Mayor's Office: Council Agenda Item Request Form

This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.

> **Date Received** 9 February 2017 (office use)

| Date of Request | 9 February 2017 |
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| Requesting Staff Member | Carlton Christensen |
| Requested Council Date | 14 February 2017 |
| Topic/Discussion Title | Resolution approving use of County personnel to assist Shelter the Homeless, Inc. |
| Description | Attached is a resolution for approval to provide assistance to the Shelter the Homeless, Inc. to help them develop administrative capacity to oversee, plan, and be an integral partner in implementing the housing goals of the County, City and State. This is allowable under Salt Lake County Countywide Policy 1200. |
| Requested Action ¹ | Consent |
| Presenter(s) | None unless requested |
| Time Needed ² | n/a |
| Time Sensitive ³ | n/a |
| Specific Time(s) ⁴ | n/a |
| Contact Name & Phone | Carlton Christensen x87032 |
| Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting. | |

Mayor or Designee approval:

What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.
 Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE USE OF COUNTY PERSONNEL TO ASSIST THE SHELTER THE HOMELESS COMMITTEE, INC.

WITNESSETH

WHEREAS, pursuant to Utah Code Annotated Section 17-50-303(3), a county may appropriate money to or provide nonmonetary assistance to a nonprofit entity, or waive fees required to be paid by a nonprofit entity, if, in the judgment of the county legislative body, the assistance contributes to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of county residents; and

WHEREAS, pursuant to Salt Lake County Countywide Policy 1200, the County Council may contribute funds and personnel to and may waive fees for a charitable organization in order to promote the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of County inhabitants; and

WHEREAS, Shelter the Homeless Committee, Inc. ("STH"), is a Utah non-profit corporation and 501(c)(3) organization organized in the Utah in 1990 for the purpose of obtaining and owning property to be used for the benefit of homeless people in the Salt Lake area; and

WHEREAS, Salt Lake County ("County"), Salt Lake City ("City"), and the State of Utah ("State") collaboratively have identified STH to be instrumental in mitigating the homeless crisis in the Salt Lake area; and

WHEREAS, STH will be assuming a greater role and responsibility to identify and acquire new homeless resource centers and then procure the services of homeless services operators to manage these centers and provide client-centered services leading to stable housing in the community; and

WHEREAS, in order for the STH to obtain and execute these additional roles and responsibilities, the Salt Lake County Council appropriated \$100,000 to in part provide for a for a time limited one-year transition program manager to assist STH expand its mission, enhance the governance structure of its board of trustees, and develop the administrative capacity to oversee, plan, be an integral community partner to implement the housing goals of the County, the City, and the State; and

WHEREAS, the transition program manager will be employed by Salt Lake County in a time-limited contract status with benefits. The transition program manager will work closely with the collective impact partners, stakeholders, the STH Board, federal agencies and private entities and donors; and

WHEREAS, the STH will eventually take the leadership role as the backbone entity fulling the public services started by the County, the City, and the State; and

WHEREAS, based upon the foregoing the County Council has determined that appropriating funds and providing for the use of County personnel for the benefit of STH is permissible under the statutes because assisting this nonprofit will contribute to the safety, health, prosperity, moral well-being, peace, order, comfort, and convenience of county residents; and

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Salt Lake County Council hereby finds that appropriating funds and providing for the use of County personnel on a time limited basis to assist to STH contributes to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of county residents; and

BE IT FURTHER RESOLVED that the Salt Lake County Council, pursuant to this finding, hereby ratifies the appropriation of \$100,000.00 to provide for the employment of a time limited one-year transition program manager to work with and for STH.

| APPROVED and ADOPTED this | day of, 2017. |
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| | SALT LAKE COUNTY COUNCIL |
| | By: Steve Debry, Chair |
| ATTEST: | |
| Sherrie Swensen Salt Lake County Clerk | |
| | Council Member Bradley voting Council Member Bradshaw voting Council Member Burdick voting Council Member DeBry voting |
| | Council Member Granato voting Council Member Jensen voting |
| | Council Member Newton voting |
| ADDROVED AS TO FORM | Council Member Snelgrove voting Council Member Wilson voting |
| APPROVED AS TO FORM: | |
| R. Christopher Preston | |
| Deputy District Attorney | |