


Mayor's Office: Council Agenda Item Request Form
*This form and supporting documents (if applicable) are due the Wednesday
before the COW meeting by noon.*

Date Received (office use)	11 April 2017
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Date of Request	4-11-17
Requesting Staff Member	David Clemence, Real Estate Manager
Requested Council Date	4-18-17
Topic/Discussion Title	Tax Deed Sale
Description	The subject property was acquired by the County at the 1927 tax sale. Staff has no knowledge of this parcel ever being used for a County purpose, nor does staff ever intend to use this parcel. In addition, at 66-feet wide, based on Riverton City's zoning standards this parcel is too narrow for a stand-alone development. Consequently, the adjacent property owner would like to include this parcel within the boundaries of his newly proposed subdivision. Furthermore, not selling this parcel to the adjacent property owner will create a perpetual weed patch for the County to maintain.
Requested Action¹	Consent Item Approval
Presenter(s)	David Clemence
Time Needed²	10 minutes
Time Sensitive³	Yes
Specific Time(s)⁴	
Contact Name & Phone	David Clemence, Ext. 80373
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	

Mayor or Designee approval: _____

¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.

RESOLUTION NO. _____, 2017

**A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING
SURPLUS REAL PROPERTY AND APPROVING THE CONVEYANCE OF
THE SAME BY QUIT-CLAIM DEED TO WELDON AND JUDY NOLAND**

RECITALS

1. Salt Lake County owns a parcel of real property, Parcel No. 27-32-429-032, located at approximately 13210 South 3200 West, Riverton, Utah (the "Property"), which was acquired by Tax Deed in 1927 and which is not in public use by the County.
2. Weldon and Judy Noland (the "Nolands") have offered in writing to purchase the Property for the negotiated purchase price of \$27,500.00. This offer is in the form of a Real Estate Purchase Contract attached hereto as Exhibit A.
3. The County has no need for the Property, and the County Real Estate Section has reviewed and approved the valuation of the Property at \$27,500.00. Proceeds from the sale of the Property will be distributed in accordance with Section 59-2-1351.5 of the Utah Code.
4. It has been determined that the best interest of the County and the general public will be served by the sale and conveyance of the Property to the Nolands for the purchase price. The sale and conveyance will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Property described in the Real Estate Purchase Contract attached hereto as Exhibit A, be and the same is hereby declared surplus property.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the sale and conveyance of the Property by quit claim deed to the Nolands as provided in the Real Estate

REAL ESTATE PURCHASE CONTRACT

OFFER TO PURCHASE

The Buyer, WELDON NOLAND and JUDY NOLAND, offers to purchase the Property described below from the Seller, SALT LAKE COUNTY, a body corporate and politic of the State of Utah, on the terms and conditions contained herein.

1. PROPERTY: Parcel No. 27-32-429-032. Common Address 13210 South 3200 West, Riverton, Utah. For legal description, see Exhibit A (hereinafter, the "Property").

1.1 INCLUDED ITEMS: Unless excluded herein, this sale shall include all fixtures presently attached to the property. The following personal property shall also be included in this sale and conveyed under separate Bill of Sale with warranties as to title: None

1.2 EXCLUDED ITEMS: These items are excluded from this sale: None.

2. PURCHASE PRICE: The purchase price shall be \$27,500.00 (Twenty Seven Thousand Five Hundred Dollars), which shall be payable as follows: Entire purchase price at closing.

3. CLOSING: This transaction shall be closed on or before April 30, 2017. Closing shall occur when Buyer and Seller have (a) signed and delivered to each other (or to the escrow/title company), all documents required by this contract, by written escrow instructions, and by applicable law, (b) Buyer has approved all items referenced under Sections 7 and 8, and has removed all contingencies referenced in Section 9, and (c) the monies required to be paid under these documents have been delivered to Seller in the form of cashier's check or county warrant. All pro-rations, particularly of real estate property taxes, shall be made as of the date of closing.

4. POSSESSION: Seller shall deliver possession of the Property to Buyer at the time of the closing.

5. AGENCY DISCLOSURE: No Real Estate Agents or Brokers were used for this transaction, therefore, the parties shall not pay any Realtor or Broker fees.

6. TITLE TO PROPERTY AND TITLE INSURANCE: (a) Seller has, or shall have at closing, fee simple title to the Property, and agrees to convey such title to Buyer by Quit Claim Deed, free of financial encumbrances; (b) Buyer may obtain a current title report within 15 days of execution of this contract, if desired, and has the option to purchase an owner's policy of title insurance in the amount of the purchase price at the Buyer's expense.

7. SELLER DISCLOSURES: No later than 15 calendar days after acceptance, Seller will deliver to Buyer the following Seller disclosures: (a) copies of all loan documents, leases, rental agreements, liens, and other financial encumbrances against the Property which will survive the closing; (b) copies of any environmental assessments, reports, site plans, or other documents which may materially affect the Buyer's interest in the Property.

8. BUYER UNDERTAKINGS: The Buyer may undertake the following elements at its own expense and for its own benefit for the purpose of complying with the contingencies under Section 9: ordering and obtaining (a) an appraisal of the Property, (b) a survey of the Property, (c) an environmental study of the Property, (d) a physical inspection of the Property, (e) a report on compliance with all applicable federal, state, and local law, ordinances, and regulations with regard to zoning and permissible uses of the Property. Seller agrees to fully cooperate with Buyer's completion of these matters and to make the Property available as reasonable and necessary for the same.

9. CONTINGENCIES: This offer is subject to the Buyer's approving in its sole discretion the contents of the title report referenced in Section 6, the Seller Disclosures in Section 7, and, if undertaken, the results of the appraisal, survey, environmental study, physical inspection, and report referenced in Buyer Undertakings in Section 8. Buyer shall have until closing to approve Seller Disclosures, to complete Buyer Undertakings, and to remove the contingencies referenced in this Section 9.

10. ADDENDUM: None.

11. SELLER'S WARRANTIES: Regarding the condition of the Property, Seller warrants to Buyer the following:

11.1 When Seller delivers possession of the Property to Buyer, it will be free of Seller's personal belongings.

11.2 Within 14 days of executing this agreement, Seller will disclose all claims and/or notices of any environmental, building, or zoning code violations regarding the Property which have not been resolved.

11.3 Any private well or septic tank on the Property, whether working or not, is in compliance with all governmental regulations.

11.4 Seller has complied with all applicable laws, ordinances, regulations, statutes and rules relating to the

Property or any part thereof.

11.5 There has been no storage, production, transportation, disposal, treatment or release of any solid waste, hazardous waste, hazardous substance, toxic substance, or any other pollutants or contaminants on or in the Property. If inspection results in a determination that pollutants or contaminants exist on the property, Seller may elect to remediate the property, reduce the Purchase Price to compensate Buyer for any required remediation, or terminate this Agreement without penalty.

11.6 Seller agrees that after executing this agreement it will not enter into any written contracts, agreements, amendments, encumbrances, or listings, or be a party to any oral understandings or agreements affecting the Property, which may become binding upon Buyer.

12. CHANGES DURING TRANSACTION: Seller agrees that no changes to any existing leases shall be made, no new leases entered into, and no alterations or improvements to the Property shall be made or undertaken without the written consent of the Buyer.

13. AUTHORITY OF SIGNERS: If Buyer is a corporation, partnership, trust, estate, or other entity, the person executing this contract on its behalf warrants his or her authority to do so and to bind the Buyer. The Seller, Salt Lake County, is a body corporate and politic of the State of Utah. The signature of the County Mayor, pursuant to a resolution of the County Council, is required in order to bind the Seller. In the event an authorized representative of the Salt Lake County Real Estate Division first executes this agreement, this agreement is subject to ratification by the County Council, and to execution by the County Mayor.

14. COMPLETE CONTRACT: This instrument, together with its addenda, any attached exhibits, and Seller Disclosures, constitutes the entire contract between the parties, and supersedes and replaces any and all prior negotiations, representations, warranties, understandings, or contracts between the parties. This contract cannot be changed except by written agreement of the parties.

15. GRAMA. Buyer acknowledges that this Agreement and other documents are subject to public disclosure by Seller upon approval and ratification of this Agreement by the County Council pursuant to the Utah Government Records Access Management Act ("GRAMA"), Utah Code Ann. §§ 63G-2-101, *et seq.* If Buyer deems any documents or portions of documents to be proprietary and protected, Buyer must make those designations in accordance with GRAMA. Disclosure of any documents or portions of documents designated as proprietary by Buyer will be pursuant to GRAMA and at the sole discretion of Seller.

16. ETHICAL STANDARDS: Buyer represents that it has not: (a) provided an illegal gift or payoff to any County officer or employee, or former County officer or employee, or to any relative or business entity of a County officer or employee, or relative or business entity of a former County officer or employee; (b) retained any person to solicit or secure this contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, other than bona fide employees of bona fide commercial agencies established for the purpose of securing business; (c) breached any of the ethical standards set forth in State statute or Salt Lake County's Ethics Code, Chapter 2.07, Salt Lake County Code of Ordinances, 2001; or (d) knowingly influenced, and hereby promises that it will not knowingly influence, any County officer or employee or former County officer or employee to breach any of the ethical standards set forth in State statute or Salt Lake County ordinances.

17. CAMPAIGN CONTRIBUTIONS: Buyer acknowledges the prohibition of campaign contributions by contractors to County candidates, pursuant to Chapter 2.72A, Salt Lake County Code of Ordinances, 2001. Buyer also acknowledges and understands this prohibition means that any person, business, corporation or other entity that enters into a contract or is engaged in a contract with Seller maybe prohibited from making certain campaign contributions to County candidates. Buyer further acknowledges that violation of this prohibition may result in criminal sanctions as well as termination of this Agreement. Buyer represents, by executing this Agreement, that Buyer has not made or caused others to make any campaign contribution to any County candidate in violation of the above-referenced County ordinance.

18. ABROGATION: The warranties and provisions made in this contract shall survive closing and conveyance of title to Buyer, notwithstanding the merger doctrine or any other rule or law to the contrary.

19. RISK OF LOSS: All risk of loss or damage to the Property shall be borne by Seller until closing.

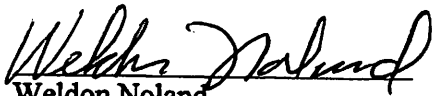
20. TIME IS OF THE ESSENCE: Time is of the essence regarding the dates set forth in this transaction. Any extension of the times or dates in this agreement must be agreed to in writing and executed by all parties.

21. FACSIMILE (FAX) DOCUMENTS: Facsimile transmission of any signed original document, and

retransmission of any signed facsimile transmission, shall be the same as delivery of an original. If the transaction involves multiple Buyers or Sellers, facsimile transmissions may be executed in counterparts.

22. ACCEPTANCE: Acceptance occurs when Seller or Buyer, responding to an offer or counter offer of the other: (a) signs the offer or counter offer where noted to indicate acceptance, and (b) communicates to the other party or the other party's agent that the offer or counter offer has been signed as required.

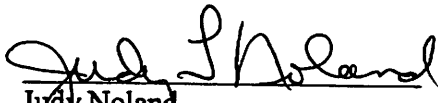
23. OFFER AND TIME FOR ACCEPTANCE: Buyer offers to purchase the Property on the above terms and conditions. If Seller does not accept this offer by ____ () AM () PM Mountain Time _____, this offer shall lapse.



Weldon Noland
(Buyer's Signature)

3-17-17
Date

Notice Address: 3218 W 13400 S
Riverton, UT 84065

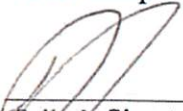


Judy Noland
(Buyer's Signature)

3-17-17
Date

ACCEPTANCE

Seller accepts the foregoing offer on the terms and conditions specified above.


(Seller's Signature)
Real Estate Section

3/14/17
Date

Notice Address: Salt Lake County Real Estate Division
2001 South State Street, #S3-120
Salt Lake City, Utah 84114-4575
Phone: 385-468-0373

Salt Lake County Mayor or Designee

Date

REJECTION / COUNTER OFFER

CHECK ONE:

Seller () **REJECTS** the foregoing offer.

Seller () Presents for Buyer's acceptance the terms of Buyer's offer subject to the exceptions or modifications as specified in the attached **COUNTER OFFER** # _____.

(Seller's Signature)

(Date)

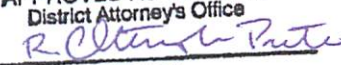
(Time)

(Seller's Signature)

(Date)

(Time)

APPROVED AS TO FORM
District Attorney's Office

By: 
Attorney

R. CHRISTOPHER PRESTON

Date: 3/13/2017

Exhibit A

An entire tract of land in the Southeast Quarter of Section 32, Township 3 South, Range 1 West of the Salt Lake Base and Meridian. Said entire tract was conveyed to Salt Lake County by that Auditor's Tax Deed recorded May 17, 1927 as Entry # 584026 in Book 47 at Page 67 in the Office of the Salt Lake County Recorder. The boundary of said entire tract of land is described as follows:

Beginning at a point in the westerly right of way line of 3200 West Street at the northeasterly corner of said entire tract, which point is 1350.97 feet N. $0^{\circ}20'16''$ E. along the east line of said Section 32 and 33 feet N. $89^{\circ}40'18''$ W. from the Southeast Corner of said Section 32, said point is also the northwesterly corner of an entire tract conveyed to Riverton City as Entry # 7772046 in Book 9405 at Page 2886 in the office of said Recorder; thence N. $89^{\circ}40'18''$ W. 528.51 feet more or less, along the northerly boundary line to the northwesterly corner of said entire tract, and a point in the easterly line of the Utah Lake Distributing Company known as Parcel 27-32-476-003; thence S. $7^{\circ}16'$ E. 66.59 feet, more or less, along said easterly line and the westerly boundary line of said entire tract; thence S. $89^{\circ}40'18''$ E. 519.70 feet, more or less, along the southerly boundary line to the southeasterly corner of said entire tract at a point in the westerly right of way line of said 3200 West Street; thence N. $0^{\circ}20'16''$ E. 66 feet along the easterly boundary line of said entire tract and westerly right of way line to the **Point of Beginning**.

The above-described entire tract of land contains 34,592 square feet in area or 0.794 acres, more or less.

BASIS OF BEARINGS: The basis of bearing is N. $0^{\circ}20'16''$ E. between the Southeast Corner and the East Quarter Corner of said Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian.

EXHIBIT B

Quit Claim Deed

WHEN RECORDED RETURN TO:
Salt Lake County Real Estate
2001 South State Street, Suite S3-120
Salt Lake City, Utah 84114-4575

Space above for County Recorder's use

QUIT CLAIM DEED
Salt Lake County

Parcel No. 1:C
Tax Serial No. 27-32-429-032
Real Estate No: RE 3689
Surveyor WO: SU20160489

SALT LAKE COUNTY a body corporate and politic of the State of Utah, GRANTOR, of Salt Lake County, State of Utah, hereby Quit Claim(s) to, WELDON NOLAND and JUDY NOLAND, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of real property in Salt Lake County, Utah, to wit:

(SEE EXHIBIT A)

IN WITNESS WHEREOF, GRANTOR has caused this Quit-Claim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this _____ day of _____, 20 _____.

SALT LAKE COUNTY

STATE OF UTAH)
)ss.
COUNTY OF SALT LAKE)

By _____
MAYOR or DESIGNEE
By _____
COUNTY CLERK

On this ____ day of _____, 20____, personally appeared before me _____ who being duly sworn, did say that he is the _____ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

WITNESS my hand and official stamp the date in this certificate first above written:

My Commission Expires: _____

NOTARY PUBLIC

Residing in: _____

On this ____ day of _____, 20____, personally appeared before me _____
who being duly sworn, did say that ____he is the CLERK of Salt Lake County and that the foregoing
instrument was signed by him/her on behalf of Salt Lake County, by authority of a resolution of the SALT
LAKE COUNTY COUNCIL

WITNESS my hand and official stamp the date in this certificate first above written:

My Commission Expires: _____

NOTARY PUBLIC

Residing in: _____

(EXHIBIT A)

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BASIS OF BEARINGS:

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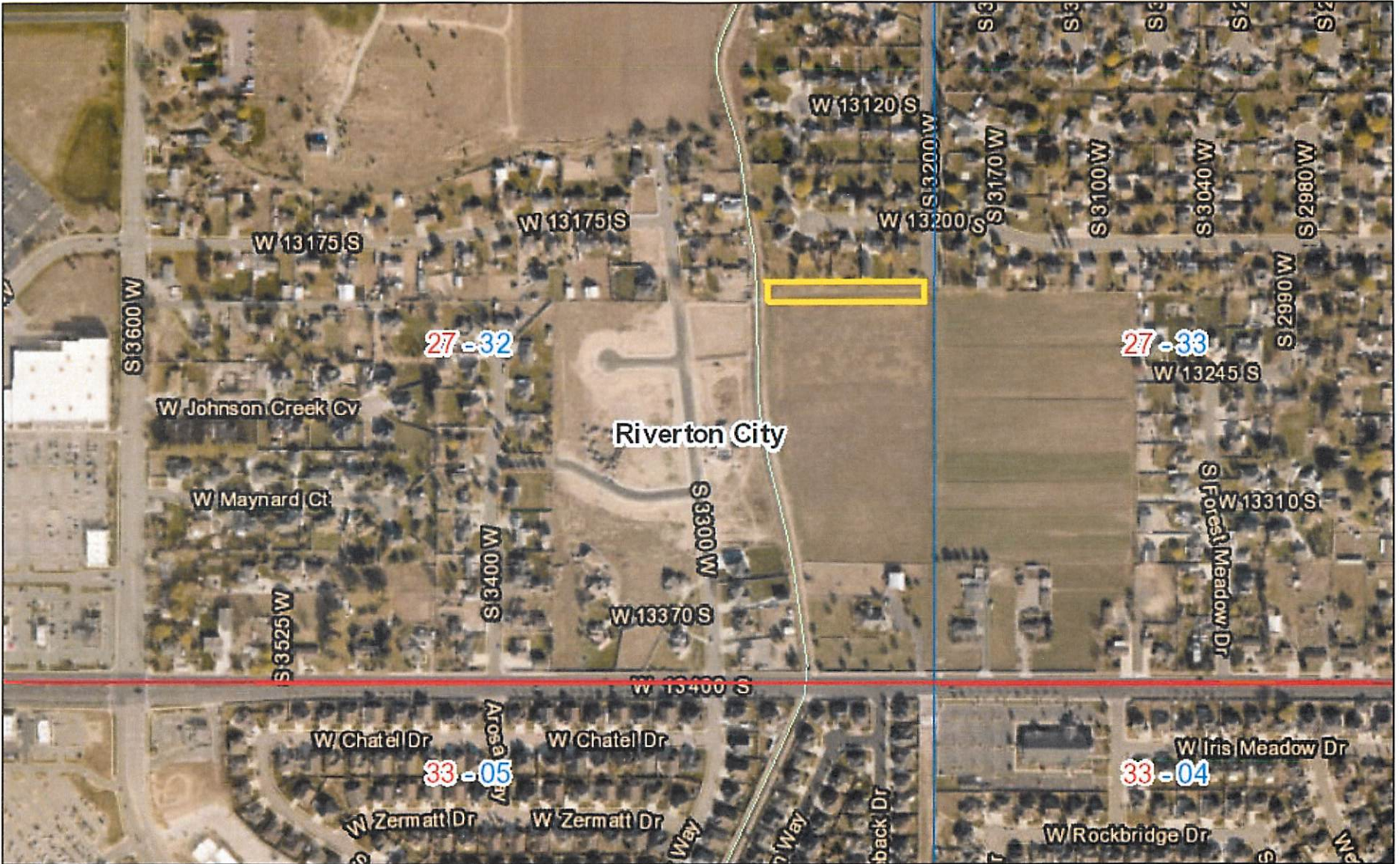
APPROVED AS TO FORM
District Attorney's Office

By: R. Christopher Preston
Attorney

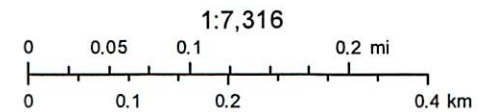
R. CHRISTOPHER PRESTON

Date: 3/13/2017

My Map



December 13, 2016



Sources: Esri, HERE, DeLorme, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand).

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