



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, April 5, 2022

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=ec58d0e1961b33a1c06b89ff9083f82b7>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 A Proclamation of the Salt Lake County Council Honoring Chief Petersen for his years of service to the Unified Fire Authority

[22-0324](#)

Attachments: [Staff Report](#)

5. PUBLIC HEARINGS AND NOTICES

5.1 Public Hearing for the Ordinance Amendment of Section 19.12.030 of the Salt Lake County Code Related to Mineral Extraction and Processing in the Forestry and Recreation Zone

[22-0313](#)

Attachments: [Staff Report](#)
[Council Staff Report.Packet.3-30-2022.FINAL](#)
[County Council Presentation 4-5-2022_FINAL](#)

6. DISCUSSION

- 6.1 **An Ordinance Of The Salt Lake County Council Amending Section 19.12.030 Of The Salt Lake County Code To Eliminate Mineral Extraction And Processing As A Conditional Use And Explicitly Prohibiting The Same In The Forestry And Recreation Zones; Amending Section 19.72.190 To Eliminate Mineral Extraction And Processing As A Use For Which Waivers Can Be Granted; Amending Section 19.76.030 Regarding Classification Of Permitted And Conditional Uses Not Listed In Title 19; And Enacting Related Regulations** [22-0331](#)

Formal Adoption May Occur at the 04/12/22 Council Meeting

Attachments: [Staff Report](#)
[FR_Mineral Extraction Ordinance_aatf](#)

- 6.2 **Formal Adoption of An Ordinance Amending Chapter 3.65, Entitled Tax Sale Procedures, And Chapter 3.66, Entitled Tax Sale Of Contaminated Properties, Of The Salt Lake County Code Of Ordinances, 2001, By Amending Sections 3.65.010, 3.65.020, 3.65.030, 3.65.060, 3.65.090, 3.65.100, 3.65.140, 3.66.010, 3.66.020, 3.66.030, And 3.66.040; Repealing Section 3.65.120; And Enacting Sections 3.65.065 And 3.65.150; Regarding Conducting The Annual Property Tax Sale Through Electronic Bidding; Addressing Circumstances Where A Winning Bidder Defaults; Updating And Clarifying Property Tax Sale Processes And Procedures; And Other Related Changes.** [22-0287](#)

Attachments: [Staff Report](#)
[Ordinance 23MARCH2022](#)
[Ordinance Approved as to Form 23MARCH2022](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 **Budget Adjustment: Aging and Adult Services Request for \$1,914,667 for Kearns Senior Center Remodeling Capital Project** [22-0317](#)
- Attachments: [Staff Report](#)
[24722 - TI AAS Kearns Project](#)
- 7.2 **Budget Adjustment: Aging and Adult Services Request for \$5,904,120 for Sunday Anderson Senior Center Remodeling Capital Project** [22-0318](#)
- Attachments: [Staff Report](#)
[24723 - TI AAS Sunday](#)
- 7.3 **Budget Adjustment: Flood Control's Request for \$12,300,000 for the Surplus Canal Rehab Capital Project** [22-0316](#)
- Attachments: [Staff Report](#)
[23602 - Surplus Canal Rehab](#)
- 7.4 **Budget Adjustment: Youth Service's Request for \$2,063,500 for Water Efficiency Landscaping Capital Project** [22-0319](#)
- Attachments: [Staff Report](#)
[24724 - TI YSV Waterplan](#)
- 7.5 **Budget Adjustment: Solid Waste's Request for \$3,425,460 from the Balance Sheet to Re-budget and Add Additional Funds for the Final Cover Capital Project** [22-0320](#)
- Attachments: [Staff Report](#)
[24648 - 2019_Final Cover Re-budget](#)
- 7.6 **Budget Adjustment: Solid Waste Management's Request for \$500,000 from the Balance Sheet to Re-budget the Methane Line Capital Project** [22-0321](#)
- Attachments: [Staff Report](#)
[24649 - 2019 Methane Re-budget](#)

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- 7.7 **Budget Adjustment: Mayor’s Request to Transfer \$250,000 Between Employee Service Reserve Fund Organizations for Pay for Performance Surveys and Consulting** [22-0322](#)
- Attachments: [Staff Report](#)
[23838-23839 - Pay for Performance Surveys and Consulting](#)
- 7.8 **Advice and Consent of Robin B. Chalhoub as Department Director of Community Services** [22-0308](#)
- Attachments: [Staff Report](#)
[Robin B. Chalhoub Resume 3.30.22.pdf](#)
8. **RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**
- 8.1 **Approval of the 2022 June Budget Calendar** [22-0328](#)
- Attachments: [Staff Report](#)
[2022JuneBudgetCalendar_20220324](#)
9. **TAX LETTERS**
- 9.1 **Assessor Tax Letters to Void Rollback Taxes Billed in Error** [22-0300](#)
- Attachments: [Staff Report](#)
[33-22-176-005 F](#)
[33-22-326-001 F](#)
- 9.2 **Tax Administration’s Tax Letters for Change In Ownership** [22-0303](#)
- Attachments: [Staff Report](#)
[7.6 CIO Jensen, Vigil L, Parcel #15-28-329-016](#)
- 9.3 **Tax Administration’s Illegal and Erroneous Request** [22-0307](#)
- Attachments: [Staff Report](#)
[2.1 Riverton Park, LLC](#)

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- 9.4 Tax Administration's Waiver or Refund of Penalty and Interest Requests** [22-0309](#)
- Attachments: [Staff Report](#)
[5.1 Waiver and Refund Requests](#)
- 9.5 Tax Administration's Request for Primary Residential Exemption** [22-0311](#)
- Attachments: [Staff Report](#)
[4.1 Tony H. Glazier Trust 27-12-281-073 redacted](#)
- 9.6 Assessor Tax Letters** [22-0325](#)
- Attachments: [Staff Report](#)
[20-26-476-005](#)
[09-32-311-024](#)
[27-27-376-090](#)
- 9.7 Reduction in Taxes** [22-0326](#)
- Attachments: [Staff Report](#)
[22-9001 Personal Property Tax Adjustment \\$150.44 37](#)
[170782 Mountain Stainless Inc](#)
- 9.8 Abate For Double Assessment** [22-0327](#)
- Attachments: [Staff Report](#)
[22-9002 Personal Property Tax Abatement \\$15,677.79 37](#)
[141503 Wadsworth Ralph L Construction Company](#)
- 10. LETTERS FROM OTHER OFFICES**
- 11. PRIVATE BUSINESS DISCLOSURES**
- 11.1 Business Disclosure for Justice Court** [22-0301](#)
- Attachments: [Staff Report](#)
[Disclosure Personal or Financial Interest](#)
- 12. APPROVAL OF MINUTES**
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12.1 Approval of March 29, 2021 County Council Minutes

[22-0332](#)

Attachments: [032922 - Council Minutes](#)

ADJOURN