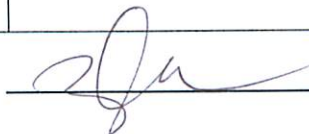


**Mayor's Office: Council Agenda Item Request Form**  
*This form and supporting documents (if applicable) are due the Wednesday  
before the COW meeting by noon.*

<b>Date Received</b> (office use)	12 April 2017
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<b>Date of Request</b>	4/3/2017
<b>Requesting Staff Member</b>	Kendra Kahlow
<b>Requested Council Date</b>	April 18, 2017
<b>Topic/Discussion Title</b>	Board Reappointment to the Center for the Arts Advisory Board
<b>Description</b>	Reappointment of Ms. Tamara Burnside to Center for the Arts Advisory Board for a second three year term which began January 2017 and will end December 31 <sup>st</sup> , 2019.
<b>Requested Action<sup>1</sup></b>	Council Approval, Consent Items
<b>Presenter(s)</b>	
<b>Time Needed<sup>2</sup></b>	Consent Items
<b>Time Sensitive<sup>3</sup></b>	
<b>Specific Time(s)<sup>4</sup></b>	
<b>Contact Name &amp; Phone</b>	Kendra Kahlow x.7031
<b>Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.</b>	

**Mayor or Designee approval:**



<sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.



**Ben McAdams**  
Salt Lake County Mayor

**Erin Litvack**  
Deputy Mayor, County Services

**Rick Graham**  
Deputy Mayor, Operations

**Karen Hale**  
Deputy Mayor, Community  
& External Affairs

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

## Board Appointment Approval

On the 18th day of April, 2017 the Salt Lake County Council consents to the reappointment of Ms. Tamara Burnside as a member of the *Center for the Arts Advisory Board*.

Her second three-year term began January 2017 and will end December 31<sup>st</sup>, 2019.

Salt Lake County Council

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Steven DeBry, Chairman

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Kendra Kahlow in Mayor's Office, N2-100 to process this appointment.



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APP00003464

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Application #	APP00003464
Board	Center for the Arts Advisory Board
All Open Positions	<a href="#">View All</a>
Date	3/7/2017
Nominated by	Valerie Price & Vicki Bourns
Nominee	Tamara Burnside
Status	Submitted

**Personal Information**

Home Street		Work Street	
Home City		Work City	
Home State	UT	Work State	
Home ZIP/Postal Code		Work ZIP/Postal Code	
Home Phone		Work Phone	
Email			
Preferred method of contact	Home		

**Additional Information**

SLCO Council District	5	Current Member of Another County Board?	No
Prefer Contact Info Be Private	No	Current Board	
Unique qualifications/perspectives	Art educator 32 years Artist		
Gender	Female	Has Been Member of Another Board	Yes
Age Range	55-64	Previous Board	Zoo, Arts & Parks Tier II (ZAP 2)
Race/Ethnicity	White/Caucasian; White/Caucasian		
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	
		Convicted of Felony	No

Explanation

Represents  
Special  
Community?

No

Explanation

Additional  
Comments

It is a pleasure to serve Salt Lake  
Vouny

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