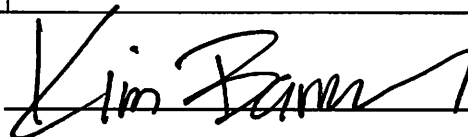


Mayor's Office : Council Agenda Item Request Form
*This form and supporting documents (if applicable) are due the Wednesday
before the COW meeting by noon.*

Date Received (office use)	17 Jan 2017
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Date of Request	January 17, 2017
Requesting Staff Member	Victoria P. Bourns, ZAP Program Director
Requested Council Date	January 24, 2017 or as soon as convenient.
Topic/Discussion Title	ZAP Tier II Advisory Board Nominations
Description	Requesting Salt Lake County approval for two ZAP Tier II Advisory Board Members Appointment. These nominees will be replacing members whose terms have expired.
Requested Action¹	Approve Nominations to the ZAP Tier II Board
Presenter(s)	NA
Time Needed²	
Time Sensitive³	
Specific Time(s)⁴	
Contact Name & Phone	Vicki Bourns, 385-468-7057
Please attach the supporting documentation you plan to provide for the packets to this form. While not ideal, if supporting documents are not yet ready, you can still submit them by 10 am the Friday morning prior to the COW agenda. Items without documentation may be taken off for consideration at that COW meeting.	See Attached

Mayor or Designee approval:

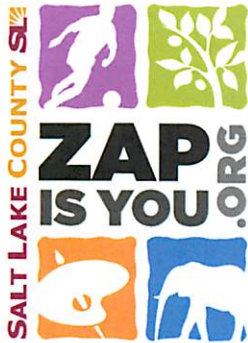


¹ What you will ask the Council to do (e.g., discussion only, appropriate money, adopt policy/ordinance) – in specific terms.

² Assumed to be 10 minutes unless otherwise specified.

³ Urgency that the topic to scheduled on the requested date.

⁴ If important to schedule at a specific time, list a few preferred times.



Ben McAdams
Salt Lake County Mayor

Erin Litvack
Community Services Department
Director

Holly Yocom
Community Services Department
Associate Director



/ZAPISYOU



@slcoZAP



zooartsandparks

ZOO, ARTS & PARKS

Victoria Panella Bourns | Program Director

January 13, 2017

Kendra Kahlow
Salt Lake County Mayor's Office
2001 South State St, N2100
Salt Lake City, UT

RE: ZAP Tier II Advisory Board Nominations

Dear Kendra,

The ZAP program respectfully requests that the following nominees be submitted to the Salt Lake County Council to serve a three-year term on the Zoo, Arts and Parks Tier II Advisory Board (beginning January 2017).

Nominees

Karen Krieger
Ryan Benson

These nominees will be replacing Elizabeth Giraud and Viola Murry, whose terms ended December 31, 2016. I appreciate your consideration of this request.

Sincerely,

Victoria P. Bourns
ZAP Program Director

Attachments:

Karen Krieger Board Member Nomination Form
Ryan Benson Board Member Nomination Form

Cc: Erin Litvack, Deputy Mayor
Holly Yocom, Community Services Associate Director



Board Member Nomination & Application

Board: 200 Arts & Parks, Tier II Date: 1-6-17

Nominated By (if applicable): _____

Applicant Name Karen Krieger

Home Address: 2256 S. Hannibal St City, State, Zip SLC, UT 84106

Work Address: _____

Home Phone: 801-541-1896 Work Phone: _____ E-Mail: KarenLKrieger@msn.com

Would applicant prefer work or home phone/address used as mailing address? home

Salt Lake County Council District #: 4

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes ☒ No ☐

Unique qualifications and/or perspectives you would bring to a Board or Commission:

- 23 years working with cultural organizations in Salt Lake County
- MA in Folklore from Utah State Univ
- 5 years managing the Living Traditions Festival and other high profile, successful arts programs (Twilight Concert Series)
- Experience in managing cultural programs in both the government and nonprofit sectors.
- Served on many grant review panels
- 5 years managing a grant arts grant program

Staff Notes:

Karen will be replacing the seat recently vacated by Elizabeth Giraud

This is a 3-yr term. Term begins Jan 1, 2017 and ends Dec 31, 2019

Board Member Nomination & Application

Applicant Name Karen Krieger

Are you a current member of another county board? Yes ☐ No ☒

If yes, board/commission _____

Have you ever been a member of a board or commission in the county? Yes ☒ No ☐

If yes, board/commission Center for the Arts Dates: 12-2006 - 12-2012

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain _____

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain _____

Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☒ Female ☐ Male

Age Range ☐ 21-39 ☐ 40-54 ☒ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

- | | |
|--|---|
| <input type="checkbox"/> American Indian/Alaska Native | <input type="checkbox"/> Asian/Pacific Islander |
| <input type="checkbox"/> Black/African American | <input type="checkbox"/> Hispanic/Latino |
| <input checked="" type="checkbox"/> White/Caucasian | <input type="checkbox"/> Other (please specify) |

Represent a special community? no

Forward this application and nomination to the contact below with a resume:

Board Coordinator
2001 S. State Street, # N2-100
Salt Lake City, Utah 84190
Email: boards@slco.org

Karen Krieger

January, 2017

Bio

Karen Krieger has managed cultural programs for 30 years in both government and nonprofit settings. Karen has been the Director of the Salt Lake City Arts Council, Deputy Director and Heritage Resources Coordinator for the Utah Division of Parks and Recreation, Archives Assistant for the Folklife Archives at Utah State University, Administrative Assistant for the Anchorage, Alaska Visual Arts Center and Registrar at the Buffalo Bill Historical Center in Cody, Wyoming. Karen has an MA in English/Folklore from Utah State University and a BA in Outdoor Recreation from the University of Nebraska-Lincoln.

Resume
Karen L. Krieger
2256 S. Hannibal, Salt Lake City, UT 84106
(801) 541-1896 karenlkrieger@msn.com

Attributes

Passionate about public service

Collaborative, kind and inclusive leader

Commitment to excellence in customer service, accountability, transparency and robust public engagement

Strong belief that Utah's cultural resources and programs have great value to all people

Experience Highlights

- Nonprofit and government sector administration
- Cultural programming and resource management
- Passion for and experience in working with diverse communities statewide
- Museum development and project management
- Interest and experience in researching, analyzing and reporting on arts and heritage data in support of outcomes-based strategic planning
- Fundraising for cultural resource projects and programs
- Statewide collaborations with local governmental, civic and private organizations
- Marketing cultural projects through heritage tourism and other promotional initiatives
- Proven public speaking and writing skills

Work Experience

Salt Lake City Corp, SLC, UT, Febr. 2012– Present. Executive Director, Salt Lake City Arts Council. Responsible for managing the budget, staff and operations of the organization which includes public art, performing arts, visual and literary arts programs and a grants program. Duties include fundraising, budgeting, facility management, marketing and communications, strategic planning, human resource management and overall administration for both the City division and a non-profit organization.

Utah Division of Parks and Recreation, SLC, UT, Mar 2010-Febr 2012. Deputy Director, Administration. Responsible for managing the following agency programs statewide: fiscal management and budgeting (\$28.2 mil budget), heritage resources, communications and marketing (included design and production of print material, website and social media management, press/media coordination, complaints and GRAMMA requests), volunteer and friends groups coordination, business development and strategic planning (including contracts and procurement, developing business plans, and managing 12 retail outlets), and the campground reservation system. Duties included being the agency's legislative liaison in two sessions of the state legislature; creating, guiding and implementing agency policies and procedures. Also part of the executive team that managed capital assets statewide (which included museums, golf courses, campgrounds, office buildings and visitor centers), 260 full-time employees and 600 seasonal employees (including 65 law enforcement staff), and a vehicle fleet.

Utah Division of Parks and Recreation, SLC, UT, Dec. 1993-Mar 2010. Heritage Resource Coordinator. Assisted in the management of seven museums and cultural sites/programs statewide. Developed management plans and collections management programs; coordinated public education, art gallery programs, marketing, public relations, fundraising, retail programs and fiscal management. Served as the agency's cultural resource specialist for 42 state parks guiding policy, guidelines, resource management plans, general operations, interpretation and visitor services.

Karen Krieger Resume

Work Experience, continued

Utah State University, Logan, UT. Sept. 1988-Dec 1993. Instructor, English Department. Taught research writing (Eng 201) and introduction to Folklore (Eng 126). June 1990-Sept. 1988 Archivist, Fife Folklore Archives. Duties included cataloging and retrieving collections, coordinating exhibits and library outreach programming.

Visual Arts Center of Alaska, Anchorage, AK. Oct 1987-Sept.1988. Administrative Assistant. Duties included office management, coordination and installation of exhibits, volunteer management, membership program management and presenting public programs.

Buffalo Bill Historical Center, Cody, WY. June 1984-July 1987. Museum Registrar. Duties included coordinating exhibits (both in-house and traveling), maintaining collections records, maintaining fine arts insurance, managing customs negotiations for collections, securing appraisals, maintaining collections photographic records and managing collections management budgets.

Nebraska Game and Parks Commission, Lincoln, NE. June 1977-June 1984. Park Worker. Full and part-time work in the historical sites section developing and implementing cataloging and artifact collections management programs and projects.

Education

Utah State University, Logan, UT. August 1991. Master of Science in American Studies with an emphasis in Folklore.

University of Nebraska, Lincoln, NE. Dec 1981. Bachelor of Arts In Education, Recreation Administration

Board Service

2015-2016 Utah Division of Arts and Museums, Folk Arts Advisory Panel
2009-2011 Natural History Museum of Utah, various museum development teams
2005-2011 Salt Lake County Center for the Arts, Art Acquisition Committee Chair
2000-2006 Friends of Gilgal Garden
2000-2005 Utah State Native American Remains Review Committee
1998-2003 Utah Division of Indian Affairs, Native American Coordinating Board
1998-2002 Utah Arts Council, Folk Arts Advisory Panel
1997-2002 Utah Cultural Alliance
1994-1998 Utah Arts Council, Multi-Discipline Advisory Panel

Private Consulting Projects

2009	Grant-Kohrs National Historic Site, National Park Service, folklife programs assessment
2008	Bannock State Park, Montana State Parks, collections management assessment
2007	George W. Bush Presidential Library, 3DInternational, selection process for interpretive planning services
2005-2007	Dangberg Home Ranch State Historical Park, Nevada State Parks, interpretive plan and collections management/cataloging project
2004	Park City Historical Society, interpretive plan for the new museum



Board Member Nomination & Application

Board: _ZAP Tier II Advisory Board_ Date: _1/10/17_

Nominated By (if applicable): ___Steven V. Cottom___

Applicant Name _Ryan Benson_

Home Address: 10531 S Alexander Park Lane ___ City, State, Zip South Jordan, UT 84095 ___

Work Address: 362 S University Avenue, Provo, UT 84601 _____

Home Phone: 801-870-1471 ___ Work Phone: 801-607-3210 ___ E-Mail: _bensryan@gmail.com_

Would applicant prefer work or home phone/address used as mailing address? _home (cell)_

Salt Lake County Council District #: ___5___

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected Yes ☐ No ☒

Unique qualifications and/or perspectives you would bring to a Board or Commission: __

I am a local business owner of a Medical supply business. I have skills in leadership, finances, marketing, sales and customer relations. My kids, wife and I are involved in the local community arts programs with Sandy City, Mountain West Ballet, and Draper City. We have held annual passes at places like Hogle Zoo, Thanksgiving Pointe, Hale Center Theater and the Museum of Natural History.

STAFF NOTES:

Is this a (check one): ___reappointment __X__fill vacant seat ___new seat added to board

Ryan Benson will be filling the seat recently vacated by Viola Murray (who completed her first term and decided not to continue).

This is a three year term. Term will begin **January 2017** and end **December 2019**.

Board Member Nomination & Application

Applicant Name Ryan Benson

Are you a current member of another county board? Yes ☐ No ☒

If yes, board/commission _____

Have you ever been a member of a board or commission in the county? Yes ☐ No ☒

If yes, board/commission _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain _____

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain _____

Demographics (*optional*)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female x ☒ Male

Age Range ☐ 21-39 x☒ 40-54 ☐ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native☐ Black/African American

☒ White/Caucasian

☐ Asian/Pacific Islander☐ **Hispanic/Latino**☐ Other (please specify)

Represent a special community? _____

Revised 11/2014

Ryan Benson

Owner SteriGear, LLC

loandry@yahoo.com

Experience

Vice President Sales at SteriGear, LLC

May 2007 - Present (9 years 9 months)

Strategic development of growth for US and International medical sales portfolios. Directional leadership for US sales department. Business relationship leader for US and International product distribution partners.

Member of the Board of Directors and Executive Leadership Staff.

Disposables and Accessories Manager at GE Healthcare

October 2003 - April 2007 (3 years 7 months)

Strategic management responsibilities for the sales, marketing, and development of new products as related to the disposables and accessories market within the GE OEC Medical Equipment lines as found in the OR, Cath Labs, Urological suites, and Surgery Centers in the United States.

Manager Risk Management at GE Capital

September 1998 - October 2003 (5 years 2 months)

Managed Collection Teams and Portfolios for commercial business debts. Managed the audits of the internal private label portfolios and insured compliance from a risk mitigation perspective and reported the results regularly to the Board of Directors. Represented the business during the external FDIC periodic reviews as they related to the Utah Banking institution from a risk mitigation standpoint.

Skills & Expertise

Leadership

Management

Sales

Business Strategy

Sales Operations

Strategy

Financial Analysis

Cross-functional Team Leadership

Education

Westminster College

Bachelor's Degree, Business Administration and Management, General
