



SALT LAKE COUNTY
Salt Lake County Redistricting
Commission
Meeting Agenda

2001 So. State Street
Salt Lake City, Utah 84114

Thursday, November 4, 2021

10:30 AM

N2-220

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Commission may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 52-4-207(4), the Salt Lake County Redistricting Commission has issued written determinations supporting the Commission's decision to convene electronic meetings without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Commission meetings in person. However, members of the public are invited and encouraged to view and participate in the Commission's electronic meetings as described below.

This meeting will be conducted electronically via Webex Meetings at the link below. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com.

<https://slco.webex.com/slco/j.php?MTID=m5062a9195ede2f9c9e24ace2b2c4af2a>

Meeting number (access code): 2481 451 3751

Meeting password: 27iRF4zc9S4

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the "Public Comment" portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Commission. If an individual is unable to attend the meeting via Webex, they may email their comments to councilwebex@slco.org by 9:00 AM the day of the meeting to have those comments distributed to the Commission and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

1. Call to Order
2. Public Comment
3. Approval of Minutes
 - 3.1 Approval of October 28, 2021 Meeting Minutes [21-1297](#)
Attachments: [102821 - RD](#)
4. Discussion Items
 - 4.1 School District Updates [21-1298](#)
 - 4.2 Proposed Letter to County Council re: Map Rankings [21-1299](#)
 - 4.3 Report on Updates to Council Council [21-1301](#)
5. Other Committee Business
6. Adjournment