

**Mayor's Office: Council Agenda Item Request Form**  
*This form and supporting documents (if applicable) are due the Wednesday  
before the COW meeting by noon.*

<b>Date Received</b> (office use)	29 March 2017
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<b>Date of Request</b>	3/28/2017
<b>Requesting Staff Member</b>	Kendra Kahlow
<b>Requested Council Date</b>	April 4, 2017
<b>Topic/Discussion Title</b>	Board Appointment to Dimple Dell Park Advisory Board
<b>Description</b>	Re-appointment of John Farrell to Dimple Dell Park Advisory Board for a one year term beginning April 1, 2017 and ending March 31st, 2018.
<b>Requested Action<sup>1</sup></b>	Council Approval, Consent Items
<b>Presenter(s)</b>	NONE
<b>Time Needed<sup>2</sup></b>	Consent Items
<b>Time Sensitive<sup>3</sup></b>	N/A
<b>Specific Time(s)<sup>4</sup></b>	N/A
<b>Contact Name &amp; Phone</b>	Kendra Kahlow x.7031
<b>Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.</b>	

**Mayor or Designee approval:** \_\_\_\_\_



<sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.



**Ben McAdams**  
Salt Lake County Mayor

**Erin Litvack**  
Deputy Mayor, County Services

**Rick Graham**  
Deputy Mayor, Operations

**Karen Hale**  
Deputy Mayor, Community  
& External Affairs

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

## Board Appointment Approval

On the 4<sup>th</sup> day of April, 2017 the Salt Lake County Council consents to the reappointment of John Farrell as a member of the *Dimple Dell Park Advisory Board*.

His one-year term will begin April 1st, 2017 and end March 31st, 2018.

Salt Lake County Council

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Steven DeBry, Chairman

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Kendra Kahlow in Mayor's Office, N2-100 to process this appointment.



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**APP00003354**


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Application #	APP00003354
Board	Dimple Dell Park Advisory Board
All Open Positions	<input type="checkbox"/>
Date	1/12/2017
Nominated by	Jarad Campbell
Nominee	John Farrell
Status	Submitted

**Personal Information**

Home Street		Work Street	Same as above
Home City	Bluffdale	Work City	
Home State	Utah	Work State	
Home ZIP/Postal Code	84065	Work ZIP/Postal Code	
Home Phone	{	Work Phone	
Email			
Preferred method of contact	Home		

**Additional Information**

SLCO Council District	5	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	Dimple Dell Board member for many years (expired) User of the park, horse riding, I love the park.		
Gender	Male	Has Been Member of Another Board	No
Age Range	65+	Previous Board	
Race/Ethnicity	White/Caucasian; White/Caucasian		
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	

Convicted of  
Felony

No

Explanation

Represents  
Special  
Community?

No

Explanation

Additional  
Comments

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