



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, May 25, 2021**

**4:00 PM**

**Council Chambers, N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with current public health guidelines, members of the public who visit the Salt Lake County Government Center should use face coverings and practice social distancing until 2 weeks after receiving all doses of a COVID-19 vaccine. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=ee947b39220a9bb07b70017d9ca168560>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

**1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND NOTICES**

- 5.1 Notice of Cancellation of the Tuesday, June 1, 2021 Council Meeting** [21-0631](#)

Attachments: [Staff Report](#)

- 5.2 Notice of a Public Hearing for Tuesday, June 8, 2021 at 4:00 PM to Discuss the Disposal of a Certain Parcel of Real Property Owned by Salt Lake County; The Parcel of Real Property is Located at Approximately 7188 South Union Park Ave., Midvale City Utah** [21-0633](#)

Attachments: [Staff Report](#)  
[Public Notice Hearing - Midvale property \(002\) \(002\)](#)

**6. DISCUSSION ITEMS**

- 6.1 Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 2.07.201 of the Salt Lake County Code of Ordinances, 2001, Entitled "County Ethics Code - Conflict of Interest" to Require the Annual Disclosure of Clients and Potential Conflicts of Interest by Contractual Representatives of the County** [21-0629](#)

Attachments: [Lobbying Disclosure Ordinance \(AATF\)](#)  
[Staff Report](#)

- 6.2 An Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 2.86.050 of the Salt Lake County Code of Ordinances, 2001, Entitled “Emergency Response and Recovery - Powers of the Mayor,” Section 3.16.110 of the Salt Lake County Code of Ordinances, 2001, Entitled “Purchasing Agent - Conflict of Interest Prohibited,” and Section 3.20.040 of the Salt Lake County Code of Ordinances, 2001, Entitled “Purchasing Procedures - Emergency Procurements” Establishing Limitations on the Length of a Contract Entered Into for an Emergency Procurement and Prohibiting Emergency Procurements Benefiting County Elected and Appointed Officials or Their Household and/or Immediate Family Members** [21-0625](#)

Formal Adoption may be Considered at the Tuesday, June 8, 2021 Council Meeting

Attachments: [Staff Report](#)  
[Emergency Procurement Ordinance Draft \(5-18-21\)\(AATF\)](#)

## **7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

- 7.1 Budget Adjustment: Technical Request to True-up Capital Projects** [21-0595](#)

Attachments: [Staff Report](#)  
[21995 - 2021 Capital Project True Up](#)  
[Corrected 21995 - 2021 Capital Project True-up](#)

- 7.2 Policy 1302 - Official Flags on County Facilities and Property** [21-0626](#)

Attachments: [Staff Report](#)  
[Flag Policy - Updated](#)

- 7.3 Presentation/Regular Update on Outcomes and Indicators Performance Audit by Salt Lake County Auditor Scott Tingley & Staff** [21-0628](#)

Attachments: [Staff Report](#)  
[Audit Project Tracker 2021 - Final](#)

**7.4 2022 Unincorporated Capital Projects Requests [21-0630](#)**

Attachments: [Staff Report](#)  
[Uninc Projects Staff Report](#)

**7.5 A Resolution of the Salt Lake County Council Authorizing the Acquisition of Certain Parcels of Real Property for Sale at Public Auction [21-0619](#)**

Attachments: [Staff Report](#)

**8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION****8.1 Donation from Friends of CJC to Salt Lake County Children's Justice Center [21-0623](#)**

Attachments: [Staff Report](#)  
[Friends donation 2021-01 thru 2021-03](#)

**9. TAX LETTERS****9.1 Tax Administration's Tax Relief Letters [21-0616](#)**

Attachments: [Staff Report](#)  
[7.7 Deferral Allington, Linda M., 16-22-104-010\\_Redacted](#)  
[7.7 Deferral Dance, Tara Ann, 15-10-253-007\\_Redacted](#)  
[7.7 Deferral Ness, Nancy A., 21-04-226-005\\_Redacted](#)  
[7.7 Deferral Peterson, Doug, 16-05-355-022\\_Redacted](#)  
[7.7 Deferral Sturzenegger, Kenn, 15-10-280-005\\_Redacted](#)

**9.2 Partial Release of Lien [21-0620](#)**

Attachments: [Staff Report](#)  
[William & Tracy Page 32-09-276-001](#)  
[Olsen Fam Rev TR 08-36-281-017](#)  
[Gardner NW Quadrant LC 14-02-101-004](#)  
[Bach Builders & Developers LLC 14-28-251-047](#)

**10. LETTERS FROM OTHER OFFICES**

**11. PRIVATE BUSINESS DISCLOSURES**

**11. APPROVAL OF MINUTES**

**11.1 Approval of Council Minutes for May 11, 2021**

[21-0611](#)

Attachments:    [051121 - Council](#)

**ADJOURN**