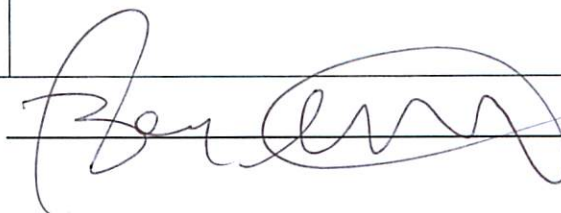


**Mayor's Office: Council Agenda Item Request Form**  
*This form and supporting documents (if applicable) are due the Wednesday before the COW meeting by noon.*

<b>Date Received</b> (office use)	18 Jan 2017
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<b>Date of Request</b>	1/13/2017
<b>Requesting Staff Member</b>	Kendra Kahlow
<b>Requested Council Date</b>	January 24, 2017
<b>Topic/Discussion Title</b>	(2) Board Reappointments to Clark Planetarium Advisory Board
<b>Description</b>	Re appointment of Weston Clark to the Clark Planetarium Advisory Board for another three year term.  Re appointment of Thomas Beckett to the Clark Planetarium Advisory Board for another three year term.
<b>Requested Action<sup>1</sup></b>	Council Approval, Consent Items
<b>Presenter(s)</b>	
<b>Time Needed<sup>2</sup></b>	Consent Items
<b>Time Sensitive<sup>3</sup></b>	
<b>Specific Time(s)<sup>4</sup></b>	
<b>Contact Name &amp; Phone</b>	Kendra Kahlow x.7031
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	Recommendation from Seth Jarvis and Cindy Keyes of Clark Planetarium, Resume and Application

**Mayor or Designee approval:**



<sup>1</sup> What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

<sup>2</sup> Assumed to be 10 minutes unless otherwise specified.

<sup>3</sup> Urgency that the topic to scheduled on the requested date.

<sup>4</sup> If important to schedule at a specific time, list a few preferred times.



**Ben McAdams**  
Salt Lake County Mayor

**Erin Litvack**  
Deputy Mayor &  
Chief Administrative Officer

## Board Appointment Approval

On the 24th day of January, 2017 the Salt Lake County Council consents to the re-appointment of Mr. Weston Clark, as a member of the *Clark Planetarium Advisory Board*.

His three year term will begin January 25<sup>th</sup>, 2017 and end January 24<sup>th</sup>, 2020.

Salt Lake County Council

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Max Burdick, Chairman

Attest:

---

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Kendra Kahlow in Mayor's Office, N2-100 to process this appointment.



**Ben McAdams**  
Salt Lake County Mayor

**Erin Litvack**  
Deputy Mayor &  
Chief Administrative Officer

## Board Appointment Approval

On the 24th day of January, 2017 the Salt Lake County Council consents to the re-appointment of Mr. Thomas Beckett, as a member of the *Clark Planetarium Advisory Board*.

His three year term will begin January 25<sup>th</sup>, 2017 and end January 24<sup>th</sup>, 2020.

Salt Lake County Council

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Max Burdick, Chairman

Attest:

---

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Kendra Kahlow in Mayor's Office, N2-100 to process this appointment.



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**APP00003345**


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Application #	APP00003345
Board	Clark Planetarium Advisory Board
All Open Positions	<input type="checkbox"/>
Date	12/12/2016
Nominated by	Tom Beckett
Nominee	Weston Clark
Status	Submitted

**Personal Information**

Home Street	1010 East 1000	Work Street	
Home City	Salt Lake City	Work City	
Home State	Utah	Work State	
Home ZIP/Postal Code	84143	Work ZIP/Postal Code	
Home Phone		Work Phone	
Email			
Preferred method of contact	Home		

**Additional Information**

SLCO Council District	4	Current Member of Another County Board?	Yes
Prefer Contact Info Be Private	No	Current Board	Clark Planetarium Advisory Board
Unique qualifications/perspectives			
Gender	Male	Has Been Member of Another Board	Yes
Age Range	21-39	Previous Board	Clark Planetarium Advisory Board
Race/Ethnicity	White/Caucasian; White/Caucasian		
Other Race/Ethnicity		Immediate Family is County Employee?	Yes
		Explanation	I am current Senior Policy Advisor for council member Jenny Wilson

No

**Convicted of  
Felony**

**Explanation**

**Represents  
Special  
Community?**

**Explanation**

**Additional  
Comments**

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# WESTON CLARK

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## EDUCATION

### MASTERS of CITY AND METROPOLITAN PLANNING

2008-2010

*University of Utah*

- *Emphasis in Transportation and Land Use Planning*
- *Awarded the 2010 "Collaboration" Award - Provide planners with an understanding of the many disciplines and interests that intersect with City & Metropolitan Planning and the skills to effectively collaborate with representatives of those diverse disciplines and interests.*

### B.S. SOCIAL SCIENCE COMPOSITE TEACHING

1998-2003

*University of Utah*

*Salt Lake City, Utah*

- *Emphasis in History, Political Science, Economics and Geography*

## PROFESSIONAL EXPERIENCE

### SENIOR POLICY ADVISOR

MARCH 2015 – present

*Salt Lake County Council – Councilmember Jenny Wilson*

*Salt Lake City, UT*

- Policy research, community outreach, and constituent relations
- Political strategy, committee work, political work

### POLITICAL CONSULTANT

JULY 2011 – MARCH 2015

*Self-employed*

*Salt Lake City, UT*

- Campaign Manager Ralph Becker for Mayor 2011, Jenny Wilson for County Council 2014
- Worked with and advised Ben McAdams for County Mayor 2012, Erin Mendenhall for City Council 2013

### RDA PROJECT SPECIALIST

JULY 2009 – July 2010

*Salt Lake City Redevelopment Agency*

*Salt Lake City, UT*

- Assessed and consolidated midblock walkway easements throughout the central business district
- Worked with a team to develop midblock walkway strategy and property acquisition plan
- Began small area study for infill transportation oriented development/community

### TEACHER

AUGUST 2005 – MAY 2008

*Viewmont High School*

*Bountiful, UT*

- Teacher of AP European History, World Civilizations, Sociology, AP American Government, Debate, and Writing
- Extracurricular Advisor for Debate, and Sophomore Class

## RECENT COMMUNITY INVOLVEMENT (ON BACK)

# WESTON CLARK

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## RECENT COMMUNITY INVOLVEMENT

COMMISSIONER Salt Lake City Planning Commission	October 2016-Current
COMMITTEE CHAIR Jackson Elementary School Community Council & Uintah Elementary School (Current)	September 2015-Current
ADVISORY BOARD MEMBER <i>Clark Planetarium</i>	JUNE 2013-Current
COMMITTEE MEMBER <i>Salt Lake County Community Social Services Advisory Committee</i>	JANUARY 2013-Current
SALT LAKE COUNTY DEMOCRATIC PARTY <i>Chair, Vice Chair, and Committee Member</i>	APRIL 2006 - 2011
EXECUTIVE BOARD MEMBER and ASSOCIATION REPRESENTATIVE <i>Davis Education Association</i>	AUGUST 2006 – APRIL 2008

## REFERENCES AVAILABLE UPON REQUEST



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APP00003333

Application # APP00003333

Board Clark Planetarium Advisory Board

All Open Positions ☐

Date 11/30/2016

Nominated by Not Applicable

Nominee J. Thomas Beckett

Status Submitted

### Personal Information

Home Street		Work Street	1000 E. 1000 S. St.,
Home City	Salt Lake City	Work City	Salt Lake City
Home State	Utah	Work State	Utah
Home ZIP/Postal Code		Work ZIP/Postal Code	
Home Phone		Work Phone	
Email			
Preferred method of contact	Work		

### Additional Information

SLCO Council District	4	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	I'm an amateur astronomer who believes deeply that Utah and its kids will benefit greatly from more science education.		
Gender	Male	Has Been Member of Another Board	Yes
Age Range	55-64	Previous Board	Clark Planetarium Advisory Board
Race/Ethnicity	White/Caucasian; White/Caucasian		
Other Race/Ethnicity		Immediate Family is County Employee?	No
		Explanation	



Convicted of  
Felony

No

Explanation

Represents  
Special  
Community?

No

Explanation

Additional  
Comments

Thank you very much for your  
consideration.

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