



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, October 4, 2022

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e3334d3ae902b092f4713e5e9384c908f>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

5.1 A Public Hearing to Receive Comment on the Proposed Disposition of Surplus Property Located Approximately at Copperton Park 8691 West Park Street, Copperton, Salt Lake County, State of Utah 84006 (Parcel Nos. 26-17-108-001, 26-17-108-002) [22-0933](#)

Attachments: [Staff Report](#)
[9-13-22 Notice of Hearing Copperton Park to Copperton - 5.4](#)
[2- Copperton Park](#)

5.2 A Public Hearing to Receive Comment on the Proposed Disposition of Seven Parcels of Surplus Real Property Located at the Following Approximate Addresses in Kearns Township: [22-0932](#)

Bruce Field Park, Located at 4290 West 4865 South, Kearns, Salt Lake County, State of Utah 84117 (Parcel Nos. 21-07-207-002, 21-07-207-009)

David Gourley Park, Located at 4260 West 5015 South, Kearns, Salt Lake County, State of Utah 84118 (Parcel Nos. 21-07-255-002, 21-07-407-001)

Impressions Park Located at approximately 6134 South Clematis Drive, Kearns (Parcel No. 20-13-338-001)

Loder Park, Located at 6061 South Loder Drive, Kearns, Salt Lake County, State of Utah 84117 (Parcel Nos. 20-13-452-001, 20-13-452-026).

Mountain Man Park, Located at 4925 Heath Avenue, Kearns, Salt Lake County, State of Utah 84118 (Parcel No. 20-12-176-025).

North Park, Located at 5604 South Impressions Drive, Kearns, Salt Lake County, State of Utah 84044 (Parcel No. 20-13-151-003).

South Park, Located at 6009 South Stone Flower Way, Kearns, Salt Lake County, State of Utah 84117 (Parcel No. 20-13-381-007).

- 5.4 A Public Hearing to Receive Comment on the Proposed Disposition of Three Parcels of Surplus Real Property Located at the Following Approximate Addresses in Millcreek City: [22-0940](#)

Canyon Rim Park, Located at 3096 South Grace Street, Millcreek City, Salt Lake County, State of Utah 84109 (also identified as Parcel Nos. 16-26-326-001, 16-26-326-022, 16-26-178-004)

Fortuna Park, Located at 4620 South Fortuna Way, Millcreek City, Salt Lake County, State of Utah 84123 (also identified as Parcel No. 22-02-479-056).

Sunnyvale (formerly known as Valley Center) Park, Located at 4013 South 700 West, Millcreek City, Salt Lake County, State of Utah 84123 (also identified as Parcel No. 15-36-351-064).

Attachments: [Staff Report](#)
[9-13-22 Notice of Hearing Canyon Rim Park to Millcreek City - 5.13](#)
[11- Canyon Rim Park](#)
[9-13-22 Notice of Hearing Fortuna Park to Millcreek City - 5.14](#)
[12- Fortuna Park](#)
[9-13-22 Notice of Hearing Sunnyvale Park to Millcreek City - 5.15](#)
[13- Sunnyvale Park](#)

- 5.5 A Public Hearing to Receive Comment on the Proposed Disposition of Surplus Real Property Located Approximately at Big Bear Park, 930 East Onyx Lane, White City, Salt Lake County, State of Utah 84093 (also identified as Parcel Nos. 28-08-179-012, 28-08-179-013, 28-08-179-014, and 28-08-179-015). [22-0939](#)

Attachments: [Staff Report](#)
[9-13-22 Notice of Hearing Big Bear Park to White City - 5.12](#)
[10- Big Bear Park](#)

6. DISCUSSION ITEMS

- 6.1 A Resolution of the Salt Lake County Council Declaring Real Property on West Park Street in Copperton Available for Disposal** [22-0972](#)

Attachments: [Staff Report](#)
[Resolution to Declare Copperton Park available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)

- 6.2 A Resolution of the Salt Lake County Council Declaring Real Property on 4290 WEST 4865 SOUTH in Kearns Available for Disposal** [22-0971](#)

Attachments: [Staff Report](#)
[Resolution to Declare Bruce Field Park in Kearns Available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)

- 6.3 A Resolution of the Salt Lake County Council Declaring Real Property on 4260 W. 5015 South in Kearns Available for Disposal** [22-0973](#)

Attachments: [Staff Report](#)
[Resolution to Declare David Gourley Park in Kearns Available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)

- 6.4 A Resolution of the Salt Lake County Council Declaring Real Property on 6134 S. Clematis Drive in Kearns Available for Disposal** [22-0984](#)

Attachments: [Staff Report](#)
[Resolution to Declare Impressions Park in Kearns Available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)

- 6.5 A Resolution of the Salt Lake County Council Declaring Real Property on 6061 South Loder Drive in Kearns Available for Disposal** [22-0974](#)

Attachments: [Staff Report](#)
[Resolution to Declare Loder Park in Kearns Available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)

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- 6.6 A Resolution of the Salt Lake County Council Declaring Real Property on 4925 Health Avenue in Kearns Available for Disposal** [22-0975](#)
- Attachments: [Staff Report](#)
[Resolution to Declare Mountain Man Park in Kearns Available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)
- 6.7 A Resolution of the Salt Lake County Council Declaring Real Property on 5604 South Impressions Drive in Kearns Available for Disposal** [22-0979](#)
- Attachments: [Staff Report](#)
[Resolution to Declare North Park in Kearns Available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)
- 6.8 A Resolution of the Salt Lake County Council Declaring Real Property on 6009 South Stone Flower Way in Kearns Available for Disposal** [22-0976](#)
- Attachments: [Staff Report](#)
[Resolution to Declare South Park in Kearns Available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)
- 6.9 A Resolution of the Salt Lake County Council Declaring Real Property on 3580 South Mystic Way in Magna Available for Disposal** [22-0978](#)
- Attachments: [Staff Report](#)
[Resolution to Declare Elk Run \(Moonlight\) Park in Magna Available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)
- 6.10 A Resolution of the Salt Lake County Council Declaring Real Property on 3712 South Elk Point Drive in Magna Available for Disposal** [22-0981](#)
- Attachments: [Staff Report](#)
[Resolution to Declare Elk Run Park in Magna Available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)
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- 6.11 A Resolution of the Salt Lake County Council Declaring Real Property on 3096 South Grace Street in Millcreek City Available for Disposal [22-0977](#)

Attachments: [Staff Report](#)
[Resolution to Declare Canyon Rim Park in Millcreek City Available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)

- 6.12 A Resolution of the Salt Lake County Council Declaring Real Property on 4620 South Fortuna Way in Millcreek City Available for Disposal [22-0982](#)

Attachments: [Staff Report](#)
[Resolution to Declare Fortuna Park in Millcreek City Available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)

- 6.13 A Resolution of the Salt Lake County Council Declaring Real Property on 4013 South 700 West in Millcreek City Available for Disposal [22-0983](#)

Attachments: [Staff Report](#)
[Resolution to Declare Sunnyvale Park in Millcreek City Available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)

- 6.14 A Resolution of the Salt Lake County Council Declaring Real Property on 930 East Onyx Lane in White City Available for Disposal [22-0980](#)

Attachments: [Staff Report](#)
[Resolution to Declare Big Bear Park in White City available for Disposal - RAFL JED - \(Rev.2 09.29.22\)](#)

7. **RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

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- 7.1 Budget Adjustment: Capitol Theater Exterior Caulking Replacement by Utilizing Underspent Budgets from Four Other Projects.** [22-0960](#)
- Attachments: [Staff Report](#)
[26957 - Capitol Theater Exterior Caulking Project](#)
[26957 - Capitol Theater Caulking cost estimate](#)
[Capitol Theatre Caulking](#)
- 7.2 Budget Adjustment: The Assessor's Office Requests to True Up the MCAT Reimbursement Amount from \$140,000 to \$160,000.** [22-0962](#)
- Attachments: [Staff Report](#)
[26954 - MCAT \\$20,000 Reimbursement](#)
- 7.3 Budget Adjustment: The Assessor's Office Requests to Move Budgets for the Scanner Group from Their Default Org Code to the Correct Org Code.** [22-0961](#)
- Attachments: [Staff Report](#)
[25963 - Move TL budget to correct Org](#)
- 7.4 Budget Adjustment: The Assessor's Office Requests a Consolidation of Operation Budgets from 6 Sub Departments into 1 Sub Department.** [22-0963](#)
- Attachments: [Staff Report](#)
[27007 - Accessor's Budget Consolidation](#)
- 7.5 2023 Medical Insurance Recommendations** [22-0956](#)
- Attachments: [Staff Report](#)
[2023 Medical Insurance Recommendations](#)

- 7.6 **Cultural Core Action Plan Implementation Year 5 Overview and Year 6 Proposed Budget and Activity** [22-0930](#)

Attachments: [Staff Report](#)
[Cultural Core July 1, 2022-June 30, 2023 Contracted Services Budget-Salt Lake County Council Memo Attachment](#)
[Cultural Core-Salt Lake County Memo-Y5 Overview & Y6 Budget & Plan](#)
[PDF Presentation, Cultural Core Year-5 Overview & Year-6 Budget and Plan](#)

- 7.7 **County Auditor Hotline Policy** [22-0958](#)

Attachments: [Staff Report](#)
[Reviewed as to Form Hotline Policy](#)

- 7.8 **A Joint Resolution of the Salt Lake County Council and the Salt Lake County Mayor Supporting a Common-Sense Solutions Approach to the Utah Department of Transportation's Little Cottonwood Canyon Environmental Impact Statement** [22-0855](#)

Attachments: [Staff Report](#)
[UDOT LCC EIS Resolution.9.7.22_RATF](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 8.1 **A Resolution of the Salt Lake County Council Accepting a Donation of Real Property from Edge Homes Utah, LLC, to Salt Lake County** [22-0953](#)

Attachments: [Staff Report](#)
[Resolution for Acceptance of Donation of Real Property to County from Edge - RAFL JED \(2\) - \(Rev.3 09.26.22\)](#)
[Donation Agreement & Declaration - Edge Homes](#)

- 8.2 A Resolution of the Salt Lake County Council Accepting a Donation of Real Property from Monarch Development of Salt Lake, LLC to Salt Lake County [22-0954](#)

Attachments: [Staff Report](#)
[Donation Agreement & Declaration - Monarch Development](#)
[Resolution for Acceptance of Donation of Real Property to](#)
[County from Monarch - RAFL JED - \(Rev.1 09.19.22\)](#)

- 8.3 A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Conveyance of the Same by Quitclaim Deed to Schmidt Body & Paint, Inc. [22-0955](#)

Attachments: [Staff Report](#)
[Lucy Ave Resolution - Agreement-QCD- Schmit RAFL JED](#)

9. TAX LETTERS

9.1 Auditor Tax Letters

[22-0926](#)

- Attachments: [Staff Report](#)
- [2021 Property Valuation - Pregman, George - Change from \\$615,700 to \\$604,700_Redacted](#)
 - [2021- WHF Investment Company, LLC - Change from \\$1,566,100 to \\$1,534,778_Redacted](#)
 - [2021 Property Valuation - Haynie, David - Change from \\$1,234,500 to \\$1,090,000_Redacted](#)
 - [2020 Property Valuation - TPP 217 Taylorsville, LLC - Change from \\$1,728,800 to \\$1,662,500_Redacted](#)
 - [2021 Property Valuation - Ash Grove Cement Company - Change from \\$2,125,800 to \\$1,963,300_Redacted](#)
 - [2020 Property Valuation - Michel Investments, LLC - Change from \\$1,691,300 to \\$1,515,900_Redacted](#)
 - [2020 Property Valuation - SFP OSF Taylorsville, LLC - Change from \\$2,601,000 to \\$2,416,400_Redacted](#)
 - [2020 Property Valuation - SFP 24 Hour Taylorsville, LLC - Change from \\$5,603,000 to \\$5,387,500_Redacted](#)
 - [2020 Property Valuation - TPP 217 Taylorsville, LLC - Change from \\$18,244,100 to \\$17,298,900_Redacted](#)
 - [2020 Property Valuation - TPP 217 Taylorsville, LLC - Change from \\$7,435,100 to \\$5,904,800_Redacted](#)
 - [2020 Property Valuation - Havenwood Associates, LLC - Change from \\$12,973,500 to \\$10,022,600_Redacted](#)
 - [2021 Property Valuation - Dillman, Dee - Change from \\$716,200 to \\$177,000_Redacted](#)

9.2 Assessor’s Tax Letters

[22-0927](#)

- Attachments: [Staff Report](#)
- [14-11-200-017 F](#)
 - [16-18-355-002-6001 F](#)
 - [16-23-251-001 F](#)
 - [16-23-251-022 F](#)
 - [21-02-376-001 F](#)
 - [33-06-400-006 F](#)

- 9.3 Request for refund of overpaid 2022 personal property taxes.** [22-0957](#)

Attachments: [Staff Report](#)
[22-9008 Personal Property Tax Refund \\$13,991.52 9.28.22](#)

- 9.4 DMV Registration Refunds** [22-0959](#)

Attachments: [Staff Report](#)
[MA 00025 2022 Personal Property Tax Refund DMV Vet \\$1900.00 9.28.22](#)
[MA 00030 2022 Personal Property Tax Refund DMV \\$78.00 9.28.22](#)

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

- 12.1 Approval of September 20th, 2022 County Council Minutes** [22-0949](#)

Attachments: [092022 Council Minutes](#)

ADJOURN