

# Salt Lake County Council Agenda Item Request Form

5.2

<b>Date Received</b> (office use)	
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<b>Date of Request</b>	10/26/2017
<b>Requesting Council Members</b>	Max Burdick
<b>Requested Meeting Date</b>	November 7, 2017
<b>Topic/Discussion Title</b>	Council contribution with Mayor contribution to Friends of Alta
<b>Description</b>	<p>The Mayor is contributing \$500 and Council Member Burdick is asking to contribute \$500 to Friends of Alta to support its conservation efforts in 2018.</p> <p>Policy 1200 documents attached to Mayor's agenda request.</p>
<b>Requested Action<sup>1</sup></b>	Council Approval on Consent Agenda
<b>Presenter(s)</b>	
<b>Time Needed<sup>2</sup></b>	none
<b>Time Sensitive<sup>3</sup></b>	no
<b>Specific Time(s)<sup>4</sup></b>	
<b>Contact Name &amp; Phone</b>	Sally x87459 Kendra x87031
Please attach the documentation you plan to provide for the packets. Deadline for documentation is 10 am the Friday morning prior to the COW agenda your item is on. Items without documentation may be moved forward to another.	<b>If you plan on a PowerPoint presentation contact Amber Liechty at x87469 or <a href="mailto:aliechty@slco.org">aliechty@slco.org</a> by 4pm the Monday prior to the COW meeting your item is scheduled.</b>

<sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>2</sup> Assumed to be 10 minutes or less unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.

**Mayor's Office: Council Agenda Item Request Form**  
*This form and supporting documents (if applicable) are due the Wednesday  
before the COW meeting by noon.*

<b>Date Received</b> (office use)	
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<b>Date of Request</b>	10/26/2017
<b>Requesting Staff Member</b>	Kendra Kahlow
<b>Requested Council Date</b>	Next Council Meeting
<b>Topic/Discussion Title</b>	Mayor's Contribution Fund
<b>Description</b>	Contribution to Friends of Alta in the amount of \$500.00 to support their public purpose and 2018 programs. This will compliment the \$500.00 contribution request from Max Burdick.
<b>Requested Action<sup>1</sup></b>	Council Approval, Consent Items
<b>Presenter(s)</b>	
<b>Time Needed<sup>2</sup></b>	Consent Items
<b>Time Sensitive<sup>3</sup></b>	
<b>Specific Time(s)<sup>4</sup></b>	
<b>Contact Name &amp; Phone</b>	Kendra Kahlow x.7031
<b>Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.</b>	

**Mayor or Designee approval:** \_\_\_\_\_

<sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.

November 7, 2017

The Honorable County Council  
2001 S. State Street, Suite N2200  
Salt Lake City, Utah 84190

Attn: Steve DeBry, Chair

**Re: Community Contribution Recommendation**

Council Members:

I have reviewed and approved the Salt Lake County Mayor's recommendations for the following community contribution amount under the Mayor's Contribution Fund, subject to the ratification of the County Council as outlined in county ordinance:

<b>Entity</b>	<b>Granted</b>
Friends of Alta	\$500.00
<hr/>	
\$500.00 Cash	

**Purpose:** An in kind donation to support Friends of Alta in their programming and community/ public purpose.

This contribution is approved under the authority of **County Wide Policy 1200**.

Please place this item on your next available agenda for action. Thank you for your help in this matter.

Sincerely,

Ben McAdams  
Mayor, Salt Lake County



1200

FORM A

Application for Contribution  
(Including Fee Waivers)

Name of Organization: Friends of Alta

Address: PO Box 8126  
Alta, UT 84092

Contact Person: Jen Clancy Phone: 801-742-9719

Email address: jen@friendsofalta.org Fax: \_\_\_\_\_

Fiscal year runs from July 1, 2017 to June 30, 2018

Brief History of Organization: (Who started it? How long has it been organized? etc.)

Friends of Alta was founded in 1981 when development pressures threatened the open space character of Alta and the Town of Alta's ability to offer services to its residents.

Type of Request: Money ☒ Equipment \_\_\_\_\_ Personnel \_\_\_\_\_ Facilities \_\_\_\_\_ Fee Waiver \_\_\_\_\_

Have you previously received money from Salt Lake County? Yes ☒ No \_\_\_\_\_ in 8/2009

If yes, when and how much? (previous three years)

3/2017 two \$100 golf gift cards

\$1,000 for watershed symposium Sponsorship.

If you are requesting money, please answer the following questions:

Amount of Request: \$ 500 from County Council + \$500 from Mayor  
Percent of Agency Budget: \_\_\_\_\_%

Purpose of money requested and target population (may include a draft program):

please see attachment



1200

FORM B

RECIPIENT ORGANIZATION'S  
DISBURSEMENT OF FUNDS  
REPORT

*This report is to be filed with the Council and Mayor's Offices within six months of receipt of the money. If further contributions are desired, the report must be filed with the Council and Mayor by September 1<sup>st</sup> of each year.*

Name of Organization: Friends of Alta

Address: PO Box 8126, Alta, UT 84092

physical address: 10201 East Hwy 210, Alta

Contact Person: Jen Clancy Phone: 801 742 9719

Fax: \_\_\_\_\_

Amount: \$ 4,000<sup>00</sup>

Date Received: \_\_\_\_\_

Please describe how the money was spent; include who was helped, what other contributions were made to your program, etc.:

please see attachment