

## Mayor's Office: Council Agenda Item Request Form

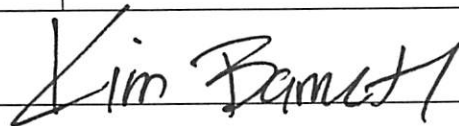
*This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.*

Date Received  
(office use)

9 January 2017

|   |  |
|---|--|
| Date of Request   | January 9, 2017  |
| Requesting Staff Member   | Michelle Blue, Animal Services   |
| Requested Council Date  | January 24, 2017   |
| Topic/Discussion Title  | Declaration of Gift to Animal Services from Utah FACES   |
| Description   | Attached is a Declaration of Gift form for a donation from Utah FACES to Salt Lake County Animal Services. |
| Requested Action <sup>1</sup>   | Approval   |
| Presenter(s)  | None   |
| Time Needed <sup>2</sup>  | n/a  |
| Time Sensitive <sup>3</sup>   | n/a  |
| Specific Time(s) <sup>4</sup>   | n/a  |
| Contact Name & Phone  | Michelle Blue x86053   |
| Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting. |  |

Mayor or Designee approval:



<sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.

DECLARATION OF GIFT  
(OVER \$1,000)

I, Utah FACES, irrevocably give, and where appropriate transfer, title to the property described below to Salt Lake County to become permanent property of Salt Lake County and to be administered in accordance with its established policies. I assign and transfer all rights, including any copyrights that I possess on these properties to Salt Lake County, without restrictions or conditions except those noted below under "Other provisions or restrictions".

Description of gift: \_\_\_\_\_

Microchips, Vaccinations, Sterilization Surgeries, and Injured Animal Surgeries

Value (estimated by the donor):

\$30,818.37

Date of transfer of title and delivery: December 31, 2016

Other provisions or restrictions:

N/A

Yaela Butler  
Department/Division Director or Elected Official

Date: 9 Jan 2017

Utah FACES/see attached

Donor

Address: 511 W 3900 S

Salt Lake City, UT 84123

Salt Lake County hereby accepts the above gift under the conditions specified within this Declaration of Gift form, but makes no judgment as to the value of the gift.

SALT LAKE COUNTY COUNCIL:

Chair

Date

ATTEST:

Sherrie Swensen, County Clerk

| Req        | Date       | Vendor                     | Product                  | DHPP   | FVRCP  | Rabies | S/N Low-Income Voucher | Other S/N Voucher | Total Cost   | Comments                       | Invoice Delivery        | Approved by Council |
|------------|------------|----------------------------|--------------------------|--------|--------|--------|------------------------|-------------------|--------------|--------------------------------|-------------------------|---------------------|
| N/A        | 8/31/2016  | N/A                        | County Services          | 312.48 | 100.32 | 236.47 | 2,520.00               | 1,340.00          | \$ 4,509.27  | Paid 10/12/16, Ck #2432430568  | County-prepared Invoice |                     |
| AN161030   | 9/28/2016  | AVID                       | Microchips               |        |        |        |                        |                   | \$ 4,850.00  | Invoice #373500                | Vendor-prepared Invoice |                     |
| N/A        | 9/30/2016  | N/A                        | County Services          | 301.63 | 148.39 | 194.74 | 1,760.00               | 1,760.00          | \$ 4,164.76  | Paid 10/31/16, ck # 2434399782 | County-prepared Invoice |                     |
| N/A        | 10/31/2016 | N/A                        | County Services          | 282.10 | 121.22 | 181.90 | 1,200.00               | 2,620.00          | \$ 4,405.22  | Paid 12/6/16, ck # 2437292763  | County-prepared Invoice |                     |
| AN161201   | 11/14/2016 | Cottonwood Animal Hospital | Injured Animal Procedure |        |        |        |                        |                   | \$ 655.00    | Invoice #313416, A445059       | Vendor-prepared Invoice |                     |
| N/A        | 11/30/2016 | N/A                        | County Services          | 199.64 | 73.15  | 165.85 | 1,540.00               | 1,160.00          | \$ 3,138.64  | Paid 12/27/16, ck # 2439558260 | County-prepared Invoice |                     |
| AN161326   | 12/22/2016 | AVID                       | Microchips               |        |        |        |                        |                   | \$ 4,850.00  | Invoice # 375935               | Vendor-prepared Invoice |                     |
| N/A        | 12/31/2016 | N/A                        | County Services          | 240.87 | 89.87  | 194.74 | 3,020.00               | 700.00            | \$ 4,245.48  |                                | County-prepared Invoice |                     |
| Total Cost |            |                            |                          |        |        |        |                        |                   | \$ 30,818.37 |                                |                         |                     |