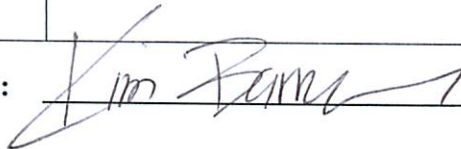


**Mayor's Office: Council Agenda Item Request Form**  
*This form and supporting documents (if applicable) are due the Wednesday  
before the COW meeting by noon.*

|                                      |               |
|--------------------------------------|---------------|
| <b>Date Received</b><br>(office use) | 22 March 2017 |
|--------------------------------------|---------------|

|   |  |
|---|--|
| <b>Date of Request</b>  | 3/13/2017  |
| <b>Requesting Staff Member</b>  | Kendra Kahlow  |
| <b>Requested Council Date</b>   | March 28, 2017   |
| <b>Topic/Discussion Title</b>   | Board Appointment of Daphne Williams to the Center for the Arts Advisory Board   |
| <b>Description</b>  | Appointment of Ms. Daphne Williams to Center for the Arts Advisory Board for a three year term beginning March 2017 and ending March 2020. |
| <b>Requested Action<sup>1</sup></b>   | Council Approval, Consent Items  |
| <b>Presenter(s)</b>   |  |
| <b>Time Needed<sup>2</sup></b>  | Consent Items  |
| <b>Time Sensitive<sup>3</sup></b>   |  |
| <b>Specific Time(s)<sup>4</sup></b>   |  |
| <b>Contact Name &amp; Phone</b>   | Kendra Kahlow x.7031   |
| Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting. |  |

Mayor or Designee approval:



<sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.



**Ben McAdams**  
Salt Lake County Mayor

**Erin Litvack**  
Deputy Mayor, County Services

**Rick Graham**  
Deputy Mayor, Operations

**Karen Hale**  
Deputy Mayor, Community  
& External Affairs

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

## Board Appointment Approval

On the 28th day of March, 2017 the Salt Lake County Council consents to the appointment of Ms. Daphne Williams as a member of the *Center for the Arts Advisory Board*.

Her three-year term will begin March 29th, 2017 and end March 28<sup>th</sup>, 2020.

Salt Lake County Council

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Steven DeBry, Chairman

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Kendra Kahlow in Mayor's Office, N2-100 to process this appointment.



## Board Member Nomination & Application

Board: Center for the Arts Advisory Board

Date: January 4, 2017

Nominated By (if applicable): \_\_\_\_\_

Applicant Name: Daphne Williams

Home Address: \_\_\_\_\_

Work Address: Retired

Home Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Would applicant prefer work or home phone/address used as mailing address? Home

Salt Lake County Council District #: District 4

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected. No X

Unique qualifications and/or perspectives you would bring to a Board or Commission:

I have managed my own design business since 1981. In this capacity, I have helped clients select works of art mostly from Utah galleries and Utah artists.

During my career in education, I have managed large and small groups of volunteers. Throughout my career, I like working in a consensus-building environment.

As Director of the Salt Lake Education Foundation, I organized an art exhibit/ fundraiser, which brought together the unique art collection of the Salt Lake City School District comprised of historically important Utah artists.

I spent a number of years at the Salt Lake Arts Academy. And worked at the Visual Art Institute.

I feel my work in and with the arts would qualify me to be a productive member the Center for the Arts Advisory Board.

## Board Member Nomination & Application

Applicant Name: Daphne Williams

Are you a current member of another county board? Yes ☐ No ☒

If yes, board/commission \_\_\_\_\_

Have you ever been a member of a board or commission in the county? Yes ☐ No ☒

If yes, board/commission \_\_\_\_\_ Dates: \_\_\_\_\_

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain \_\_\_\_\_

### Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender      ☒ Female      ☐ Male

Age Range      ☐ 21-39      ☐ 40-54      ☐ 55-64      ☒ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☒ White/Caucasian

☐ Other (please specify)

Represent a special community?      Senior citizen

***Forward this application and nomination to the contact below with a resume\*:***

\*I do not have a current resume, since I have not worked full-time for 4 years.

**Board Coordinator**

**2001 S. State Street, # N2-100**

**Salt Lake City, Utah 84190**

**Email: boards@slco.org**