



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, June 28, 2022

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=ebb0391b74170bc8c026b9009d1ee4b96>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

5.1 Notice of Cancellation of the Tuesday, July 5, 2022 Council Meeting [22-0659](#)

Attachments: [Staff Report](#)

6. DISCUSSION

6.1 Formal Adoption of An Ordinance of The Legislative Body of Salt Lake County, Utah, Amending Sections 2.91.010, 2.91.020, 2.91.030, 2.91.040, 2.91.050, 2.91.060, 2.91.070, 2.91.080 And 2.91.120 Of The Salt Lake County Code of Ordinances, 2001, Relating to the Salt Lake County Housing Trust Fund and The Salt Lake County Housing Trust Fund Advisory Board. [22-0557](#)

Attachments: [Staff Report](#)
[220531 Housing Trust Fund Amendments_RATF](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

7.1 Council Approval of an Employee Incentive Plan Consistent with Salt Lake County HR Policy 5-100 [22-0654](#)

Attachments: [Staff Report](#)
[Incentive Plans over \\$3,000 6-28-2022.pdf](#)

- 7.2 Council Approval of an Employee Incentive Plan Consistent with Salt Lake County HR Policy 5-100** [22-0665](#)

Attachments: [Staff Report](#)
[Incentive Plans over \\$3,000 6-28-2022 - Human Services.pdf](#)

- 7.3 Budget Adjustment: Mayor's Administration's Request to Recognize \$55,442 Grant from Bank of America for the Salt Lake County Summer Intern Program** [22-0657](#)

Attachments: [Staff Report](#)
[00000 1.12.01YE BoA Grant 2022 DP Summary YE 2](#)

- 7.4 Salt Lake Miracle of Ag Project Fee Waiver Request** [22-0651](#)

Attachments: [Staff Report](#)
[FFUInfographic1-OY-Aug2021](#)
[Fee waiver](#)
[IRS 501C3 Determination Letter](#)
[Salt Lake County Fee Waiver \(part 1\) - signed](#)

- 7.6 Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department Covid-19 Pandemic** [22-0661](#)

Attachments: [Staff Report](#)
[Resolution for Nineteenth Extension of Public Health](#)
[Emergency \(June 21 2022\)\(RAFL\)](#)

- 7.7 DA Budget Adjustment, Requesting Funds be Moved from ARPA Personnel Underspend to Operations for the Purchase of Laptops and Other IT Equipment** [22-0664](#)

Attachments: [Staff Report](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 8.1 A Resolution of the Salt Lake County Council Approving an Addendum to the Real Estate Purchase and Sale Agreement for the Purchase of Two Parcels of Land from Nicoletti Enterprise** [22-0650](#)

Attachments: [Staff Report](#)
[Resolution for Addendum with Nicoletti Enterprises \(06.21.22\) - RATF](#)

- 8.2 Refunds of Overpaid Personal Property Taxes** [22-0655](#)

Attachments: [Staff Report](#)
[22-9004 22-0655 Personal Property Tax Refund \\$69,673.48](#)

- 8.3 Declaration of Donation/Grant: Bank of America / United Way Salt Lake County Summer Intern Program \$55,442.50** [22-0653](#)

Attachments: [Staff Report](#)
[2022 United Way Summer Intern Program Policy 1006 Form \(003\)](#)

- 8.4 Interlocal Agreement with Millcreek City for Addressing Services** [22-0652](#)

Attachments: [Staff Report](#)
[RES 22-12](#)

9. TAX LETTERS

- 9.1 Auditor Tax Letters** [22-0630](#)

Attachments: [Staff Report](#)
[2021 Property Valuation - Guzman, Adolfo & Roberta - Change from \\$771,300 to \\$655,800_Redacted](#)
[2019 Property Valuation - HC, LLC - Change from \\$1,926,800 to \\$1,746,300_Redacted](#)
[2020 Property Valuation - Knight Family Real Estate, LLC - Change from \\$1,673,100 to \\$1,423,100_Redacted](#)
[2019 Property Valuation - Carlson, Michael - Change from \\$3,193,590 to \\$3,869,900_Redacted](#)

9.2 Tax Administration's Letters for Deferrals [22-0635](#)

Attachments: [Staff Report](#)
[7.7 Deferral, Roden, Patty, Parcel #15-28-104-005_Redacted](#)
[7.7 Deferral, Steele, Jessica J., Parcel](#)
[#28-19-302-018_Redacted](#)

9.3 Tax Administration's Tax Letters [22-0638](#)

Attachments: [Staff Report](#)
[7.1 2022 Timely Tax Relief](#)
[7.2 2021 Late Tax Relief](#)
[7.3 2021 Veteran Exemptions](#)
[7.4 2021 Active-Duty Exemptions](#)

9.4 Tax Administration's Letters for Hardship Settlements [22-0639](#)

Attachments: [Staff Report](#)
[7.5 2021 Hardship Settlement, Charlotte B Collopy, Parcel #](#)
[21-14-279-006](#)

9.5 Tax Administration's Letters for Change In Ownership [22-0640](#)

Attachments: [Staff Report](#)
[21 Hansen, Margit \(Vet\)](#)
[21 Horton, Matthew \(Vet--apply to parcel\)](#)

9.6 Tax Administration's Letter of Leins [22-0641](#)

Attachments: [Staff Report](#)
[Recording of Liens on Delinquent Properties Deferred from](#)
[Sale](#)

9.7 Tax Administration's Residential Exemption Request [22-0643](#)

Attachments: [Staff Report](#)
[4.1 Gabbert redacted](#)

9.8 Tax Administration's Waiver or Refund of Penalty and Interest Requests [22-0646](#)

Attachments: [Staff Report](#)
[5.0 Waiver and Refund Requests](#)

9.9 Partial Release of Lien [22-0648](#)

Attachments: [Staff Report](#)
[Entitlement Specialists LLC 21-27-178-044](#)
[Shops at Highlands LLC 20-26-477-005](#)
[MVIII LLC 20-36-126-067](#)
[Kick Creek LLC 20-36-126-035; 20-26-476-003](#)
[Kick Creek LLC; et al 20-26-400-028](#)
[Freiss Dev Group LLC 20-02-201-049](#)
[Yale Kilgore Inv LLC 20-25-351-013](#)
[Minos Land Dev LLC 15-23-201-003](#)
[Carol Bertoch 14-35-126-072](#)
[Brian A & Melinda D Batie 15-04-403-003](#)
[Magna Hamptons LLC 14-28-226-086](#)
[Mario Hernandez 14-35-126-058](#)
[Ken W Rindlesbach; et al 27-02-479-029](#)

9.10 Partial Release of Lien [22-0656](#)

Attachments: [Staff Report](#)
[Level 12 Development 22-30-201-004](#)
[Sunrise 3 LLC 26-25-201-002](#)
[Lindsay Janke 27-28-201-007](#)
[T Saddler & V Nuttall 27-23-102-024](#)
[TAT Worldwide LLC 33-04-401-015](#)
[Brookshire Place LLC 22-15-428-008; 22-15-428-009](#)

9.11 DMV Registration Refunds [22-0658](#)

Attachments: [Staff Report](#)
[MA 00018 2022 Personal Property Tax Refund DMV \\$153.00](#)

9.12 May Tax Sale Protests

[22-0647](#)

Attachments: [Staff Report](#)
 [8.1 Coats Redacted](#)
 [8.2 Carvajal redacted](#)

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

12.1 Approval of June 14th, 2022 County Council Minutes

[22-0644](#)

Attachments: [061422 - Council Minutes](#)

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