Mayor's Office: Council Agenda Item Request Form

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

| Date Received | 12 April 2017 |
|---------------|---------------|
| (office use) | 127 pill 2011 |

| Date of Request | 4/3/2017 |
|---|---|
| Requesting Staff Member | Kendra Kahlow |
| Requested Council Date | April 18, 2017 |
| Topic/Discussion Title | Board Appointment to the Center for the Arts Advisory Board |
| Description | Appointment of Mr. David Barber to Center for the Arts Advisory Board for a three year term which began January 2017 and will end December 31 st , 2019. |
| Requested Action ¹ | Council Approval, Consent Items |
| Presenter(s) | 6 |
| Time Needed ² | Consent Items |
| Time Sensitive ³ | |
| Specific Time(s) ⁴ | |
| Contact Name & Phone | Kendra Kahlow x.7031 |
| Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting. | |

Mayor or Designee approval:

What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.



Ben McAdams Salt Lake County Mayor

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale Deputy Mayor, Community & External Affairs

Darrin Casper Deputy Mayor, Finance & Administration

Board Appointment Approval

On the 18th day of April, 2017 the Salt Lake County Council consents to the appointment of Mr. David Barber as a member of the *Center for the Arts Advisory Board*.

His three-year term began January 2017 and will end December 31st, 2019.

| Salt Lake County Council |
|--------------------------|
| Steven DeBry, Chairman |

| Attest: | |
|-------------------------------|--|
| | |
| Sherrie Swensen, County Clerk | |

Please instruct the Council Clerk to return this form to Kendra Kahlow in Mayor's Office, N2-100 to process this appointment.

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APP00003467

Application # APP00003467

> Center for the Arts Advisory Board **Board**

All Open Positions

Date 3/9/2017

Nominated by Lind Cook

> Nominee **David Barber**

Status Submitted

Personal Information

Home Street Work Street 125 H ST APT 3

Home City Work City SALT LAKE CTY

Home State Work State Utah Utah

Home ZIP/Postal Work ZIP/Postal 84103

Code Code

Home Phone Work Phone 8018898532

Email

Preferred method of Home

contact

Additional Information

SLCO Council District 1 **Current Member** No of Another

County Board?

Prefer Contact Info Be **Current Board** No

Private

Unique 50 years in the performing arts

qualifications/perspectives community

> Gender Male Has Been Yes

Member of **Another Board**

Previous Board Zoo, Arts & Parks Tier II (ZAP 2) Age Range 65+

Race/Ethnicity White/Caucasian;

White/Caucasian

Other Race/Ethnicity Immediate Family No is County

> Employee? Explanation

Convicted of No Felony

Explanation

Represents No Special Community?

Explanation

Additional Comments

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