

SALT LAKE COUNTY

Debt Review Committee Meeting Agenda

| Wednesday, April 27, 2022 | 2:00 PM | Room N2-800 |
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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 - TTY 711.

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For requests or additional information, please contact Lisa Daniels, 385-468-8304; people with hearing impairments may dial 700 (Relay Utah)

Members of the Committee may participate electronically. Debt Review Committee meetings are open to the public. Committee information, including meeting agendas, minutes, and recordings can be found at https://slco.org/debt-review/. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Join from the meeting link: https://slco.webex.com/slco/j.php?MTID=ma1418279f54340240d8b224fe92f2f7e

Join by meeting number: Meeting number (access code): 2491 303 6326 Meeting password: vB4MMkHJV45

Tap to join from a mobile device (attendees only): +1-213-306-3065,,24913036326## United States Toll (Los Angeles) +1-602-666-0783,,24913036326## United States Toll (Phoenix)

- 1. Call to Order
- 2. **Public Comment**

3. **Approval of Minutes**

3.1 Approval of Minutes from February 23, 2022 Meeting 22-0398

DRC Pending Minutes 022322 Attachments:

Discussion Items and Approval in Necessary 4.

| Debt Review | w Committee | Meeting Agenda | April 27, 2022 |
|-------------|--|--|--------------------------|
| 1 | Financial Advisor Updat | e - Zions Bank | <u>22-0401</u> |
| 2 | Taxable Sales Tax Portion Defeasance Anal | Rev & Ref Bonds; Series 2020-ST ysis - Zions Bank | `H <u>22-0402</u> |
| 3 | Cisco Leasing/Financi Finance - Melani Martin | | ent <u>22-0403</u> |
| 5. Oth | er Committee Business | | |

6. Adjournment