

**Mayor's Office: Council Agenda Item Request Form**  
*This form and supporting documents (if applicable) are due the Wednesday  
before the COW meeting by noon.*

<b>Date Received</b> (office use)	<b>13 March 2017</b>
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<b>Date of Request</b>	3/13/17
<b>Requesting Staff Member</b>	Lisa Ashman
<b>Requested Council Date</b>	3/22/17
<b>Topic/Discussion Title</b>	Declaration of gifts from Friends of Children's Justice Center to District Attorney's Office.
<b>Description</b>	Declaration of gifts from Friends of Children's Justice Center to District Attorney's Office (\$891.44 in funds to support contracted Forensic Interviewer services, \$6,128.82 for a printer, refrigerator and interview room furniture for two rooms).
<b>Requested Action<sup>1</sup></b>	Approval
<b>Presenter(s)</b>	None
<b>Time Needed<sup>2</sup></b>	<5
<b>Time Sensitive<sup>3</sup></b>	No
<b>Specific Time(s)<sup>4</sup></b>	No
<b>Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.</b>	Two declaration of gift forms.

Mayor or Designee approval: \_\_\_\_\_

*Kim Bernick*

<sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.

DECLARATION OF GIFT  
(LESS THAN \$1,000)

I, Chad Dunbar - President, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions".

Description of gift: funds to support contracted forensic interviewer services

Value (estimated by the donor): \$891.44

Date of transfer of title and delivery: February 2017

Other provisions or restrictions: \_\_\_\_\_

\*\*Donated by the Friends of the Salt Lake County Children's Justice Center\*\*

\_\_\_\_\_  
Department/Division Director or Elected Official

Date: March 9, 2017

  
Donor

Address: 8282 South 2200 West  
West Jordan, UT 84088

Salt Lake County hereby accepts the above gift under the conditions specified within this Declaration of Gift form, but makes no judgment as to the value of the gift.

SALT LAKE COUNTY MAYOR

\_\_\_\_\_  
Mayor Ben McAdams or designee      Date

DECLARATION OF GIFT  
(LESS THAN \$1,000)

I, Chad Dunbar, President, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions".

Description of gift: \$149.99 all-in-one printer to support onside medical clinic  
\$1,014.83 - new refrigerator  
\$4,965 - new interview room furniture for two rooms

Value (estimated by the donor): \$6,129.82

Date of transfer of title and delivery: February 2017

Other provisions or restrictions: \_\_\_\_\_

**\*\*Donated by the Friends of the Salt Lake County Children's Justice Center\*\***

*Sim Gill*

Digitally signed by Sim Gill  
DN: cn=Sim Gill, o=Salt Lake County, ou=District  
Attorney, email=sgill@slco.org, c=US  
Date: 2017.02.22 15:21:50 -0700

Department/Division Director or Elected Official

*Chad Dunbar*

Donor

Date: \_\_\_\_\_

Address: 8282 South 2200 West  
West Jordan, UT 84088

Salt Lake County hereby accepts the above gift under the conditions specified within this Declaration of Gift form, but makes no judgment as to the value of the gift.

SALT LAKE COUNTY COUNCIL:

Chair

Date

ATTEST:

\_\_\_\_\_  
 Sherrie Swensen, County Clerk