

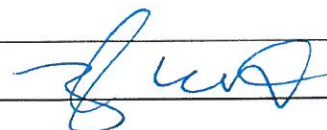
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**Mayor's Office: Council Agenda Item Request Form**  
*This form and supporting documents (if applicable) are due the Wednesday  
before the COW meeting by noon.*

<b>Date Received</b> (office use)	29 March 2017
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<b>Date of Request</b>	3/28/2017
<b>Requesting Staff Member</b>	Kendra Kahlow
<b>Requested Council Date</b>	April 4, 2017
<b>Topic/Discussion Title</b>	Board Appointment to Dimple Dell Park Advisory Board
<b>Description</b>	Re-appointment of Scott Spackeen to Dimple Dell Park Advisory Board for a second three year term beginning April 1, 2017 and ending March 31st, 2020.
<b>Requested Action<sup>1</sup></b>	Council Approval, Consent Items
<b>Presenter(s)</b>	NONE
<b>Time Needed<sup>2</sup></b>	Consent Items
<b>Time Sensitive<sup>3</sup></b>	N/A
<b>Specific Time(s)<sup>4</sup></b>	N/A
<b>Contact Name &amp; Phone</b>	Kendra Kahlow x.7031
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	

**Mayor or Designee approval:** \_\_\_\_\_



<sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.



**Ben McAdams**  
Salt Lake County Mayor

**Erin Litvack**  
Deputy Mayor, County Services

**Rick Graham**  
Deputy Mayor, Operations

**Karen Hale**  
Deputy Mayor, Community  
& External Affairs

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

## Board Appointment Approval

On the 4<sup>th</sup> day of April, 2017 the Salt Lake County Council consents to the reappointment of Scott Spackeen as a member of the *Dimple Dell Park Advisory Board*.

His three-year term will begin April 1st, 2017 and end March 31st, 2020.

Salt Lake County Council

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Steven DeBry, Chairman

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Kendra Kahlow in Mayor's Office, N2-100 to process this appointment.



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## APP00003539

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Application # APP00003539

Board Dimple Dell Park Advisory Board

All Open Positions ☐

Date 3/29/2017

Nominated by Wayne Johnson

Nominee Scott Spackeen

Status Submitted

### Personal Information

Home Street		Work Street	
Home City	Sandy	Work City	Sandy
Home State	Utah	Work State	Utah
Home ZIP/Postal Code	84092	Work ZIP/Postal Code	84092
Home Phone		Work Phone	
Email			
Preferred method of contact	Work		

### Additional Information

SLCO Council District	6	Current Member of Another County Board?	No
Prefer Contact Info Be Private	No	Current Board	
Unique qualifications/perspectives			
Gender	Male	Has Been Member of Another Board	Yes
Age Range	55-64	Previous Board	Dimple Dell Park Advisory Board
Race/Ethnicity	White/Caucasian; White/Caucasian		
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	
		Convicted of Felony	No



Explanation

Represents  
Special  
Community?

No

Explanation

Additional  
Comments

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