## Mayor's Office: Council Agenda Item Request Form

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

| Date Received | 12 April 2017 |
|---------------|---------------|
| (office use)  |               |

| Date of Request   | 4-11-17  |
|---|--|
| Requesting Staff Member   | David Clemence, Real Estate Manager  |
| Requested Council Date  | 4-18-17  |
| <b>Topic/Discussion Title</b>   | Tax Deed Sale  |
| Description   | The subject property was acquired by the County at the 2001 tax sale. This 0.004 acre parcel is located within the jurisdictional boundaries of Herriman City and is intended to be part of Herriman's master-planned Rose Canyon Road right of way. Staff has no plans to use this property now or in the future. |
| Requested Action <sup>1</sup>   | Consent Item Approval  |
| Presenter(s)  | David Clemence   |
| Time Needed <sup>2</sup>  | 10 minutes   |
| Time Sensitive <sup>3</sup>   | Yes  |
| Specific Time(s) <sup>4</sup>   |  |
| Contact Name & Phone  | David Clemence, Ext. 80373   |
| Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting. |  |

Mayor or Designee approval:

<sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING SURPLUS REAL PROPERTY, AUTHORIZING THE EXECUTION OF AN INTERLOCAL AGREEMENT FOR THE CONVEYANCE OF SURPLUS COUNTY PROPERTY, AND APPROVING CONVEYANCE OF THE SURPLUS REAL PROPERTY BY QUITCLAIM DEED TO HERRIMAN CITY

#### **RECITALS**

- A. In 2001, Salt Lake County (the "County") obtained title by tax deed to a small parcel of real property totaling approximately 0.004 acres, located at approximately 7198 West Rose Canyon Road, Herriman, Utah, also known as Parcel No. 32-10-101-005 (the "Property").
- B. Rose Canyon Road is built across a portion of the Property, and at this location, Rose Canyon Road is within the jurisdiction of Herriman City (the "City").
- C. The City has offered in writing to purchase the County's interest in the Property for the County's minimum real estate sale fee of \$150.00, which will be used to pay any applicable back taxes and administrative fees owed on the Property.
- D. Because the Property has no use to the County and will be placed in public use by the City, the Salt Lake County Real Estate Section has determined that payment of the minimum real estate sale fee of \$150.00 is full and adequate consideration for the conveyance of the County's interest in the Property.
- E. Proceeds from the sale of the County's interest in the Property will be distributed in accordance with Section 59-2-1351.5 of the Utah Code.
- F. It has been determined that the best interest of the County and the general public will be served by the sale and conveyance of the County's interest in the Property for the sum of \$150.00. The sale and conveyance will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that

the real property constituting the Property to be conveyed to the City be and the same is hereby declared surplus property.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the sale and conveyance of said parcel of real property by quitclaim deed to the City for the agreed consideration, as provided in the Interlocal Agreement attached hereto as Exhibit A and by this reference made a part of this Resolution, is hereby approved; and the Mayor is hereby authorized to execute the original of said Interlocal Agreement.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Mayor and County Clerk are hereby authorized consistent with the terms of the Interlocal Agreement to execute the Quitclaim deed, attached hereto as Exhibit B and by this reference made a part of this Resolution, and to deliver the fully executed document to the County Real Estate Section for delivery to the City upon payment of the agreed upon purchase amount.

| APPROVED and ADOPTED this              | day of, 2017.   |
|--|---|
|  | SALT LAKE COUNTY COUNCIL  |
|  | By: Steve DeBry, Chair  |
| ATTEST:                                |   |
| Sherrie Swensen Salt Lake County Clerk |   |
|  | Council Member Bradley voting Council Member Bradshaw voting Council Member Burdick voting Council Member DeBry voting Council Member Granato voting Council Member Jensen voting Council Member Newton voting Council Member Snelgrove voting Council Member Wilson voting |

APPROVED AS TO FORM:

4 - - - -

R. Christopher Preston
Deputy District Attorney
Date: 3/28/2017

# EXHIBIT A INTERLOCAL COOPERATION AGREEMENT

## **Interlocal Cooperation Agreement**

| THIS             | INTERLOCAL COOPERATIO               | N AGREEMENT (this | "Agreement") is made |
|------------------|-------------------------------------|-------------------|----------------------|
| effective        | , 2017, by and between S            |                   |                      |
| politic of the s | state of Utah (the "County"), and H |                   |                      |
|                  | tah (the "City").                   | ,                 |                      |

### RECITALS:

- A. UTAH CODE ANN. § 11-13-202 provides that any two or more public agencies may enter into an agreement with one another for joint or cooperative actions.
- B. UTAH CODE ANN. § 11-13-214 provides that any public agency may convey property to or acquire property from any other public agencies for consideration as may be agreed upon.
- C. The County and the City are public agencies as contemplated in the referenced sections of the Utah Code (more specifically referred to as UTAH CODE ANN. § 11-13-101, et seq. Interlocal Cooperative Act).
- D. In 2001, the County acquired title by tax deed to a parcel of real property totaling approximately 0.04 acres located at approximately 7198 West Rose Canyon Road, Herriman, Utah, also known as Parcel No. 32-10-101-005 (the "Property"). The Property is not in public use by the County.
- E. Rose Canyon Road is built over a portion of the Property and at this location, is within the jurisdiction of the City.
- F. The City has agreed to purchase the County's interest in the Property for the amount of \$150.00 which is the County's minimum real estate sale fee and which will cover any applicable back taxes and administrative fees.
- G. Pursuant to UTAH CODE ANN. § 59-2-1351.5, the Property may be disposed of for a price and upon terms approved by the County Council. The price and terms offered by the City for the Property have been determined to be fair and adequate consideration for the Property by the Salt Lake County Real Estate Section.

#### AGREEMENT:

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

# ARTICLE 1 GRANT

Section 1. <u>Grant</u>. The County hereby agrees to grant and convey to the City all of its rights, title and interest in the Property via a Quitclaim deed, attached hereto as Exhibit A.

# ARTICLE 2 CONSIDERATION

Section 2. <u>Consideration</u>. The City agrees to pay the County's minimum real estate sale fee of \$150.00, which has been determined to be fair consideration for the Property by the Salt Lake County Real Estate Section. City hereby agrees that it will continue to use the Property as part of the public right of way for Rose Canyon Road. The County and the City agree that in consideration of the mutual benefit afforded the citizens of the City and the County from this grant and the exchange of agreed upon consideration in the amount of \$150.00 in accordance with Section 11-13-214 of the Interlocal Cooperation Act and Section 59-2-1351.5 of the Property Tax Act, the County shall convey the Property to the City as outlined herein. No other consideration shall pass between the County and the City unless stated herein.

# ARTICLE 3 DURATION AND TERMINATION

Section 3 <u>Duration and Termination</u>. This Agreement shall take effect upon execution and terminate upon the performance by the parties of all the obligations described herein. The parties intend that the delivery of the Quit Claim Deed attached hereto as Exhibit A shall be accomplished promptly. Any provision of this Agreement which contemplates performance subsequent to the expiration or earlier termination of this Agreement shall so survive such expiration or termination and shall continue in full force and effect until fully satisfied, but in no event shall this Agreement have a term longer than 50 years.

# ARTICLE 4 ADDITIONAL PROVISIONS

Section 4 <u>General Provisions</u>. The following provisions are also integral parts of this Agreement:

- (a) <u>Binding Agreement</u>. This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the respective parties hereto.
- (b) <u>Captions</u>. The headings used in this Agreement are inserted for reference purposes only and shall not be deemed to define, limit, extend, describe, or affect in any way the meaning, scope or interpretation of any of the terms or provisions of this Agreement or the intent hereof.
- (c) <u>Counterparts</u>. This Agreement may be signed in any number of counterparts with the same effect as if the signatures upon any counterpart were upon the same instrument. All signed counterparts shall be deemed to be one original.
- (d) <u>Severability</u>. The provisions of this Agreement are severable, and should any provision hereof be void, voidable, unenforceable or invalid, such void, voidable, unenforceable or invalid provision shall not affect the other provisions of this Agreement.
  - (e) Waiver of Breach. Any waiver by either party of any breach of any kind or

character whatsoever by the other, whether such be direct or implied, shall not be construed as a continuing waiver of or consent to any subsequent breach of this Agreement.

- (f) <u>Cumulative Remedies</u>. The rights and remedies of the parties hereto shall be construed cumulatively, and none of such rights and remedies shall be exclusive of, or in lieu or limitation of, any other right, remedy or priority allowed by law.
- (g) <u>Amendment</u>. This Agreement may not be modified except by an instrument in writing signed by the parties hereto.
  - (h) <u>Time of Essence</u>. Time is of the essence in this Agreement.
- (i) <u>Interpretation</u>. This Agreement shall be interpreted, construed and enforced according to the substantive laws of the state of Utah.
- (j) <u>Notice</u>. Any notice or other communication required or permitted to be given hereunder shall be deemed to have been received (a) upon personal delivery or actual receipt thereof or (b) within three (3) days after such notice is deposited in the United States mail, certified mail postage prepaid and addressed to the parties at their respective addresses.
- (k) No Interlocal Entity. The parties agree that they do not by this Agreement create an interlocal entity.
- (l) <u>Joint Board</u>. As required by UTAH CODE ANN. § 11-13-207, the parties agree that the cooperative undertaking under this Agreement shall be administered by a joint board consisting of the County's designee and the City's designee. Any real or personal property used in the parties' cooperative undertaking herein shall be acquired, held, and disposed in accordance with this Agreement.
- (m) <u>Financing Joint Cooperative Undertaking and Establishing Budget</u>. There is no financing of joint or cooperative undertaking and no budget shall be established or maintained.
- (n) <u>Manner of Acquiring, Holding or Disposing of Property</u>. The real property will be acquired, held or disposed of pursuant to this Agreement and unless agreed to herein shall not be used in a joint or cooperative undertaking.
- (0) <u>Exhibits and Recitals</u>. The Recitals set forth above and all exhibits to this Agreement are incorporated herein to the same extent as if such items were set forth herein in their entirety within the body of this Agreement.
- Governmental Immunity. Both parties are governmental entities under the Governmental Immunity Act, Utah Code Ann. § 63G-7-101, et seq., therefore, consistent with the terms of the Act, the parties agree that each party is responsible and liable for any wrongful or negligent acts which it commits or which are committed by its agents, officials, or employees. Neither party waives any defenses or limits of liability otherwise available under the Governmental Immunity Act and all other applicable law, and both parties maintain all privileges, immunities, and other rights granted by the Act and all other applicable law.

- (q) <u>Ethical Standards</u>. The Parties hereto represent that they have not: (a) provided an illegal gift or payoff to any officer or employee, or former officer or employee, or to any relative or business entity of an officer or employee, or relative or business entity of a former officer or employee of the other Party hereto; (b) retained any person to solicit or secure this contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, other than bona fide employees of bona fide commercial agencies established for the purpose of securing business; (c) breached any of the ethical standards set forth in State statute or Salt Lake County's Ethics, Gifts and Honoraria ordinance (Chapter 2.07, Salt Lake County Code of Ordinances, (2001); or (d) knowingly influenced, and hereby promise that they will not knowingly influence, any officer or employee or former officer or employee to breach any of the ethical standards set forth in State statute or Salt Lake County ordinances.
- (r) <u>Attorney Review</u>. This Agreement shall be submitted to the authorized attorneys for the County and City for approval in accordance with Utah Code Ann. § 11-13-202.5.

IN WITNESS WHEREOF, the City, by resolution duly adopted by its council, a copy of which is attached hereto, caused this Agreement to be signed by its Mayor and attested by its Recorder; and the County, by resolution of its council, a copy of which is attached hereto, caused this Agreement to be signed by the Mayor, or his designee, his or her signature being duly notarized.

### SALT LAKE COUNTY

| Approved as to Form and Legality:  R. Christopher Preston Deputy District Attorney          | By: Mayor or Designee   |
|---|-------------------------|
|   | HERRIMAN CITY           |
| ATTEST:   | By: Mayor or Designee   |
| City Recorder  Approved as to Form and Legality:  Attorney for Herriman City Date 3/6/26(7) | HERRIMAN  State of Uran |

## Exhibit A

(Quit Claim Deed)

| WHEN RECORDED, MAIL TO:  |  |
|--|--|
|  |  |
| QUITCL   | Parcel No. 32-10-101-005<br>AIM DEED   |
| hereby quitclaims to HERRIMAN CITY, a Ut   | orate and politic of the State of Utah, Grantor, ah municipal corporation, Grantee, of Salt Lake consideration, the receipt of which is hereby land in Salt Lake County, Utah, to wit: |
| Section 10, Township 4S, Range 2W, 5 0°28'51" West 27.11 feet; thence North            | 54 Feet from the Northwest Corner of Salt Lake Base & Meridian, thence South 67°42'18" East 13.78 feet; thence North 67°42'18" West 3.28 feet more or less to                          |
| Contains approximately 0.004 acres   |  |
| IN WITNESS WHEREOF, Grantor has official seal to be affixed hereto by its duly a 2017. | caused this Quitclaim Deed to be signed and its uthorized officer this day of,   |
| SA   | LT LAKE COUNTY   |
| By   | Mayor or Designee  |
| Ву   | Sherrie Swensen, Salt Lake County Clerk  |

[NOTARY ACKNOWLEDGMENTS ON FOLLOWING PAGE]

| STATE OF UTAH )                 |  |
|---------------------------------|--|
| COUNTY OF SALT LAKE             | 3.<br>)  |
|                                 | , 2017, personally appeared before me, who being duly sworn, did say   |
| that (s)he is the               | of Salt Lake County, Office of Mayor, and that the lon behalf of Salt Lake County, by authority of law.  |
|                                 |  |
|                                 | NOTARY PUBLIC  |
| [SEAL]                          | Residing in Salt Lake County   |
| STATE OF UTAH )                 |  |
| ss:<br>COUNTY OF SALT LAKE      | )  |
| Sherrie Swensen, who being duly | , 2017, personally appeared before me y sworn, did say that she is the Clerk of Salt Lake County and sed was signed by her on behalf of Salt Lake County, by Salt Lake County Council. |
| [SEAL]                          | NOTARY PUBLIC Residing in Salt Lake County   |

| VTDI 32-10-101-005-0000 I  | DIST 70         |               | TOTAL ACRES      | 0.01       |
|----------------------------|-----------------|---------------|------------------|------------|
| SALT LAKE, COUNTY          | TAX CLASS       | UPDATE        | REAL ESTATE      | 100        |
|                            | OE              | LEGAL         | BUILDINGS        | 0          |
| % REAL ESTATE DEPT # S3200 |                 | PRINT V       | TOTAL VALUE      | 0          |
| PO BOX 144575              |                 |               |                  |            |
| SALT LAKE CITY UT          | 841144575       | EDIT 1        | FACTOR BYPASS    |            |
| LOC: 7198 W ROSE CANYON RI | EDIT 0          | BOOK 08472 P  | PAGE 8185 DATE ( | 06/28/2001 |
| SUB: SEC 10 TWNSHP 4S RNG  | 2W              | T             | TYPE SECT PLAT   |            |
| 01/26/2017 PROPERTY DE     | ESCRIPTION FOR  | TAXATION PUR  | RPOSES ONLY      |            |
| BEG S 0-28'51" W           | 695.54 FT FR 1  | W COR SEC 10  | ), T 4S, R 2W,   |            |
| SLM; S 0-28'51" W          | 7 27.11 FT; N 6 | 57¬42'18" E 1 | 3.78 FT; N 22-17 | 7 1        |
| 42" W 25 FT; S 67          | 7-42'18" W 3.28 | B FT M OR L T | O BEG. 0.004 AC  |            |
| 5409-1565 6610-29          | 14 7152-2392    |               |                  |            |

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV



# SALT LAKE COUNTY TREASURER 2001 South State Street - N1200 Salt Lake City, Utah 84190-1250 (801) 468-3400

7933108

TAX SALE RECORD

HAMILTON, BLAINE B; TR P 0 B0X 112 DECLO ID 83323

PARCEL #: 32-10-101-005-0000 LOCATION: 7198 W ROSE CANYON RD TYPE: 202 GENERAL PROPERTY

DESC:

BEG S 0°28'51" W 695.54 FT FR NN COR SEC 10, T 45, R 2N, SLM; S 0028'51" W 27.11 FT; N 67042'18" E 13.78 FT; N 22017' 42" W 25 FT; S 67°42"18" W 3.28 FT M OR L TO BEG. 0.004 AC

5409-1565 6610-2914

| YEAR         | DST | TAXES        | PENALTY | FEE  | INTEREST PERIOD                        | RATE       | Interest     | SUBTOTAL       |
|--------------|-----|--------------|---------|------|--|------------|--------------|----------------|
| 1996<br>1997 | 44C | 6.44<br>6.72 |         |      | 01011997-05232001<br>01011998-05232001 |            | 7.95<br>6.24 | 24.39<br>22.96 |
| 1998<br>1999 | 44C | 6.32<br>7.24 | 10.00   | 0.00 | 01011999-05232001<br>01012000-05232001 | .1100      | 4.10<br>2.64 | 20.42<br>19.88 |
| 2000         | 44C | 7.67         | 10.00   | 0.00 | 01012001-05282001                      | . 1200     | 0.83         | 18.50          |
|              |     |              |         |      | TAXES, PENALTII                        | es, and in | TEREST       | 106.15         |
|              |     |              |         |      | TAX SALE ADI                           |            |              | 250.00         |
|              |     |              |         |      |  | 1017       | AL DUE       | 356.15         |

THE TAX SALE RECORD REFLECTS THE DELINQUENT TAX (INCLUDING PENALTY, INTEREST, FEES AND ANY ATTACHMENTS) FOR THE PARCEL INDICATED AS OF THE DATE OF TAX SALE, 5/24/2001. THE CHNER CAN REDEEM THE PROPERTY BY PAYING THE TOTAL DUE IN CERTIFIED FUNDS ON OR BEFORE 5/24/2001. PAYMENT OF DELINQUENT TAX PRIOR TO TAX SALE BY ANY OTHER PARTY WILL NOT EFFECT A CHANGE IN OWNERSHIP. ADDITIONAL INFORMATION AND DOCUMENTATION SUPPLEMENTING THIS TAX RECORD IS AVAILABLE AT THE OFFICE OF THE SALT LAKE COUNTY TREASURER.

> LARRY W. RICHARDSON TREASURER, SALT LAKE COUNTY, UT

PIRDB230

### **AUDITORS ENDORSEMENT OF TAX DEED PROPERTY**

Resimple title to the property described in this entry was on the 24th day of May 2001, sold conveyed to the County of Salt Lake in payment of general taxes charged against the same.

**Deputy County Auditor** 

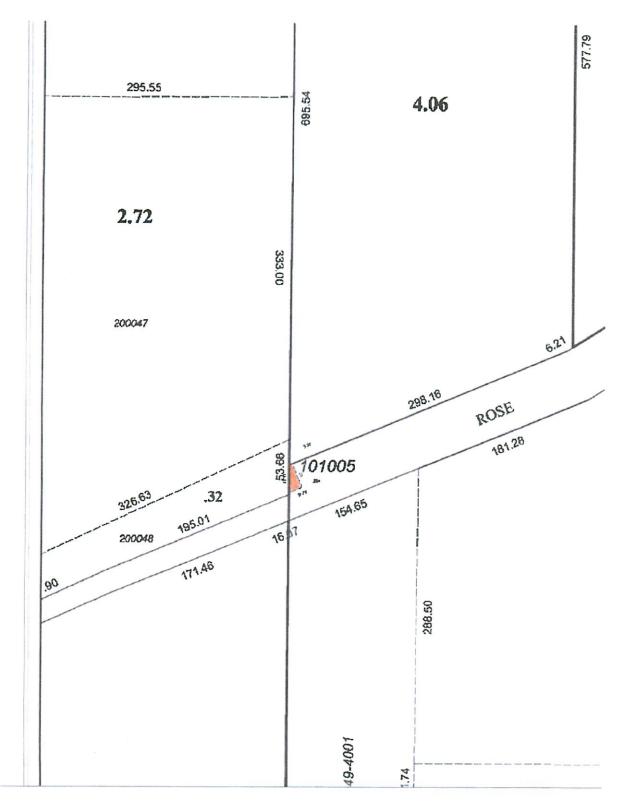
### **Gary Ladle**

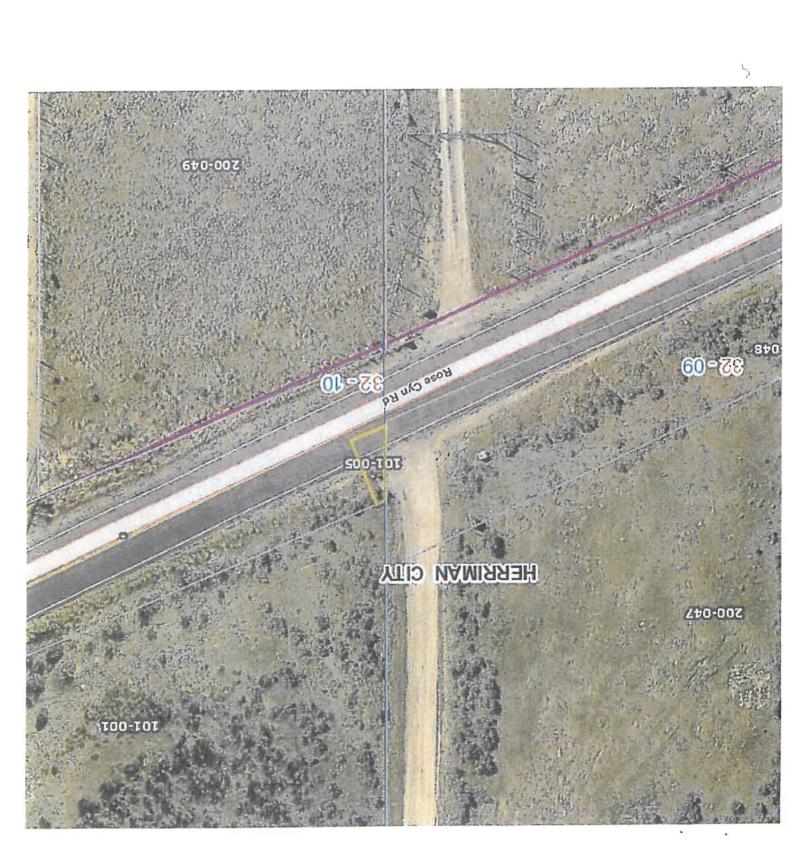
From:

Sent: To:

Gary Ladle Wednesday, January 25, 2017 8:39 AM Gary Ladle Sent from Snipping Tool

Subject:





# **Interlocal Cooperation Agreement**

| THIS INT             | TERLOCAL COOPERAT           | ION AGREEMENT (this "Agreement") is made  |
|----------------------|-----------------------------|---|
| effective            | , 2017, by and between      | SALT LAKE COUNTY, a body corporate and    |
| politic of the state | of Utah (the "County"), and | HERRIMAN CITY, a municipal corporation of |
| the State of Utah (  | (the "City").               | , Programment                             |

### RECITALS:

- A. UTAH CODE ANN. § 11-13-202 provides that any two or more public agencies may enter into an agreement with one another for joint or cooperative actions.
- B. UTAH CODE ANN. § 11-13-214 provides that any public agency may convey property to or acquire property from any other public agencies for consideration as may be agreed upon.
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#### AGREEMENT:

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# ARTICLE 1 GRANT

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# ARTICLE 2 CONSIDERATION

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character whatsoever by the other, whether such be direct or implied, shall not be construed as a continuing waiver of or consent to any subsequent breach of this Agreement.

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- (g) <u>Amendment</u>. This Agreement may not be modified except by an instrument in writing signed by the parties hereto.
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- (j) <u>Notice</u>. Any notice or other communication required or permitted to be given hereunder shall be deemed to have been received (a) upon personal delivery or actual receipt thereof or (b) within three (3) days after such notice is deposited in the United States mail, certified mail postage prepaid and addressed to the parties at their respective addresses.
- (k) <u>No Interlocal Entity.</u> The parties agree that they do not by this Agreement create an interlocal entity.
- (l) <u>Joint Board</u>. As required by UTAH CODE ANN. § 11-13-207, the parties agree that the cooperative undertaking under this Agreement shall be administered by a joint board consisting of the County's designee and the City's designee. Any real or personal property used in the parties' cooperative undertaking herein shall be acquired, held, and disposed in accordance with this Agreement.
- (m) Financing Joint Cooperative Undertaking and Establishing Budget. There is no financing of joint or cooperative undertaking and no budget shall be established or maintained.
- (n) <u>Manner of Acquiring, Holding or Disposing of Property</u>. The real property will be acquired, held or disposed of pursuant to this Agreement and unless agreed to herein shall not be used in a joint or cooperative undertaking.
- (o) <u>Exhibits and Recitals</u>. The Recitals set forth above and all exhibits to this Agreement are incorporated herein to the same extent as if such items were set forth herein in their entirety within the body of this Agreement.
- (p) Governmental Immunity. Both parties are governmental entities under the Governmental Immunity Act, Utah Code Ann. § 63G-7-101, et seq., therefore, consistent with the terms of the Act, the parties agree that each party is responsible and liable for any wrongful or negligent acts which it commits or which are committed by its agents, officials, or employees. Neither party waives any defenses or limits of liability otherwise available under the Governmental Immunity Act and all other applicable law, and both parties maintain all privileges, immunities, and other rights granted by the Act and all other applicable law.

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- (q) <u>Ethical Standards</u>. The Parties hereto represent that they have not: (a) provided an illegal gift or payoff to any officer or employee, or former officer or employee, or to any relative or business entity of an officer or employee, or relative or business entity of a former officer or employee of the other Party hereto; (b) retained any person to solicit or secure this contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, other than bona fide employees of bona fide commercial agencies established for the purpose of securing business; (c) breached any of the ethical standards set forth in State statute or Salt Lake County's Ethics, Gifts and Honoraria ordinance (Chapter 2.07, Salt Lake County Code of Ordinances, (2001); or (d) knowingly influenced, and hereby promise that they will not knowingly influence, any officer or employee or former officer or employee to breach any of the ethical standards set forth in State statute or Salt Lake County ordinances.
- (r) <u>Attorney Review</u>. This Agreement shall be submitted to the authorized attorneys for the County and City for approval in accordance with Utah Code Ann. § 11-13-202.5.

IN WITNESS WHEREOF, the City, by resolution duly adopted by its council, a copy of which is attached hereto, caused this Agreement to be signed by its Mayor and attested by its Recorder; and the County, by resolution of its council, a copy of which is attached hereto, caused this Agreement to be signed by the Mayor, or his designee, his or her signature being duly notarized.

### SALT LAKE COUNTY

|                                   | By:               |
|-----------------------------------|-------------------|
| Approved as to Form and Landin    | Mayor or Designee |
| Approved as to Form and Legality: |                   |
| R. Clety Prier                    |                   |
| R. Christopher Preston            |                   |
| Deputy District Attorney          |                   |
|                                   | HERRIMAN CITY     |
|                                   | By: Julyso Wood   |
| ATTEST:                           | Mayor or Designee |
| ATTEST.                           |                   |
| and lostrom                       |                   |
| City Recorder                     | porate            |
|                                   | 10 Corporates     |
| Approved as to Form and Legality: |                   |
| Attorney for Herriman City        | HERRIMAN          |
| Date 316/2017                     | S. 1999 M         |
| V                                 | Of the of Utah    |

### Exhibit A

(Quit Claim Deed)

| WHEN RECORDED, MAIL TO:   |  |
|---|--|
|   |  |
|   |  |
| QUI   | Parcel No. 32-10-101-005<br>TCLAIM DEED  |
| hereby quitclaims to HERRIMAN CITY, County, State of Utah, for good and va    | corporate and politic of the State of Utah, Grantor, a Utah municipal corporation, Grantee, of Salt Lake luable consideration, the receipt of which is hereby cts of land in Salt Lake County, Utah, to wit: |
| Section 10, Township 4S, Range 2 0°28'51" West 27.11 feet; thence 1           | 695.54 Feet from the Northwest Corner of 2W, Salt Lake Base & Meridian, thence South North 67°42'18" East 13.78 feet; thence North outh 67°42'18" West 3.28 feet more or less to                             |
| Contains approximately 0.004 acres  | S  |
| IN WITNESS WHEREOF, Granto official seal to be affixed hereto by its de 2017. | or has caused this Quitclaim Deed to be signed and its uly authorized officer this day of,   |
|   | SALT LAKE COUNTY   |
|   | By: Mayor or Designee  |
|   | By: Sherrie Swensen, Salt Lake County Clerk  |

[NOTARY ACKNOWLEDGMENTS ON FOLLOWING PAGE]

| STATE OF UTAH )                       |   |
|---------------------------------------|---|
| COUNTY OF SALT LAKE (SS.              |   |
|                                       | , 2017, personally appeared before me, who being duly sworn, did say  |
| that (s)he is the                     | of Salt Lake County, Office of Mayor, and that the  |
| foregoing instrument was signed on be | of Salt Lake County, Office of Mayor, and that the shalf of Salt Lake County, by authority of law.  |
| [SEAL]                                | NOTARY PUBLIC Residing in Salt Lake County  |
| STATE OF UTAH )                       |   |
| COUNTY OF SALT LAKE )                 |   |
| Sherrie Swensen, who being duly swor  | , 2017, personally appeared before me n, did say that she is the Clerk of Salt Lake County and s signed by her on behalf of Salt Lake County, by ke County Council. |
|                                       |   |
| CEALL                                 | NOTARY PUBLIC   |
| SEAL]                                 | Residing in Salt Lake County  |

| VTDI 32-10-101-005-0000  | DIST 70     |           |            | TOTAL ACRES     | 0.01  |
|--------------------------|-------------|-----------|------------|-----------------|---|
| SALT LAKE, COUNTY        | TAX         | CLASS     | UPDATE     | REAL ESTATE     | 100   |
|                          | OE          |           | LEGAL      | BUILDINGS       | 0   |
| % REAL ESTATE DEPT # S32 |             |           | PRINT V    | TOTAL VALUE     | 0   |
| PO BOX 144575            |             |           |            |                 |   |
| SALT LAKE CITY UT        | 8411445     | 75 EDI'   | $\Gamma$ 1 | FACTOR BYPASS   | 5   |
| LOC: 7198 W ROSE CANYON  | RD EDI:     | r o Bo    | OK 08472 P | PAGE 8185 DATE  | 06/28/2001  |
| SUB: SEC 10 TWNSHP 4S RN | G 2W        |           | Τ          | TYPE SECT PLAT  | N. a. d. a. |
| 01/26/2017 PROPERTY 1    | DESCRIPTION | N FOR TAX | XATION PUR | RPOSES ONLY     |   |
| BEG S 0-28'51"           | W 695.54 FT | FR NW     | COR SEC 10 | , T 4S, R 2W,   |   |
| SLM; S 0-28'51"          | W 27.11 F7  | r; N 677  | 42'18" E 1 | 3.78 FT; N 22-1 | 71  |
| 42" W 25 FT; S           | 67-42'18" V | V 3.28 F  | I M OR L T | O BEG. 0.004 AC |   |
| 5409-1565 6610-          | 2914 7152-3 | 2392      |            |                 |   |

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV



#### SALT LAKE COUNTY TREASURER 2001 South State Street - N1200 Salt Lake City, Utah 84190-1250 (801) 468-3400

7933108

TAX SALE RECORD

7933108 04/71/2011124 AN NO FEE 8004 - 8472 Pg - 8185 GARY U OTT RECROER, SALI LAKE CRIMIT, ITAK 91 03 A00118 91 03 BPUTY - 61 1 P.

HAMILTON, BLAIME R; TR P O BOX 112 DECLO ID 83323

PARCEL 0: 32-10-101-005-0000 LOCATION: 7198 W ROSE CANYON RD TYPE: 202 GENERAL PROPERTY

DESC:

BEG S 0°28'51" W 695.54 FT FR NN COR SEC 10, T 45, R 2N, SLH; S 0°28'51" W 27.11 FT; N 67°42'18" E 13.78 FT; N 22°17' 42" W 25 FT; S 67°42'18" W 3.28 FT N OR L TO BEG. 0.004 AC

5409-1565 6610-2914

| YEAR | DST | TAXES | PENALTY | FEE  | INTEREST PERIOD   | RATE      | Interest | SUBTOTAL |
|------|-----|-------|---------|------|-------------------|-----------|----------|----------|
| 1996 |     | 6.44  | 10.00   | 0.00 | 01011997-05232001 | .1100     | 7.95     | 24.39    |
| 1997 | 44C | 6.72  | 10.00   | 0.00 | 01011998-05232001 | . 1100    | 6.24     | 22.96    |
| 1998 | 44C | 6.32  | 10.00   | 0.00 | 01011999-05232001 | . 1050    | 4.10     | 20.42    |
| 1999 | 44C | 7.24  |         |      | 01012000-05232001 |           | 2.64     | 19.88    |
| 2000 | 44C | 7.67  |         |      | 01012001-05282001 |           | 0.83     | 18.50    |
|      |     |       |         |      | TAXES, PENALTI    | es, and i | INTEREST | 106.15   |
|      |     |       |         |      | TAX SALE ADI      | KINISTRAT | TIVE FEE | 250.00   |
|      |     |       |         |      |                   | TO        | TAL DUE  | 356.15   |

THE TAX SALE RECORD REFLECTS THE DELINQUENT TAX (INCLUDING PENALTY, INTEREST, PEES AND ANY ATTACHMENTS) FOR THE PARCEL INDICATED AS OF THE DATE OF TAX SALE, 5/24/2001. THE OWNER CAN REDEEM THE PROPERTY BY PAYING THE TOTAL DUE IN CERTIFIED FUNDS ON OR BEFORE 5/24/2001. PAYMENT OF DELINQUENT TAX PRIOR TO TAX SALE BY ANY OTHER PARTY WILL HOT EFFECT A CHANGE IN OWNERSHIP. ADDITIONAL INFORMATION AND DOCUMENTATION SUPPLEMENTING THIS TAX RECORD IS AVAILABLE AT THE OFFICE OF THE SALT LAKE COUNTY TREASURER.

LARRY W. RICHARDSON TREASURER, SALT LAKE COUNTY, UT

PIRDB230

### **AUDITORS ENDORSEMENT OF TAX DEED PROPERTY**

The Test mile title to the property described in this entry was on the 24th day of May 2001, sold into only eyel to the County of Salt Lake in payment of general taxes charged against the same.

Deputy County Auditor

(8472168185



#### SALT LAKE COUNTY TREASURER 2001 South State Street - N1200 Salt Lake City, Utah 84190-1250 (801) 468-3400

7933108

TAX SALE RECORD

04/21/2011 11:24 AN NO FEE
BOX - 6472 PS - 8165
GARY W OTT
REDERICE, SALI LAKE CHANTY, UTAH
S. CHANGTON
ST. ROJ, DEPUTY - GI L P.

356.15

--. ...-

HAMILTON, BLAINE B; TR P O BOX 112 DECLO ID 83323

PARCEL 0: 32-10-101-005-0000 LOCATION: 7198 W ROSE CANYON RD TYPE: 202 GENERAL PROPERTY

DESC:

BEG S 0°28'51" W 695.54 FT FR NN COR SEC 10, T 45, R 2N, SLM; S 0°28'51" W 27.11 FT; N 67°42'18" E 13.78 FT; N 22°17' 42" W 25 FT; S 67°42'18" W 3.28 FT N OR L TO BEG. 0.004 AC 5409-1565 6610-2914

| YEAR | DST | TAXES | PENALTY | FEE  | INTEREST PERIOD   | RATE     | INTEREST | SUBTOTAL |
|------|-----|-------|---------|------|-------------------|----------|----------|----------|
| 1996 | 41  | 6.44  | 10.00   | 0.00 | 01011997-05232001 | .1100    | 7.95     | 24.39    |
| 1997 | 44C | 6.72  | 10.00   | 0.00 | 01011998-05232001 | . 1100   | 6.24     | 22.96    |
| 1998 | 44C | 6.32  | 10.00   | 0.00 | 01011999-05232001 | .1050    | 4.10     | 20.42    |
| 1999 | 44C | 7.24  | 10.00   | 0.00 | 01012000-05232001 | .1100    | 2.64     | 19.88    |
| 2000 | 44C | 7.67  |         |      | 01012001-05282001 |          | 0.83     | 18.50    |
|      |     |       |         |      | TAXES, PENALTI    | es, and  | INTEREST | 106.15   |
|      |     |       |         |      | TAX SALE ADI      | IINISTRA | TIVE FEE | 250.00   |

THE TAX SALE RECORD REFLECTS THE DELINQUENT TAX (INCLUDING PENALTY, INTEREST, FEES AND ANY ATTACHMENTS) FOR THE PARCEL INDICATED AS OF THE DATE OF TAX SALE, 5/24/2001. THE OWNER CAN REDEEM THE PROPERTY BY PAYING THE TOTAL DUE IN CERTIFIED FUNDS ON OR BEFORE 5/24/2001. PAYMENT OF DELINQUENT TAX PRIOR TO TAX SALE BY ANY OTHER PARTY WILL NOT EFFECT A CHANGE IN OWNERSHIP. ADDITIONAL INFORMATION AND DOCUMENTATION SUPPLEMENTING THIS TAX RECORD IS AVAILABLE AT THE OFFICE OF THE SALT LAKE COUNTY TREASURER.

LARRY W. RICHARDSON TREASURER, SALT LAKE COUNTY, UT

TOTAL DUE

PIRDB230

### **AUDITORS ENDORSEMENT OF TAX DEED PROPERTY**

The Tree simple title to the property described in this entry was on the 24th day of May 2001, sold and conveyed to the County of Salt Lake in payment of general taxes charged against the same.

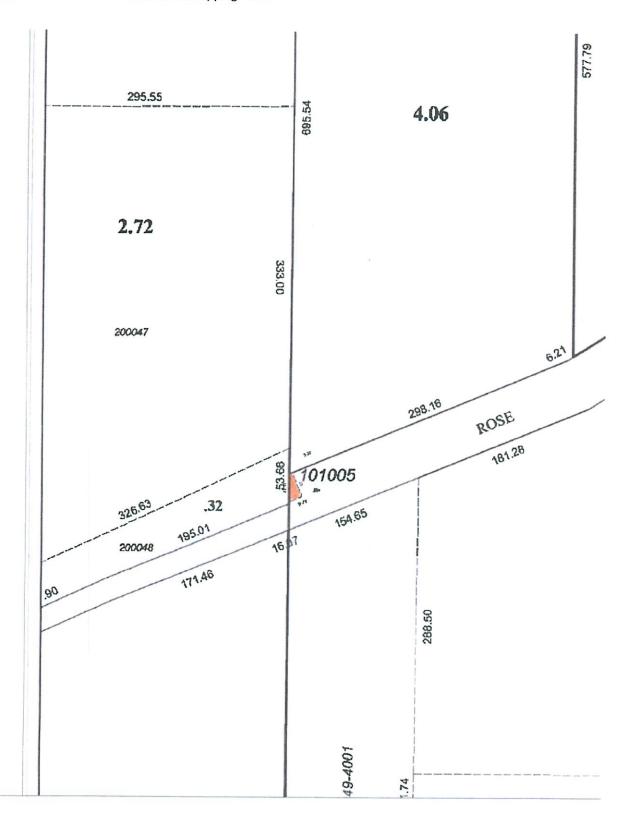
Deputy County Auditor

(8472P68185

From: Sent:

Gary Ladle Wednesday, January 25, 2017 8:39 AM Gary Ladle Sent from Snipping Tool

To: Subject:



|  | 101-001 |
|--|---------|
| 200-047  |         |
| HERRIMAN CIT   |         |
| The second secon | 01-005  |
| 048 n 32 = 09  | 32=10   |
|  |         |
|  | 200-049 |

# EXHIBIT B QUITCLAIM DEED

| WHEN RECORDED, MAIL TO:  |
|--|
|  |
|  |
| Parcel No. 32-10-101-005 QUITCLAIM DEED  |
| SALT LAKE COUNTY, a body corporate and politic of the State of Utah, Grantor, hereby quitclaims to HERRIMAN CITY, a Utah municipal corporation, Grantee, of Salt Lake County, State of Utah, for good and valuable consideration, the receipt of which is hereby acknowledged, the following described tracts of land in Salt Lake County, Utah, to wit: |
| Beginning South 0°28'51" West 695.54 Feet from the Northwest Corner of Section 10, Township 4S, Range 2W, Salt Lake Base & Meridian, thence South 0°28'51" West 27.11 feet; thence North 67°42'18" East 13.78 feet; thence North 22°17'42" West 25 feet; thence South 67°42'18" West 3.28 feet more or less to the point of beginning.                   |
| Contains approximately 0.004 acres   |
| IN WITNESS WHEREOF, Grantor has caused this Quitclaim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this day of, 2017.   |
| SALT LAKE COUNTY   |
| By: Mayor or Designee  |

[NOTARY ACKNOWLEDGMENTS ON FOLLOWING PAGE]

Ву: \_

Sherrie Swensen, Salt Lake County Clerk

APPROVED AS TO FORM
District Attorney's Office

By: 2 Attorney

R. CHRISTOPHER PRESTON

Date: 3/78/2017

| STATE OF UTAH                 | )  |  |
|-------------------------------|--|--|
| COUNTY OF SALT LAKE           | :ss.<br>)                                |  |
| On this day of                |  | , 2017, personally appeared before me<br>, who being duly sworn, did say   |
| that (s)he is the             | of Sa                                    | alt Lake County, Office of Mayor, and that the   |
| foregoing instrument was sign | ned on behalf of Sa                      | alt Lake County, Office of Mayor, and that the lt Lake County, by authority of law.  |
| [SEAL]                        |  | NOTARY PUBLIC Residing in Salt Lake County   |
| STATE OF UTAH                 | )<br>:ss.                                |  |
| COUNTY OF SALT LAKE           | )  |  |
| Sherrie Swensen, who being o  | luly sworn, did say<br>Deed was signed b | , 2017, personally appeared before me that she is the Clerk of Salt Lake County and y her on behalf of Salt Lake County, by Council. |
| [SEAL]                        |  | NOTARY PUBLIC Residing in Salt Lake County   |