

Mayor's Office: Council Agenda Item Request Form
*This form and supporting documents (if applicable) are due the Wednesday
before the COW meeting by noon.*

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| Date Received (office use) | 22 March 2017 |
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| Date of Request | 3/13/2017 |
| Requesting Staff Member | Kendra Kahlow |
| Requested Council Date | March 21, 2017 |
| Topic/Discussion Title | Board Appointment of Gordon Wolf to the Center for the Arts Advisory Board |
| Description | Appointment of Mr. Gordon Wolf to Center for the Arts Advisory Board for a three year term beginning March 2017 and ending March 2020. |
| Requested Action¹ | Council Approval, Consent Items |
| Presenter(s) | |
| Time Needed² | Consent Items |
| Time Sensitive³ | |
| Specific Time(s)⁴ | |
| Contact Name & Phone | Kendra Kahlow x.7031 |
| Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting. | |

Mayor or Designee approval:



¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.



Ben McAdams
Salt Lake County Mayor

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

Board Appointment Approval

On the 28th day of March, 2017 the Salt Lake County Council consents to the appointment of Mr. Gordon Wolf as a member of the *Center for the Arts Advisory Board*.

His three-year term will begin March 29th, 2017 and end March 28th, 2020.

Salt Lake County Council

Steven DeBry, Chairman

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Kendra Kahlow in Mayor's Office, N2-100 to process this appointment.



Board Member Nomination & Application

Board: Salt Lake County Center for the Arts Advisory Bd Date: 1/10/17

Nominated By (if applicable): Vicki Bourns

Applicant Name Gordon Wolf

Home Address: 1111 1st St City, State, Zip 84103

Work Address: Same

Home Phone: 801-555-1234 Work Phone: 801-555-5678 E-Mail: gordon.wolf@slco.org

Would applicant prefer work or home phone/address used as mailing address? Home

Salt Lake County Council District #: 3

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes ☐ No ☒

Unique qualifications and/or perspectives you would bring to a Board or Commission: I am an accountant, and local business owner for more than 20 years. I currently serve on the Taylorsville Budget Committee, the Taylorsville Arts Council, and Taylorsville Dayzz steering committee. I have a prospective of private sector finances, and governmental finances. I believe that all communities, and governments should facilitate the arts for the enjoyment, and learning experience for all indivuals.

Board Member Nomination & Application

Applicant Name Gordon Wolf

Are you a current member of another county board? Yes ☒ No ☐

If yes, board/commission ZAP Tier II, Cultural Facilities Support Program

Have you ever been a member of a board or commission in the county? Yes ☐ No ☒

If yes, board/commission _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain _____

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain _____

Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☒ Male

Age Range ☐ 21-39 ☐ 40-54 ☐ 55-64 ☒ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☒ White/Caucasian

☐ Other (please specify)

Represent a special community? _____

Forward this application and nomination to the contact below with a resume:

**Board Coordinator
2001 S. State Street, # N2-100
Salt Lake City, Utah 84190
Email: boards@slco.org**