



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, November 9, 2021

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with a directive issued by Salt Lake County Mayor Jennifer Wilson on August 30, 2021, everyone who enters the Salt Lake County Government Center is required to wear a face covering, regardless of vaccination status. A copy of Mayor Wilson's email can be viewed at <https://slco.org/council/agendas/>. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e62de0cef166c4a9cbc1da0dece8623c6>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

The Council will hear up to 10 members of the public, 5 in-person and 5 online, for 2 minutes each. There will be a sign up sheet for those in the Council Chambers. To sign up to give public comment online, please email your name and address to councilwebex@slco.org the Monday preceding the Tuesday Meeting, after 3:00 PM.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

- 5.1 A Public Hearing to Receive Comment Regarding an Ordinance of Salt Lake County Modifying Section 19.74.040 of the Salt Lake County Code to Allow for Automatic Adoption and Incorporation by Reference of Updated FEMA Maps and Studies** [21-1292](#)

Attachments: [Staff Report](#)
[Title 19 Chapter 74 Amendment final aatf](#)

- 5.2 A Public Hearing to Receive Comment Regarding the Disposal of Real Property Owned by Salt Lake County; the Parcels of Real Property are Located in South Jordan, Utah, at 9800 South County Road, 10004 South 4800 West, and 9850 South 4800 West** [21-1303](#)

Attachments: [Staff Report](#)
[Notice to Surplus Property - Bingham Creek Regional Park \(10.12.21\)](#)

6. DISCUSSION ITEMS

- 6.1 Formal Adoption of an Ordinance of the Salt Lake County Council Modifying Section 19.74.040 of the Salt Lake County Code to Allow for Automatic Adoption and Incorporation by Reference of Updated Maps and Studies** [21-1300](#)

Pursuant to Salt Lake County Code of Ordinances Section 2.08.030.E, and based upon the Council's determination that this ordinance is necessary for the immediate preservation of the peace, health, or safety of the County and its inhabitants, this ordinance may take effect immediately upon publication in one issue of a newspaper published in and having general circulation in the County.

Attachments: [Staff Report](#)
[Title 19 Chapter 74 Amendment final aatf](#)

- 6.2 A Resolution of the Salt Lake County Council Declaring Certain Real Property in South Jordan Available for Disposition** [21-1295](#)

Attachments: [Staff Report](#)
[Resolution to Declare Available for Disposal - Bingham Creek](#)
[Regional Park Property - AATF](#)

- 6.3 A Resolution Setting Forth Maximum Operational Capacity for the Salt Lake County Jail** [21-1307](#)

Attachments: [Staff Report](#)
[AATF Jail Capacity Management Resolution 21](#)

- 6.4 Salt Lake County 4-H Youth Presentation** [21-1291](#)

Attachments: [Staff Report](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

9. TAX LETTERS

- 9.1 Assessor's Tax Letter to Reduce 2020 General Property Tax** [21-1289](#)

Attachments: [Staff Report](#)
[33-12-100-018 F](#)
[33-21-226-005 F](#)

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

- 12.1 Approval of October 26, 2021 Council Meeting Minutes** [21-1287](#)

Attachments: [102621 - Council](#)

ADJOURN