



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, October 25, 2022**

**4:00 PM**

**Council Chambers, N1-110**

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Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/slco/onstage/g.php?MTID=e4dc18af41025f2e94b706c36c4b6f06c>**

**Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

#### **1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**4.1 A Joint Proclamation Between the Salt Lake County Council and Mayor Wilson Proclaiming October 2022 as Arts and Humanities Month in Salt Lake County.** [22-1045](#)

Attachments: [Staff Report](#)

**5. PUBLIC HEARINGS AND NOTICES**

**5.1 Notice of Proposed 2023 Library Fund Tax Increase in Conformance with Utah State Code Ann. Section 59-2-919(3)(a).** [22-1040](#)

Salt Lake County intends to levy a tax rate for the library fund that exceeds the County library fund's certified tax rate. The additional revenue of \$11,207,917, an approximate percentage increase of 25.65% in library fund tax revenue, will be used for library debt service, continuity of operations, maintenance costs, and recent construction.

Attachments: [Staff Report](#)

**5.2 Notice of Cancellation of the Tuesday, November 29, 2022 Council Work Session** [22-1046](#)

Attachments: [Staff Report](#)

**6. DISCUSSION ITEMS**

- 6.1 **First Reading of AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY, UTAH, REPEALING AND REPLACING CHAPTER 2.56 OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, ENTITLED “COMMUNITY DISTRICTS AND COMMUNITY COUNCILS” TO REFLECT CHANGES IN THE UNINCORPORATED COUNTY, AND TO ESTABLISH REQUIREMENTS BY WHICH NONPROFIT ENTITIES PROPERLY ORGANIZED AS COMMUNITY COUNCILS IN THE UNINCORPORATED COUNTY MAY SEEK RECOGNITION AND FUNDING FROM THE COUNTY** [22-1049](#)

Formal Adoption May Occur at the November 1, 2022 Council Meeting.

Attachments: [Staff Report](#)  
[Community Council Ordinance Revisions - Final Draft 10.19.22 RAFL](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

- 7.1 **Interlocal Agreement Between Millcreek and Salt Lake County for Funding Playground Expansion at Canyon Rim Park** [22-0811](#)

Attachments: [Staff Report](#)  
[ILA Millcreek and Salt Lake County](#)  
[Council resolution Millcreek Transfer v2 RTFL](#)

- 7.2 **SLCo 2022 ZAP Tier II Funding Recommendations** [22-1017](#)

Attachments: [Staff Report](#)  
[SLCo ZAP 2022 Tier II Funding Recommendations Council Request Packet v2](#)

**8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

- 8.1 A Resolution of the Salt Lake County Council Approving the Lease of a Portion of the Emergency Coordination Center Between Salt Lake County and Unified Fire Authority** [22-1038](#)

Attachments: [Staff Report](#)  
[ECC Lease - SLCo\\_UFA - signed](#)  
[Resolution - ECC RTFL](#)

## **9. TAX LETTERS**

- 9.1 Auditor Tax Letters** [22-1039](#)

Attachments: [Staff Report](#)  
[2021 Property Valuation - Bedrosian Salt Lake, LLC - Change from \\$9,064,300 to \\$8,900,000\\_Redacted](#)  
[2021 Property Valuation - Eighty One Fifty Nine, LC - Change from \\$631,400 to \\$435,900\\_Redacted](#)  
[2020 Property Valuation - South Jordan Senior - Change from \\$3,084,880 to \\$2,559,300\\_Redacted](#)  
[2020 Property Valuation - Riverwood Cove, LLC - Change from \\$4,399,900 to \\$3,840,100\\_Redacted](#)  
[2020 Property Valuation - Dominguez Park, III - Change from \\$4,934,400 to \\$4,452,400\\_Redacted](#)  
[2020 Property Valuation - 200 South Main Street - Change from \\$67,169,700 to \\$65,274,000\\_Redacted](#)  
[2021 Property Valuation - Allred Midvale Building, LLC - Change from \\$367,500 to \\$269,700\\_Redacted](#)  
[2021 Property Valuation - Bengaland Creek, LLC - Change from \\$1,181,800 to \\$850,000\\_Redacted](#)  
[2019 Property Valuation - Waveman, LLC - Change from \\$3,135,300 to \\$2,810,800\\_Redacted](#)  
[2019 Property Valuation - RC Willey Home Furnishings - Multiple Parcels\\_Redacted](#)

## **10. LETTERS FROM OTHER OFFICES**

## **11. PRIVATE BUSINESS DISCLOSURES**

**11.1 Conflict of Interest Disclosure Statements - Parks & Recreation** [22-1030](#)

Attachments: [Staff Report](#)  
[salt-lake-county-disclosure-statement UHOO](#)  
[salt-lake-county-disclosure-statement WIHOA](#)

**12. APPROVAL OF MINUTES**

**12.1 Approval of October 4th, 2022 County Council Minutes** [22-1032](#)

Attachments: [100422 - Council Minutes](#)

**ADJOURN**