

SALT LAKE COUNTY

Salt Lake County Redistricting Commission

Meeting Agenda

| Thursday, October 21, 2021 | 11:15 AM | N2-800 |
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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Commission may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 52-4-207(4), the Salt Lake County Redistricting Commission has issued written determinations supporting the Commission's decision to convene electronic meetings without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Commission meetings in person. However, members of the public are invited and encouraged to view and participate in the Commission's electronic meetings as described below.

This meeting will be conducted electronically via Webex Meetings at the link below. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com.

https://slco.webex.com/slco/j.php?MTID=m6c202de6999a69720f30891c4c2c8e1d

Join by meeting number Meeting number (access code): 2488 659 8633 Meeting password: 27iRF4zc9S4

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the "Public Comment" portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Commission. If an individual is unable to attend the meeting via Webex, they may email their comments to councilwebex@slco.org by 9:00 AM the day of the meeting to have those comments distributed to the Commission and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

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| Please | include | Commission • "Resident" ahead of your first name when you join the meeting o anting to give comment. | r you will not be |
| 1. | Call to | o Order | |
| 2. | Public | Comment | |
| 3. | Appro | oval of Minutes | |
| | 3.1 | Approval of the October 14, 2021 Meeting MinutesAttachments:101421 - RD | <u>21-1238</u> |
| 4. | Discus | ssion Items | |
| | 4.1 | School Board Redistricting Process Update | <u>21-1239</u> |
| | 4.2 | Proposed Council District Maps and Adjustments fro Commission Members | om <u>21-1240</u> |
| | | Potential Action of Selecting Maps to Forward to the County Council | |
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5. Other Committee Business

6. Adjournment