



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, August 2, 2022

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e1a9c0e6a05fd15c5e1f3e401523e8a5e>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

6. DISCUSSION ITEMS

- 6.1 Formal Adoption of AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY, UTAH, AMENDING SECTION 9.04.030 OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, ENTITLED "SALT LAKE COUNTY BOARD OF HEALTH - MEMBERSHIP" BY MODIFYING MEMBERSHIP REQUIREMENTS FOR THE SALT LAKE COUNTY BOARD OF HEALTH** [22-0735](#)

Attachments: [Staff Report](#)
[Board of Health Ordinance Amendment - revised 7.7.2022 - RALF 7](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Budget Adjustment: District Attorney's Request to Recognize a State Asset Forfeiture Grant (SAFG) (\$26,709 in Revenue and Expenditures)** [22-0730](#)

Attachments: [Staff Report](#)
[25815 - SAFG Grant FY23](#)

- 7.2 Budget Adjustment: Sheriff's Office Request to Recognize a Grant from the Utah Department of Health for the Detection and Mitigation of COVID-19 in Confinement Facilities (\$84,814 in Revenue, \$70,126 in Expense, and 1 Time-Limited FTE)** [22-0732](#)

Attachments: [Staff Report](#)
[25959 - Utah Dept. of Health - Detection and Mitigation of COVID Grant](#)

- 7.3 Budget Adjustment: Youth Services' Request to Recognize a 3-Year Grant from the Department of Workforce Services for School Age Quality (\$120,000 in Revenue, \$91,480 in Expense, and 4 Time-Limited FTEs)** [22-0733](#)

Attachments: [Staff Report](#)
[25824 - YSV_DWS Grant for 4 FTEs TL ASP Coordinators](#)

- 7.4 Budget Adjustment: District Attorney's Request for Technical Adjustment to Correct a Budget Error** [22-0731](#)

Attachments: [Staff Report](#)
[25812 - Technical Adjustment for 2021 Budget Decision Package #15801](#)

- 7.5 Budget Adjustment: Parks and Recreation's Request for \$2,100 Funding Shift for an Increase to the Jordan River Commission Contribution** [22-0734](#)

Attachments: [Staff Report](#)
[25811 - Jordan River Commission Contribution](#)

- 7.6 Budget Adjustment: Sheriff's Office's Request for \$327,000 for an Increase to the Salt Lake County Jail Food Contract** [22-0729](#)

Attachments: [Staff Report](#)
[25971 - Jail Food Contract](#)

- 7.7 Budget Adjustment: Records Management and Archives' Request for Technical Adjustment to Correct a Budget Error** [22-0738](#)

Attachments: [Staff Report](#)
[25809 - One-time Funding Technical Adjustment](#)

- 7.8 Clerks Office Grade Change Recommendation** [22-0722](#)

Attachments: [Staff Report](#)
[2022 Clerks Office Grade Change Recommendations.pptx](#)

- 7.9 A Resolution of the Salt Lake County Council Agreeing to the Creation of an Island Resulting from the Proposed Salt Lake Annexation by Salt Lake City** [22-0718](#)

Attachments: [Staff Report](#)
[Salt Lake City Annexation Resolution](#)

- 7.10 Appointment of Councilmember Ann Granato to Replace Councilmember Arlyn Bradshaw as the Council's Representative on the Salt Lake County Board of Health.** [22-0737](#)

Attachments: [Staff Report](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 8.1 Appointment of Jennifer Argyle and Michelle Peterson as Bail Commissioners Pursuant to Utah Code Annotated Section 17-32-1** [22-0719](#)

Attachments: [Staff Report](#)
[Bail Commissioner Appointment Form Jennifer Argyle](#)
[Bail Commissioner Appointment Form Michelle Peterson](#)

9. TAX LETTERS

9.1 Auditor Tax Letters [22-0711](#)

Attachments: [Staff Report](#)
[2021 Property Valuation - Biljanic, Marty - Change from \\$875,600 to \\$664,300_Redacted](#)
[2021 Property Valuation - IREIT South Jordan Oquirrh - Change from \\$1,440,400 to \\$1,300,000_Redacted](#)
[2020 Property Valuation - Split, LLC - Change from \\$2,090,700 to \\$1,906,400_Redacted](#)
[2019 Property Valuation - Split, LLC - Change from \\$1,913,700 to \\$1,742,000_Redacted](#)
[2020 Property Valuation - Fileco, LLC - Change from \\$4,779,000 to \\$4,192,200_Redacted](#)
[2021 Property Valuation - Construction Waste Management - Multiple Parcels_Redacted](#)
[2021 Property Valuation - Butterfield, Shirley - Centrally Assessed_Redacted](#)

9.2 2022 Tax Sale to Abate Taxes of Struck Properties [22-0712](#)

Sponsors: County Council

Attachments: [Staff Report](#)
[2022 Tax Sale Letter to abate taxes of struck properties](#)

9.3 Tax Administration's Illegal and Erroneous Request [22-0713](#)

Attachments: [Staff Report](#)
[2.1 Jackson 16-34-226-011 redacted](#)

9.4 Tax Administration's Request for Waiver or Refund of Penalty and Interest [22-0714](#)

Attachments: [Staff Report](#)
[5.0 Waiver and Refund Requests](#)

9.5 Tax Administration's Tax Relief Letters [22-0715](#)

Attachments: [Staff Report](#)
[7.1 2022 Timely Tax Relief](#)
[7.3 2021 Veteran Exemptions](#)
[7.4 2021 Active-Duty Exemptions](#)

9.6 Tax Administration's Letters for Hardship Settlements [22-0716](#)

Attachments: [Staff Report](#)
[7.5 Reconsideration 2019-2020 Hardship Settlement, Wells, Diane P, Parcel #28-30-176-023](#)

9.7 Tax Administration's Letters for Deferrals [22-0717](#)

Attachments: [Staff Report](#)
[7.7 Deferral, Bair, Andrea M., Parcel #21-20-234-012](#)
[7.7 Deferral, Nguyen, Leroy, Parcel #15-31-351-065](#)
[7.7 Deferral, Rodriguez, Claudia, Parcel #33-04-254-008](#)

9.8 Auditor Tax Letters [22-0724](#)

Attachments: [Staff Report](#)
[2020 Property Valuation - Richards, Douglas - Change from \\$1,956,900 to \\$1,879,400_Redacted](#)
[2020 Property Valuation - 4Life Properties, LLC - Change from \\$5,574,600 to \\$5,482,984_Redacted](#)
[2021 Property Valuation - City Creek Reserve, Inc - Change from \\$39,316,600 to \\$36,546,600_Redacted](#)
[2019 Property Valuation - 3065, LLC - Change from \\$11,727,600 to \\$8,000,000_Redacted](#)
[2020 Property Valuation - Rodriguez, Brandon - Multiple Parcels_Redacted](#)

9.9 DMV Registration Refunds [22-0726](#)

Attachments: [Staff Report](#)
[MA 00024 2022 Personal Property Tax Refund DMV \\$873.25](#)

9.10 Personal Property Tax Reduction Request [22-0727](#)

Attachments: [Staff Report](#)
[22-9006 Personal Property Tax Reduction Request 19,266.01 7.27.22](#)
[CSI ASSETS THAT WERE ON INTERMOUNTAIN SERVICE SOLUTIONS](#)

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

12.1 Approval of July 12th, 2022 County Council Minutes

[22-0710](#)

Attachments: [071222 - Council Minutes](#)

ADJOURN