



SALT LAKE COUNTY
Council Work Session
Meeting Agenda

2001 South State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, January 11, 2022

2:15 PM

Council Chambers, N1-110

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with a public health order issued by Salt Lake County Health Director Dr. Angela Dunn on January 7, 2022, all individuals over the age of two years who can medically tolerate wearing a respirator (or a well-fitting mask or face covering) must always wear one inside of an indoor public space, regardless of COVID-19 vaccination status or past COVID-19 infection, but subject to other exemptions. This order applies to meetings of the Council. A copy of Dr. Dunn's order can be found at <https://slco.org/globalassets/1-site-files/health/programs/covid/pho/2022-01.pdf>. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=ea792e09ac7c3304c5a4039780f1eeb44>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

2. DISCUSSION ITEMS:

2.1 Budget Adjustment: Community Services Request to Add Additional Funding to the Jordan River Trail - Parley's Trail Connector Project [21-1484](#)

Presenter: Brad Kendrick, Budget and Policy Analyst, Council
Discussion/Direction

Attachments: [Staff Report](#)
[23561 - Jordan River Trail - Parley's Trail Connector](#)
[Construction](#)

2.2 Salt Lake County Resolution: [21-1479](#)**Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic**

Sponsor: Chair Laurie Stringham (Approx. 5 mins).

Discussion/Direction

Attachments: [Staff Report](#)
[Resolution for Sixteenth Extension of Public Health Emergency \(1-11-22\)\(AATF\)](#)

2.3 Update on Salt Lake County's Coordinated Response to COVID-19 [21-1465](#)

Presenters: Mayor Jenny Wilson; Dr. Angela Dunn, Executive Director, Health Department; David Schuld, COVID Coordinating Officer (Approx. 30 mins).

Informational

Attachments: [Staff Report](#)

2.4 Council Discussion on American Rescue Plan Act (ARPA) Priorities [21-1477](#)

Sponsors: Council Member Aimee Winder Newton and Council Member Steve DeBry (Approx. 30 mins).

Informational

Attachments: [Staff Report](#)

2.5 Release of ARPA Funds for COVID Response [21-1491](#)

Presenter: Dr. Angela Dunn, Executive Director, Health Department (Approx. 5 mins).

Discussion/Direction

Attachments: [Staff Report](#)

2.6 Approval of County Revised Precincts [21-1473](#)

Presenters: Sherrie Swensen, County Clerk; Lannie Chapman, Chief Deputy Clerk; Charlotte Kuhn, Election Manager; and Stephen Moore, Data Analyst (Approx. 5 mins).

Discussion/Direction

Attachments: [Staff Report](#)
[County Council Districts](#)
[County Council 1](#)
[County Council 2](#)
[County Council 3](#)
[County Council 4](#)
[County Council 5](#)
[County Council 6](#)

3. CONSENT ITEMS:

3.1 Animal Services Advisory Committee Reappointment: [21-1467](#)

Scott Baird, Public Works Director

Attachments: [Staff Report](#)
[SCOTT R BAIRD - RESUME_Redacted](#)
[Baird Application](#)
[Board Appointment Approval form Scott Baird](#)

3.2 Appointment of Danielle Wallace as the Council's Representative on the Salt Lake County Property Tax Committee [21-1490](#)

Attachments: [Staff Report](#)

4. ITEMS FROM COUNCIL MEMBERS

4.1 Internal Business

Notice of Cancellation of the Tuesday, January 18, 2022 Council Work Session

5. APPROVAL OF MINUTES

**5.1 Approval of December 14, 2021 Council Work Session [21-1440](#)
Minutes**

Attachments: [121421 - CWS Minutes](#)

6. CITIZEN PUBLIC INPUT

ADJOURN 3:45 PM for Board of Equalization

* Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.

** Interested parties should call the Council Office (385-468-7500) or check the Council's website: slco.legistar.com for changes. The public is invited to electronically attend, but comments from the public are at the discretion of the Council. Public comments are welcome in the 4:00 PM Council Meeting.