to lure in events that create an economic impact to the area by bringing in out of town attendees that will in turn fill our hotels, restaurants, and shops. The benefit of hosting these types of events – such as a national level equestrian event – have such a positive impact on our area, and is a very important component of a healthy community.



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APP00003531

Application # APP00003531

Board Equestrian Park Advisory Board

All Open Positions

Date 1/18/2017

Nominated by N/A

Nominee Karissa Hendricks

Status Submitted

Personal Information

Home Street	Work Street
Home City	Work City
Home State	Work State
Home ZIP/Postal Code	Work ZIP/Postal Code
Home Phone	Work Phone
Email	
Preferred method of contact	Home

Additional Information

SLCO Council District	5	Current Member of Another County Board?	No
Prefer Contact Info Be Private	No	Current Board	
Unique qualifications/perspectives	See attached.		
Gender		Has Been Member of Another Board	No
Age Range		Previous Board	
Race/Ethnicity			
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	
		Convicted of Felony	No

Explanation

**Represents
Special
Community?**

Explanation

**Additional
Comments**

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Unique qualifications I feel that I have as far as the Equestrian Park Advisory Board is that I have been a patron of the park and a boarder at the park for the past 18 years. I have a small co-op of "boarders" in the E barn area that I have managed for the past 12 years. I have been through many management changes and park changes over the years from helping petition and build the indoor arena to the small items such as participating in boarding meetings monthly, discussing current issues or helping management with day to day problems.

I currently manage over 100 employees and understand that management is dynamic and you most likely will never please everyone, however you always strive to do the best you can and manage for both today and for the future.



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APP00003545

Application # APP00003545
Board Equestrian Park Advisory Board
All Open Positions
Date 4/9/2017
Nominated by Jo Stowell
Nominee Roberta Chase
Status Submitted

Personal Information

Home Street	Work Street
Home City	Work City
Home State	Work State
Home ZIP/Postal Code	Work ZIP/Postal Code
Home Phone	Work Phone
Email	
Preferred method of contact	Home

Additional Information

SLCO Council District	3	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives			
Gender		Has Been Member of Another Board	No
Age Range		Previous Board	
Race/Ethnicity			
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	
		Convicted of Felony	No

Explanation**Represents
Special
Community?** Yes**Explanation** Non-equestrian users of the event center**Additional
Comments**

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For the last 3 years I've been the chairperson of the Wasatch Gem Society Annual Rock mMneral and Fossil Show at the Equestrian Center. It's been a great learning experience for me working with the employees of the park, planning and executing the event each year. I've gained understanding of the workings of the Equestrian Center and realized the importance of communication and compromise. From 200-2015, I served as the Director of the Board of Trustees of Wat Dhammaguna-ram, the Thai Buddhist Temple in Layton. I also acted as liaison between the Thai Community and Layton City and the Mayer. I gained great understanding by working with people of another culture and perspective. I also served on the Advisory Committee for the planning and completion stages of the new Public Safety Building in SLC. My contributions related to the worker/employee perspective of all the changed, adaptations, and training that the employees would be dealing with in their move to the new building.



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APP00003543

Application # APP00003543

Board *Equestrian Park* Advisory Board

All Open Positions

Date 4/5/2017

Nominated by N/A

Nominee Michael Tassell

Status Submitted

Personal Information

Home Street	Work Street
Home City	Work City
Home State	Work State
Home ZIP/Postal Code	Work ZIP/Postal Code
Home Phone	Work Phone
Email	
Preferred method of contact	Home

Additional Information

SLCO Council District	4	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives			
Gender		Has Been Member of Another Board	Yes
Age Range		Previous Board	Sports Advisory Board
Race/Ethnicity			
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	
		Convicted of Felony	No

Explanation**Represents
Special
Community?** No**Explanation****Additional
Comments**

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APP00003528

Application #	APP00003528		
Board	Equestrian Park Advisory Board		
All Open Positions			
Date	1/10/2017		
Nominated by	Not sure, received email invitation		
Nominee	Sheri Young		
Status	Submitted		

Personal Information

Home Street	Work Street
Home City	Work City
Home State	Work State
Home ZIP/Postal Code	Work ZIP/Postal Code
Home Phone	Work Phone
Email	
Preferred method of contact	Home

Additional Information

SLCO Council District	5	Current Member of Another County Board?	Yes
Prefer Contact Info Be Private	No	Current Board	Equestrian Park Advisory Board
Unique qualifications/perspectives	See attached.		
Gender		Has Been Member of Another Board	No
Age Range		Previous Board	
Race/Ethnicity			
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	
		Convicted of Felony	No

Explanation**Represents
Special
Community?** Yes**Explanation** Equestrian Park User's**Additional
Comments**

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I've used the Equestrian Park for 20+ years. I am currently the President of the Utah Barrel Racing Association who has produced barrel races for over 50 years, mostly at the Salt Lake County Equestrian Park. I've served on the UBRA's Board of Directors for 15 years.

I currently serve as Chair of the Equestrian Park Coalition formed in early 2016 to preserve and enhance the Salt Lake County Equestrian Park. I've worked for the past year with the Coalition, SMG, Salt Lake County and park users to bring forward awareness about park usage and park needs and helped develop a vision for the park's future.

I have and will continue to represent all park users. I will work with the new board to improve and grow the park while using my experience to know what's necessary and cost effective.



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APP00003547

Application # APP00003547
Board Equestrian Park Advisory Board
All Open Positions
Date 4/6/2017
Nominated by Jo Stowell
Nominee Lee Whitehead
Status Submitted

Personal Information

Home Street	Work Street
Home City	Work City
Home State	Work State
Home ZIP/Postal Code	Work ZIP/Postal Code
Home Phone	Work Phone
Email	
Preferred method of contact	Home

Additional Information

SLCO Council District	6	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	I've been a horse owner 18 years/performance horse. I am past president UAHC (5 yrs) UT. Saddlebred (3 yrs).		
Gender		Has Been Member of Another Board	No
Age Range		Previous Board	
Race/Ethnicity			
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	

Convicted of Felony	No
Explanation	
Represents Special Community?	Yes
Explanation	Show Horses
Additional Comments	Currently president of the Utah All-Breed Assoc. 3 yrs. I am on the board of the Arabian Horse Assoc. Utah my children train & instruct horses, riding lessons.

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APP00003529

Application # APP00003529

Board Equestrian Park Advisory Board

All Open Positions ☐

Date 3/16/2017

Nominated by N/A

Nominee Marla Fadel

Status Submitted

Personal Information

Home Street

Work Street

Home City

Work City

Home State

Work State

Home ZIP/Postal
CodeWork ZIP/Postal
Code

Home Phone

Work Phone

Email

Preferred method of
contact Home**Additional Information**

SLCO Council District 1

Current Member
of Another
County Board? NoPrefer Contact Info Be
Private No

Current Board

Unique
qualifications/perspectives *I do not live in Salt Lake County*

Gender

Has Been
Member of
Another Board No

Age Range

Previous Board

Race/Ethnicity

Other Race/Ethnicity

Immediate Family
is County
Employee? No

Explanation

Convicted of
Felony No

Explanation

**Represents
Special
Community?** Yes

Explanation Equestrian/Breed Shows

**Additional
Comments** See attached.

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APP00003527

Application # APP00003527
Board Equestrian Park Advisory Board
All Open Positions ☐
Date 2/4/2017
Nominated by N/A
Nominee Stuart Pope
Status Submitted

Personal Information

Home Street	Work Street
Home City	Work City
Home State	Work State
Home ZIP/Postal Code	Work ZIP/Postal Code
Home Phone	Work Phone
Email	
Preferred method of contact	Home

Additional Information

SLCO Council District	5	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	See attached.		
Gender		Has Been Member of Another Board	No
Age Range		Previous Board	
Race/Ethnicity			
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	
		Convicted of Felony	No

Explanation

**Represents
Special
Community?** Yes

Explanation Involved in the Racing Industry

**Additional
Comments**



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APP00003524

Application # APP00003524

Board Equestrian Park Advisory Board

All Open Positions

Date 1/17/2017

Nominated by N/A

Nominee Vernon Parent

Status Submitted

Personal Information

Home Street	Work Street
Home City	Work City
Home State	Work State
Home ZIP/Postal Code	Work ZIP/Postal Code
Home Phone	Work Phone
Email	
Preferred method of contact	Work

Additional Information

SLCO Council District	2	Current Member of Another County Board?	Yes
Prefer Contact Info Be Private	Yes	Current Board	Salt Lake County Fair Board
Unique qualifications/perspectives	BS degree in Range Science. Ridden horses off and on for the past 20 years. Worked for USU for 17 years - working with ranchers and 4-H youth on livestock and animals science. Served on many committees addressing urban/Ag interface issues.		
Gender		Has Been Member of Another Board	Yes
Age Range		Previous Board	Salt Lake County Fair Board
Race/Ethnicity			
Other Race/Ethnicity		Immediate Family is County Employee?	No

Explanation

**Convicted of
Felony** No

Explanation

**Represents
Special
Community?** No

Explanation

**Additional
Comments** I have presented and have been
asked to consult with several city
councils on animal zoning.
Currently administrate over the
4-H program USU extension over
SL County.

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APP00003518

Application #	APP00003518
Board	Equestrian Park Advisory Board
All Open Positions	<input type="checkbox"/>
Date	3/18/2017
Nominated by	Dan Paey
Nominee	kenneth (SARGE) Froehle
Status	Submitted

Personal Information

Home Street	Work Street
Home City	Work City
Home State	Work State
Home ZIP/Postal Code	Work ZIP/Postal Code
Home Phone	Work Phone
Email	
Preferred method of contact	Home

Additional Information

SLCO Council District	2	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	have been an old and faithful user of the facility since the Mid 80s very knowledgeable of past great service to the public by the Park Department		
Gender		Has Been Member of Another Board	No
Age Range		Previous Board	
Race/Ethnicity			
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	

**Convicted of
Felony** No

Explanation

**Represents
Special
Community?** No

Explanation

**Additional
Comments**



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APP00003523

Application # APP00003523
Board Equestrian Park Advisory Board
All Open Positions
Date 1/23/2017
Nominated by N/A
Nominee Brett Tolman
Status Submitted

Personal Information

Home Street	Work Street
Home City	Work City
Home State	Work State
Home ZIP/Postal Code	Work ZIP/Postal Code
Home Phone	Work Phone
Email	
Preferred method of contact	Home

Additional Information

SLCO Council District	5	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	See attached Bio/Resume		
Gender		Has Been Member of Another Board	No
Age Range		Previous Board	
Race/Ethnicity			
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	
		Convicted of Felony	No

Explanation

Represents
Special
Community?

No

Explanation

Additional
Comments

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RAY QUINNEY & NEBEKER



Brett L. Tolman
Shareholder

Practice Areas

- White Collar, Corporate Compliance, and Government Investigations
- Litigation
- Lobbying and Government Relations
- Receivership Practice Group
- Securities Litigation
- Whistleblower, Qui Tam and False Claims Act Practice Group

Mr. Tolman is a shareholder and Chair of the Firm's [White Collar, Corporate Compliance, and Government Investigations Section](#). Mr. Tolman is the former United States Attorney for the District of Utah, and his practice involves assisting large and small companies and individuals in complying with state and federal criminal and civil laws. These matters include investigations alleging simple and complex financial fraud, corporate immigration violations, and other administrative and regulatory compliance issues. Mr. Tolman also serves as outside general counsel to numerous clients by providing guidance on legal issues confronting businesses and non-profit organizations ranging from contracts and agreements to the structuring of corporate transactions and business formations.

Prior to serving as US Attorney, Mr. Tolman served as Legal Counsel to the United States Senate Judiciary Committee in Washington, DC. Mr. Tolman has extensive experience navigating complex issues from drafting to enactment into law through Congress. Mr. Tolman is uniquely qualified having worked at the highest levels in both the Executive and Legislative branches of government to assist clients with government relation and lobbying issues at both the state and federal level.

Mr. Tolman has been included on the list of *The Best Lawyers in America* in Commercial Litigation. He has also been selected for inclusion in *Mountain States Super Lawyers* (2014-2016) in the category of Criminal Defense: White Collar and has been voted by his peers throughout the state as one of Utah's "Legal Elite," as published in *Utah Business Magazine* (2011, 2014-2016).

Twitter: [@tolmanbrett](#)

RECENT REPRESENTATIVE HIGHLIGHTS

- In 2012, represented client charged with four second degree felonies in a criminal securities fraud case and obtained a dismissal of all charges in the Third Judicial District Court, State of Utah.



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Such a result is very rare in the criminal system.

Education

J. Reuben Clark Law School, Brigham Young University, J.D., 1998

- *cum laude*
- BYU Law Review Board, Lead Note and Comment Editor (1997-1998)
- BYU Law Review Editor (1996-1997)

Brigham Young University, B.A., English, 1994

Prior Professional Experience

- United States Attorney, District of Utah. Appointed by President Bush and confirmed by the United States Senate on July 23, 2006 (2006-2009)
 - Chief Counsel for Crime and Terrorism, United States Senate, Judiciary Committee, Chairman Arlen Specter (2005-2006)
 - Counsel, United States Senate, Judiciary Committee, Chairman Orrin Hatch (2004-2005)
 - Assistant United States Attorney, United States Attorney's Office, District of Utah, US Department of Justice (2000-2004)
 - Law Clerk, Honorable Chief Judge Dee Benson, United States District Court, Utah (1998-2000)
-

Admitted to Practice

- United States Supreme Court
 - Utah State Bar
 - Arizona State Bar
 - United States District Court, District of Utah
 - United States Court of Appeals for the Tenth Circuit
 - United States Court of Appeals for the Ninth Circuit
-



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Affiliations / Memberships

- National Association of Former U.S. Attorneys (NAFUSA)
- National Association of Criminal Defense Lawyers
- Utah Association of Criminal Defense Lawyers
- Utah State Bar, Constitutional Law Section
- Utah Bar Association
- Arizona Bar Association
- Federal Bar Association
- Attorney General's Advisory Committee (2008-2009)

Professional and Civic Activities

- Co-Chair, 2015 Interlaw Corporate Compliance, Fraud & Asset Recovery Special Business Team
- Co-Chair, Utah Unites for Marriage
- Adjunct Professor of Criminal Law, SJ Quinney College of Law, University of Utah (2010-2011)

Publications / Presentations

- [Reyes' Office Justified in not Charging Federal Judge in 35-Year Old Case](#), Op-Ed, Salt Lake Tribune, March 22, 2016
- [Fairness for All: Criminal Justice Reforms would Improve Law Enforcement and Public Safety](#), Op-Ed, Washington Times, December 1, 2015
- Presenter, 2015 Interlaw Annual Global Meeting, Barcelona, Spain, October 21, 2015
- Hearing, Full Judiciary Committee, S. 2123, Sentencing Reform and Corrections Act of 2015, October 19, 2015
- Presenter, "Enforcing State and Federal Laws Against Mortgage Fraud," 2015 Recorder Summer Workshop Cache County, July 16, 2015
- Hearing, House Committee on Oversight and Government Reform, "Criminal Justice Reform – Part II," July 15, 2015
- Panelist, "Smarter Prosecution & Better Police-Community Relations: Keys To Alternatives to



- Incarceration,” Bipartisan Summit on Criminal Justice Reform, March 26, 2015
- Panelist, “The Political Economies of Change: Setting Agendas,” Seventeenth Annual Liman Colloquium, Isolation and Reintegration: Punishment Circa 2014, Yale Law School, April 3-4, 2014
 - Panelist, “How the Competing Purposes of Sentencing Influence Sentencing Policy for Economic Crime,” United States Sentencing Commission’s Symposium on Economic Crime, New York, NY, September 19, 2013
 - Hearing, Senate Committee on the Judiciary, “Reevaluating the Effectiveness of Federal Mandatory Minimum Sentences,” September 18, 2013
 - Hearing, Senate Committee on the Judiciary, “Rising Prison Costs: Restricting Budgets and Crime Prevention Options,” August 1, 2012
 - *That Ain’t Kosher*, Robert Steinbuch and Brett Tolman, University of Arkansas at Little Rock Law Review (Fall 2010)
 - *Justice Denied*, National Law Journal, Robert Steinbuch and Brett Tolman (August 2010)
 - *Reducing Legal and Compliance Risks in the Sales and Marketing of Medical Devices* – Panelist, The Enforcers Speak: Government Guidance and Clarity of Positions on Recent Investigative and Enforcement Initiatives in the Medical Device Industry, Chicago, Illinois (2009)
 - Open World Program at the Library of Congress, Meeting with Open World Delegation from Kyrgyzstan, presentation on copyright laws, illegal immigration, and human trafficking, Salt Lake City, Utah (2009)
 - Civics Workshop for Teachers, Executive Branch Day — Panelist, *Utah and US. Law Enforcement and Prosecution Issues*, Civil Engagement Conference for Utah Educators, Salt Lake City, Utah (2009)
 - *Application of the Adam Walsh Act in Indian County, Serving Crime Victims: Embracing our Differences*, Four Corners Indian Country Conference, Albuquerque, New Mexico (2008)
 - *Using Prosecutorial Discretion to Help Balance the Scales of Justice*, Hinckley Institute of Politics, University of Utah, Salt Lake City, Utah (2008)
 - *Adversity Shaping our Destiny*, Public Safety and Crime Prevention, International Summer Festival and Education Fair, Utah Cultural Celebration Center, West Valley City, Utah (2008)
 - Statement, *Crimes Associated with Polygamy: The Need for a Coordinated State and Federal Response*, Committee on the Judiciary, United States Senate, Washington DC (2008)
 - *The USA PATRIOT Act: What Does and Does Not Apply to Bankers*, Utah Bankers Association Security Committee, Salt Lake City, Utah (2008)
 - Opening Remarks on Current Civil Rights Efforts, NAACP Martin Luther King Jr. Celebration Banquet (2008)
 - *Current Trends in White Collar Crime*, Larry H. Miller Annual General Manager Meeting, Larry H.



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Miller Automotive Group, Salt Lake City, Utah (2007)

- *Law Enforcement Partnerships—Getting along with the Feds*, West Valley City 26th Annual Police Awards Banquet, Utah Cultural Celebration Center, West Valley City, Utah (2007)
- *Liberty Under Law: Empowering Youth; Assuring Democracy*, Law Day at Little America Hotel, Utah State Bar Young Lawyers Division, Salt Lake City, Utah (2007)
- *Panelist America at a Crossroads: Jihad: The Men and Ideas Behind Al Qaeda*, Special Screening and Panel Discussion and Thoughtful Dialogue surrounding the World after 9/11 and the role of Leaders in that World, Utah NOW, KUED, Salt Lake City, Utah (2007)
- *Modern Legislative and Executive Branch Responses to Human Trafficking*, Human Trafficking Section of the Women of the Mountains Conference, Utah Valley State University, Orem, Utah (2007)
- *The PATRIOT Act and Beyond: Behind the Scenes of the National Security Debate*, Utah Bar Military Law Section Luncheon and Lecture Series, Salt Lake City, Utah (2007)
- *Embracing Diversity and Civil Liberties—the Aftermath of the USA PATRIOT Act*, speech given to Utah's Islamic population, sponsored by Utah's Islamic Community Mosque Administration, Salt Lake City, Utah (2007)
- *USA PATRIOT Act Reauthorization*, University of Denver College of Law, Denver, Colorado (2006)

APP00003536

Application #	APP00003536
Board	Equestrian Park Advisory Board
All Open Positions	<input type="checkbox"/>
Date	3/13/2017
Nominated by	South Jordan City Manager Gary Whatcott
Nominee	Brian Preece
Status	Submitted

Personal Information

Home Street	Work Street
Home City	Work City
Home State	Work State
Home ZIP/Postal Code	Work ZIP/Postal Code
Home Phone	Work Phone
Email	
Preferred method of contact	Work

Additional Information

SLCO Council District	5	Current Member of Another County Board?	No
Prefer Contact Info Be Private	No	Current Board	
Unique qualifications/perspectives			
Gender		Has Been Member of Another Board	No
Age Range		Previous Board	
Race/Ethnicity			
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	

No

**Convicted of
Felony**

Explanation

**Represents
Special
Community?** No

Explanation

**Additional
Comments**



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APP00003525

Application #	APP00003525		
Board	Equestrian Park Advisory Board		
All Open Positions			
Date	1/10/2017		
Nominated by	N/A		
Nominee	Steven McIntyre		
Status	Submitted		
 Personal Information			
Home Street		Work Street	
Home City		Work City	
Home State		Work State	
Home ZIP/Postal Code		Work ZIP/Postal Code	
Home Phone		Work Phone	
Email			
Preferred method of contact	Home		
 Additional Information			
SLCO Council District	5	Current Member of Another County Board?	No
Prefer Contact Info Be Private	No	Current Board	
Unique qualifications/perspectives	BA Business Administration. 37 years automobile management. Served 2 terms - Open Space Advisory Board - under Mayor Workman and Mayor Corroon. In-depth understanding of Equine & Equestrian. Willingness to serve!!		
Gender		Has Been Member of Another Board	Yes
Age Range		Previous Board	Open Space Trust Fund Advisory Committee
Race/Ethnicity			
Other Race/Ethnicity		Immediate Family is County Employee?	No

Explanation**Convicted of
Felony** **No****Explanation****Represents
Special
Community?****Explanation****Additional
Comments**

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